



EPIPHANY



CHURCH OF THE
SAVIOR

SATURDAY, JANUARY 7, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs extra space.

Assisted Listening

We offer assisted listening devices. Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today, We Celebrate Epiphany, which falls each year on January 6th. Epiphany means a manifestation or revelation, and on January 6th we end the Christmas season by celebrating the visit of the Magi, or wise men, to whom the birth of Jesus was revealed. Throughout the season of Epiphany, which lasts until Lent, we remember the many ways that Jesus was revealed as the Son of God during his life through his baptism, his miracles, and his transfiguration.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Joyful, Joyful, We Adore Thee

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away.
Giver of immortal gladness,
Fill us with the light of day!

All Thy works with joy surround Thee,
earth and heav'n reflect Thy rays.
Stars and angels sing around Thee,
center of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in Thee!

Mortals join the mighty chorus,
which the morning stars began;
Love divine is reigning o'er us,
Joining all within its span.
Ever singing, march we onward,
victors in the midst of strife.
Joyful music lifts us sunward
in the triumph song of life.

Celebrant: Christ is born. Alleluia, alleluia.

All: He is born indeed. Alleluia, alleluia.

Celebrant: All this took place to fulfill what the Lord had said through the prophet: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us."

Let us pray.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Phos Hilaron (O Gracious Light)

The musical score is written in a single system with six staves. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are written below the notes. The score includes measure numbers 7, 14, 20, 28, 36, and 44. The lyrics are: "O gra-cious light, pure bright-ness of the e-ver-liv-ing Fa-ther in hea-ven. O Je-sus Christ, ho-ly and bles-sed. Now as we come to the set-ting of the sun, and our eyes be-hold the ves-per light, we sing your prai-ses, O God: Fa-ther, Son and Ho-ly Spi-rit, You are wor-thy at all times to be praised by hap-py voic-es, O Son of God, O Giv-er of life, and to be glo-ri-fied through all the worlds."

O gra-cious light, pure bright-ness of the e-ver-liv-ing
Fa-ther in hea-ven. O Je-sus Christ, ho-ly and bles-sed.
Now as we come to the set-ting of the sun, and our eyes be-hold the
ves-per light, we sing your prai-ses, O God: Fa-ther,
Son and Ho-ly Spi-rit, You are wor-thy at all times to be
praised by hap-py voic-es, O Son of God, O Giv-er of life,
and to be glo-ri-fied through all the worlds.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

Your Name

Humbly to the earth You came,
Born into this world to save.
God with us, Emmanuel;
Now we adore Your Name.

*Your Name is a strong and mighty tower;
Your Name is a shelter like no other;
Your Name, let the nations sing it louder,
For nothing has the power to save
but Your Name.*

Jesus, in Your Name we pray
Come and fill our hearts today;
Lord, give us strength to live for You
And glorify Your Name.

Wonderful, Counselor, Prince of Peace.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

ISAIAH 60:1-6

¹ “Arise, shine, for your light has come,
and the glory of the Lord rises upon you.

² See, darkness covers the earth
and thick darkness is over the peoples,
but the Lord rises upon you
and his glory appears over you.

³ Nations will come to your light,
and kings to the brightness of your dawn.

⁴ “Lift up your eyes and look about you:
All assemble and come to you;
your sons come from afar,
and your daughters are carried on the hip.

⁵ Then you will look and be radiant,
your heart will throb and swell with joy;
the wealth on the seas will be brought to you,
to you the riches of the nations will come.

⁶ Herds of camels will cover your land,
young camels of Midian and Ephah.
And all from Sheba will come,
bearing gold and incense
and proclaiming the praise of the Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ Give the King your justice, O God, *
and your righteousness to the King's Son;
- ² That he may rule your people righteously *
and the poor with justice;
- ³ That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- ⁴ He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- ⁵ He shall live as long as the sun and moon endure, *
from one generation to another.
- ⁶ He shall come down like rain upon the mown field, *
like showers that water the earth.
- ⁷ In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- ¹⁰ The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- ¹¹ All kings shall bow down before him, *
and all the nations do him service.
- ¹² For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- ¹³ He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- ¹⁴ He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

ALLELUIA

You may stand.

We Three Kings

*O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy perfect light.*

THE GOSPEL

MATTHEW 2:1-12

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

¹ Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men from eastern lands arrived in Jerusalem, asking, ²“Where is the newborn king of the Jews? We saw his star as it rose, and we have come to worship him.”

³ King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. ⁴ He called a meeting of the leading priests and teachers of religious law and asked, “Where is the Messiah supposed to be born?”

⁵ “In Bethlehem in Judea,” they said, “for this is what the prophet wrote:

⁶ “And you, O Bethlehem in the land of Judah,
are not least among the ruling cities of Judah,
for a ruler will come from you
who will be the shepherd for my people Israel.”

⁷ Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. ⁸ Then he told them, “Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!”

⁹ After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. ¹⁰ When they saw the star, they were filled with joy! ¹¹ They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and

myrrh.

¹² When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

Waiting for a Miracle

Deb Nickerson
Savior Memeber

We take a few minutes of silence to reflect, pray, and listen for what God may be saying

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THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

THE OFFERTORY

Emmanuel God With Us

Go tell it on the mountain,
The one that we've been waiting for.
The King of our salvation;
Born on this day, our Savior, Christ the Lord.

