



CHURCH OF THE
SAVIOR

Ash Wednesday

WEDNESDAY, FEBRUARY 22, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room is open for anyone who needs extra space.

Assisted Listening: We offer assisted listening devices. Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Ash Wednesday is the First Day of Lent, a 40-day period when we prepare ourselves to celebrate Easter. If you chose to come for them, ashes will be placed on your forehead — an Old Testament sign of mourning used by Christians to show grief for their sins. These black ashes come from burning the palms carried at last year's Palm Sunday. Now, they make a visible cross to help you to "Remember that you are dust, and to dust you shall return" (Genesis 3:19) and to "Repent and believe the Gospel" (Mark 1:15). Aelfric, the archbishop of Canterbury around the year 1000, said, "We read in the books both in the Old Law and in the New that the men who repented of their sins bestrewed themselves with ashes and clothed their bodies with sackcloth. Now let us do this little at the beginning of our Lent that we strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast."

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

THE WORD OF GOD

The service begins in silence.

PROCESSION

You may stand for the silent procession.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

All: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

¹ Listen to what the Lord says:

“Stand up, plead my case before the mountains;
let the hills hear what you have to say.

² “Hear, you mountains, the Lord’s accusation;
listen, you everlasting foundations of the earth.

For the Lord has a case against his people;
he is lodging a charge against Israel.

³ “My people, what have I done to you?
How have I burdened you? Answer me.

⁴ I brought you up out of Egypt
and redeemed you from the land of slavery.

I sent Moses to lead you,
also Aaron and Miriam.

⁵ My people, remember
what Balak king of Moab plotted
and what Balaam son of Beor answered.

Remember your journey from Shittim to Gilgal,
that you may know the righteous acts of the Lord.”

⁶ With what shall I come before the Lord
and bow down before the exalted God?

Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousand rivers of olive oil?

Shall I offer my firstborn for my transgression,
the fruit of my body for the sin of my soul?

⁸ He has shown you, O mortal, what is good.
And what does the Lord require of you?

To act justly and to love mercy
and to walk humbly with your God.

Reader: The Word of the Lord

All: Thanks be to God.

- ⁸The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- ⁹He will not always accuse us, *
nor will he keep his anger for ever.
- ¹⁰He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- ¹¹For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- ¹²As far as the east is from the west, *
so far has he removed our sins from us.
- ¹³As a father cares for his children, *
so does the Lord care for those who fear him.
- ¹⁴For he himself knows whereof we are made; *
he remembers that we are but dust.

You may stand.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew and Luke

All: Glory to you, Lord Christ

¹ “Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

² “So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

⁵ “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. ⁶ But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

⁴⁰ At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. ⁴¹ Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

⁴² At daybreak, Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. ⁴³ But he said, “I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent.” ⁴⁴ And he kept on preaching in the synagogues of Judea.

Deacon: The Gospel of the Lord

All: Praise to you, Lord Christ.

Please be seated

THE SERMON

He Has Shown You How to Pray

Kevin Miller
Rector

Lenten Sermon Series: “He Has Shown You What Is Good”

Following the sermon, parents may pick up their children from the nursery to share in imposition of ashes; they may return to the nursery afterward.

The Psalm is taken from The Book of Common Prayer (public domain).

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INVITATION TO A HOLY LENT

You may stand.

Celebrant: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now sit or kneel before the Lord, our maker and redeemer.


THE IMPOSITION OF ASHES

Please sit or kneel during a time of silence. Ushers will dismiss you by row for the imposition of ashes.

When the ashes are imposed, these words are spoken: "Remember that you are dust, and to dust you shall return (Gen. 3:19). Repent and believe the Gospel (Mark 1:15)."


Celebrant: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

All:



Cre - ate in me ___ a clean heart, oh God, ___ that I might be re - newed.

final response



Cre - ate in me ___ a clean heart, oh God, ___ that I might be re - newed.

- ¹ Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
- ² Wash me through and through from my wickedness
and cleanse me from my sin.
- ³ For I know my transgression, and my sin is ever before me.
- ⁴ Against you only have I sinned and done what is evil in your sight.
- ⁵ And so you are justified when you speak
and upright in your judgment.

