



JESUS IS TRANSFIGURED



CHURCH OF THE
SAVIOR

SATURDAY, FEBRUARY 18, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room is open for anyone who needs extra space.

Assisted Listening: We offer assisted listening devices. Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

We have reached the Last Week before Lent and today's gospel recounts the Transfiguration, one of the most dramatic ways that Jesus revealed himself to his disciples. As at his baptism (the gospel reading for the First Week after Epiphany), a voice from heaven speaks and acknowledges Jesus as the Son of God; at the transfiguration, the voice also commands: Listen to him. As we prepare to enter the season of Lent, let us remember how Jesus has revealed himself to us during Epiphany and ready our hearts to listen to his voice as we journey through Lent.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, The Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above,
Thy clouds, which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render, O help us to see
'Tis only the splendor of light hideth Thee.

Celebrant: The God who said, “Out of darkness let light shine,” has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ.

Let us pray.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Phos Hilaron (O Gracious Light)

O gra-cious light, pure bright-ness of the e-ver-liv-ing
Fa-ther in hea-ven. O Je-sus Christ, ho-ly and bles-sed.
Now as we come to the set-ting of the sun, and our eyes be-hold the
ves-per light, we sing your prai-ses, O God: Fa-ther,
Son and Ho-ly Spi-rit. You are wor-thy at all times to be
praised by hap-py voic-es, O Son of God, O Giv-er of life,
and to be glo-ri-fied through all the worlds.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

I Will Worship You

Perfect, You are my God;
Righteous and Holy in all of Your ways.
Revealing Your glory in all that You do.
We Earth will worship You.

*I will worship You. I will praise Your name
for You are the only Lord and King.
I will worship You. I will praise Your name.
My desire is to honor You Lord*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

2 PETER 1:16-21

¹⁶ For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. ¹⁷ He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” ¹⁸ We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

¹⁹ We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things. ²¹ For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- ² The Lord is great in Zion; *
he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One.
- ⁴ "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the Lord our God and fall down before his
footstool; *
he is the Holy One.
- ⁶ Moses and Aaron among his priests, and Samuel among those who
call upon his Name, *
they called upon the Lord, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- ⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil
deeds.
- ⁹ Proclaim the greatness of the Lord our God and worship him upon
his holy hill; *
for the Lord our God is the Holy One.

ALLELUIA

You may stand.

Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

THE GOSPEL

MATTHEW 16:27-17:9

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

²⁷⁻²⁸ Some of you standing here are going to see it take place, see the Son of Man in kingdom glory.”

¹⁻³ Six days later, three of them saw that glory. Jesus took Peter and the brothers, James and John, and led them up a high mountain. His appearance changed from the inside out, right before their eyes. Sunlight poured from his face. His clothes were filled with light. Then they realized that Moses and Elijah were also there in deep conversation with him.

⁴ Peter broke in, “Master, this is a great moment! What would you think if I built three memorials here on the mountain—one for you, one for Moses, one for Elijah?”

⁵ While he was going on like this, babbling, a light-radiant cloud enveloped them, and sounding from deep in the cloud a voice: “This is my Son, marked by my love, focus of my delight. Listen to him.”

⁶⁻⁸ When the disciples heard it, they fell flat on their faces, scared to death. But Jesus came over and touched them. “Don’t be afraid.” When they opened their eyes and looked around all they saw was Jesus, only Jesus.

⁹ Coming down the mountain, Jesus swore them to secrecy. “Don’t breathe a word of what you’ve seen. After the Son of Man is raised from the dead, you are free to talk.”

Deacon: The Gospel of the Lord.
All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

A Preview of Coming Attractions

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying

The Psalm was taken from the Book of Common Prayer.

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THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,
All: Hear our prayer.

Please pray out loud where invited. The officiant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parent should pick up their children from the nursery and children's worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

THE OFFERTORY

The Heart Of Worship

When the music fades, all is stripped away,
And I simply come;
Longing just to bring something that's of worth
That will bless Your heart.

I'll bring You more than a song,
For a song in itself is not what You have required.
You search much deeper within
Through the way things appear;
You're looking into my heart.

*I'm coming back to the heart of worship,
And it's all about You, all about You, Jesus.
I'm sorry, Lord, for the thing I've made it,
When it's all about You, all about You, Jesus.*

King of endless worth, no one could express
How much You deserve.
Though I'm weak and poor, all I have is Yours,
Ev'ry single breath.

THE DOXOLOGY

You may stand.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
D *Slowing* E
e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly ho - ly Lord. God of po - wer and might. -----
9 Hea - ven and earth are full of your glo - ry. Ho - san - na
14 in the high - est. Ho - san - na in the high - est.
21 Bles - sed is he who comes in the name of the Lord. ----- Ho -
27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:

Our Fa-ther in hea - ven, hal-low-ed be your Name.

5 Your king-dom come. Your will be done on earth as is in hea-ven.

9 Give us this day our dai - ly bread. For - give us our sins, as

13 we for-give those who sin a-against us. Lead us not to temp-

17 ta - tion, de - liv - er us from e - vil, for the king - dom, the

22 pow - er and the glo - ry are Yours, now and ev - er - more. A - men.

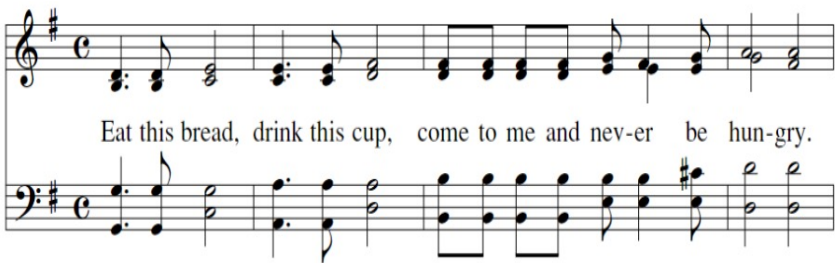
THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.


Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

COMMUNION SONGS



Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first musical system consists of a treble and bass staff in G major and common time. The treble staff begins with a G4 chord, followed by a half note G4, a quarter note A4, and a half note B4. The bass staff begins with a G2 chord, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are written below the notes.



Eat this bread, drink this cup, trust in me and you will not thirst.

The second musical system consists of a treble and bass staff in G major and common time. The treble staff begins with a G4 chord, followed by a half note G4, a quarter note A4, and a half note B4. The bass staff begins with a G2 chord, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are written below the notes.

‘Tis Good, Lord, To Be Here!

‘Tis good, Lord, to be here!
Your glory fills the night;
Your face and garments, like the sun,
Shine with unborrowed light.

‘Tis good, Lord, to be here,
Your beauty to behold,
Where Moses and Elijah stand,
Your messengers of old.

Fulfiller of the past!
And hope of things to be!
We hail your body glorified,
And our redemption see.

‘Tis good, Lord, to be here!
Yet we may not remain;
But since you bid us leave the mount,
Come with us to the plain.

Every Praise

*Ev’ry praise is to our God;
Ev’ry word of worship with one accord.
Ev’ry praise, ev’ry praise is to our God.
Sing hallelujah to our God.
Glory hallelujah is due our God.
Ev’ry praise, ev’ry praise is to our God.*

God, my Savior.
God, my Healer.
God, my Deliverer.
Yes, He is! Yes, He is!

I Exalt Thee

For Thou oh Lord, art high above all the earth.
Thou art exalted far above all gods;
For Thou, oh Lord, art high above all the earth,
Thou art exalted far above all gods.

I exalt Thee!

I exalt Thee!

I exalt Thee, oh Lord!

I exalt Thee!

I exalt Thee!

I exalt Thee, oh Lord!

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

"Immortal Invisible"
Text: Walter Chalmers Smith, Public Domain
Music: ST. DENIO, harm. John Roberts, Public Domain

"I Will Worship You"
Rose Park Lee
© 1997 Lee, Rose Park

"The Heart of Worship"
Matt Redman
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"Eat This Bread"
Text: John 6; adapt. by Robert J. Batastini, b.1943, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
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"Tis Good Lord to be Here"
Joseph Armitage Robinson | SWABIA; Johann Speiss, adapt. William Havergal
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Hezekiah Walker | John David Bratton
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"I Exalt Thee"
Pete Sanchez, Jr.
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"Alleluia"
Native American (Muscogee)
Transcription © 1989 United Methodist Publishing House

"O Gracious Light / Phos Hilaron"
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"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

"Holy Holy Holy"
Sanctus
© Kathleen Kastner, 1997

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Kastner

"Celtic Benediction"
© 1999 Northumbria Community Trust

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BURYING OF THE ALLELUIAS

As we sing the following song, children and youth are invited to process through the sanctuary with their banners. At the end of the procession, they will place their banners in the box, symbolically burying them and representing the beginning of our Lenten fast from the word "alleluia."



Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.' are written below the notes. The second staff begins with a treble clef and a key signature of one flat. The melody continues with similar note values. The lyrics 'Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.' are written below the notes. A small '5' is written above the first note of the second staff.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

BURNING OF PALMS

Together, we burn the palms we carried last Palm Sunday, so they become the ashes that mark us on Ash Wednesday.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

All: Merciful God, you desire not the death of sinners, but rather that we may turn from our wickedness and live; so grant that these palms, the sign of our rejoicing, may now become the sign of our repentance; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

As instructed, you may place a palm branch in the fire.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

ANNOUNCEMENTS

Ash Wednesday Service

Lent starts this week. Join us Wednesday, February 22, at PHCC at 6:30PM for our Ash Wednesday Service. If you aren't able to get out, we'd be glad to visit you to impose ashes and administer from the Reserved Sacrament; please contact Fr. Kevin. Childcare will be provided.

Youth Group

Tonight after the service, 6th-12 graders are welcome to join for a meal and study.

Lent Devotional Guide

Want a guide for your journey through Lent? Pick up Savior's Lenten Devotional on Ash Wednesday. This devotional will also be available for pick-up on Saturdays at PHCC throughout Lent, and available digitally on Savior's website.

Lenten Retreat

We are holding our Lenten Retreat on Saturday, March 11 from 8:30am-12:30pm, at First Presbyterian Church in Wheaton (note the new location!). The retreat will be led by Pastor Sarah Lindsay. You can register on Savior's website or at the Info Table in the Lobby; there is a suggested donation of \$10 to attend.

Holy Water in the Foyer

Throughout Lent, as you arrive, you'll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God's cleansing work in our lives.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: February 18th; March 4th & 18th; April 15th & May 6th.

LENT SERMON SERIES

February 22, Ash Wednesday, Kevin Miller, He Has Shown You What Is Good, *He Has Shown You How to Pray*

February 25, Kevin Miller, He Has Shown You What Is Good, *He Has Shown You How to Fight Temptation*

March 4, Linda Richardson, He Has Shown You What Is Good, *Nicodemus*

March 11, Sarah Lindsay, He Has Shown You What Is Good, *Woman at the Well*

March 18, Kevin Miller, He Has Shown You What Is Good, *Man Blind from Birth*

March 25, Rochelle Scheuermann, He Has Shown You What Is Good, *Lazarus*

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000

As of February 11:

Budgeted Giving Goal = \$43,656

Actual Giving = \$28,573

Over/(Under) = (\$15,083)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
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Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

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Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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