Go tell it on the mountain,
Over the hills and ev'rywhere,
That we can be forgiven.
The weight of all our sin, He came to bear.

*Emmanuel, God with us.
Emmanuel, King Jesus.
The Savior of the world is born.
Emmanuel, God with us.
Emmanuel, King Jesus.
The Savior of the world is born.*

Go tell it on the mountain,
Humbly in a manger lay;
Mercy sent from heaven;
Angels fill the sky with highest praise.

Go tell it on the mountain,
This baby born of virgin birth;
The ruler of all nations;
The glory of our God has come to earth.

THE DOXOLOGY

You may stand.

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
D E
e - ver sing this hymn to pro - claim the glo - ry of your name.

Slowing

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____
9 Hea - ven and earth are full of your glo - ry. Ho - san - na
14 in the high - est. Ho - san - na in the high - est.
21 Bles - sed is he who comes in the name of the Lord. _____ Ho -
27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:



Our Fa-ther in hea - ven, hal-low-ed be your Name.

5 Your king-dom come. Your will be done on earth as is in hea-ven.

9 Give us this day our dai - ly bread. For - give us our sins, as

13 we for-give those who sin a-against us. Lead us not to temp-

17 ta - tion, de - liv - er us from e - vil, for the king - dom, the

22 pow - er and the glo - ry are Yours, now and ev - er - more. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

COMMUNION SONGS

In the Bleak Midwinter

In the bleak midwinter,
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak midwinter,
Long ago.

What can I give Him,
Poor as I am?
If I were a shepherd,
I would bring a lamb;
If I were a wise man,
I would do my part;
Yet what can I give Him:
Give my heart.

We Three Kings of Orient Are

We three kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.

Born a King on Bethlehem's plain,
Gold I bring to crown Him again,
King forever, ceasing never
Over us all to reign.

*O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy perfect light.*

Frankincense to offer have I,
Incense owns a Deity nigh;
Prayer and praising voices raising,
Worship Him, God on high.

Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom:
Sorrowing, sighing, bleeding, dying,
Sealed in the stone-cold tomb.

Sing To The King

Sing to the King Who is coming to reign.
Glory to Jesus, the Lamb that was slain.
Life and salvation His empire shall bring,
And joy to the nations, when Jesus is King.

*Come, let us sing a song,
A song declaring that we belong to Jesus;
He is all we need.
Lift up a heart of praise.
Sing now with voices raised to Jesus;
Sing to the King.*

For His returning we watch and we pray;
We will be ready the dawn of that day.
We'll join in singing with all the redeemed,
'Cause Satan is vanquished and Jesus is King.

"Joyful Joyful We Adore Thee"
Lyrics: Edward Hodges | Henry Van Dyke
Music: Ludwig van Beethoven
Words and music: Public Domain

"O Gracious Light / Phos Hilaron"
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"Your Name"
Glenn Packiam | Paul Baloch
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Integrity's Hosanna! Music

"In the Bleak Midwinter"
Christina Georgina Rossetti | Gustav Theodore Holst
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"O Come Let Us Adore Him"
C. Frederick Oakeley
John Francis Wade
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Chris Tomlin | Jason Ingram
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"Celtic Alleluia"
Music: Fintan O'Carroll
1985, GIA Publications, Inc.

"Kyrrie Eleison"
"Gloria" Kastner

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis
Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

"Holy Holy Holy"
Kastner

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Kastner

"Celtic Benediction"
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Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

You may be seated for announcements.

RECESSIONAL

O come let us adore him,
O come let us adore him
O come let us adore him, Christ the Lord.

For He alone is worthy.
For He alone is worthy.
For He alone is worthy, Christ the Lord.

We'll give you all the glory,
We'll give you all the glory,
We'll give you all the glory, Christ the Lord.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Stay After the Service for *Rosca!* After the service, come to the gym for a slice of *rosca*, a Mexican sweet bread traditionally eaten at Epiphany. If you find a baby Jesus in your slice, save it in order to bring it back on February 4th, when we celebrate the Presentation of Jesus in the Temple.

Our Next Prayer & Praise

Tuesday, January 31, from 7-8pm. Now in the cozier Fireside Room. Fr. Kevin will be teaching on "Learning the Fine Art of Prophecy."

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: January 21st, February 4th & 18th; March 4th & 18th; April 15th & May 6th.

Youth Confirmation: Classes will be held on Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Pastor Steve to ask any questions.

UPCOMING SERMONS

January 7, Deb Nickerson, Matthew 2:1-12, Epiphany, *Waiting for a Miracle*

January 14, Kevin Miller, Baptism of our Lord

January 21, Kevin Miller, Jesus Calls People to Follow

January 28, Kevin Miller, Jesus Teaches on the Good Life

February 4, Ellen Hsu, Presentation of Jesus in the Temple

February 11, Kevin Miller, Jesus Teaches on Our Hardest Challenges

February 18, Kevin Miller, Jesus Is Transfigured

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000
As of December 31:

Budgeted Giving Goal = \$325,000
Actual Giving = \$345,436
Over/(Under) = 20,436

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
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Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dille	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

VESTRY

Ellen Hsu: Senior Warden
Roger Bottner: Junior Warden
Denise Daniels: Church Clerk
Alan Savage
Karen Bailey
Christine Kindberg
Karen Miller
Kevin Miller
Sandy Oyler
Nadine Rorem

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deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

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