All: *Create in me a clean heart, O God, that I might be renewed.*

- ⁶ Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
- ⁷ For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
- ⁸ Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness,
that the body you have broken may rejoice.

All: *Create in me a clean heart, O God, that I might be renewed.*

- ¹⁰ Hide your face from my sins and blot out my iniquities.
- ¹¹ Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹² Cast me not away from your presence
and take not your holy Spirit from me.
- ¹³ Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

All: *Create in me a clean heart, O God, that I might be renewed.*

- ¹⁴ I shall teach your ways to the wicked,
and sinners shall return to you.

- ¹⁵ Deliver me from death, O God, and my tongue shall sing
of your righteousness, O God of my salvation.
¹⁶ Open my lips, O Lord, and my mouth shall proclaim your praise.
¹⁷ Had you desired it, I would have offered sacrifice;
but you take no delight in burnt-offerings.
¹⁸ The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not despise.

All: *Create in me a clean heart, O God, that I might be renewed.*

LITANY OF PENITENCE

Please sit or kneel during a time of silence.

All: Most holy and merciful Father: We confess to you and to one another, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Intercessor: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

All: Have mercy on us, Lord.

Intercessor: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All: Have mercy on us, Lord.

Intercessor: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All: We confess to you, Lord.

Intercessor: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All: We confess to you, Lord.

Intercessor: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All: We confess to you, Lord.

Intercessor: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

All: Accept our repentance, Lord.

Intercessor: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

All: Accept our repentance, Lord.

Intercessor: For our waste and pollution of your creation, and our lack of concern for those who come after us,

All: Accept our repentance, Lord.

Intercessor: Restore us, good Lord, and let your anger depart from us;

All: Favorably hear us, for your mercy is great.

Intercessor: Accomplish in us the work of your salvation,

All: That we may show forth your glory in the world.

Intercessor: By the cross and passion of your Son our Lord,

All: Bring us with all your saints to the joy of his resurrection.

Trisagion

Ho - ly God, Ho - ly and migh - ty, Ho - ly Im -
mor - tal One, Have mer - cy, have mer - cy on us.

Celebrant: Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but rather that they may turn from their wickedness and live; therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery.

THE HOLY COMMUNION

Please be seated.

OFFERTORY

Lord, I Need You

Lord, I come, I confess.
Bowing here, I find my rest.
And without You, I fall apart.
You're the one that guides my heart.

*Lord, I need You, oh, I need You.
Ev'ry hour I need You.
My one defense, my righteousness;
Oh, God, how I need You.*

Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.
Where You are, Lord, I am free.
Holiness is Christ in me.

So, teach my song to rise to You
When temptation comes my way.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You.
Jesus, You're my hope and stay.

THE DOXOLOGY

You may stand.

Praise God from whom all blessings flow. Praise Him all creatures
here be - low. Praise Him a - above ye heav'n - ly host. Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.


Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.


All:




Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav-en and earth are




full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -



san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



Bless-ed is He who comes in the name of the Lord. Bless-ed is He who



comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the



high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Agnus Dei*

O Lamb of God, who takes a-way the sins___ of___ the world,___ have mer - cy up -
on us. O Lamb of God, who takes a-way the sins___ of___ the
world,___ have mer - cy up - on us. O Lamb of God, who
takes a - way the sins___ of___ the world,___ grant us___ Your ___ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

During the Eucharist, you may light a candle as a visible sign of your prayers. Children are welcome to light a candle with the assistance of an adult.

COMMUNION SONGS

Give Us Clean Hands

We bow our hearts we bend our knees
Oh Spirit come make us humble
We turn our eyes from evil things
Oh Lord we cast down our idols

*Give us clean hands give us pure hearts
Let us not lift our souls to another*

And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob

Give Me Jesus

In the morning when I rise
In the morning when I rise
In the morning when I rise
Give me Jesus

*Give me Jesus
Give me Jesus
You can have all this world
But give me Jesus*

And when I am alone
Oh and when I am alone
And when I am alone
Give me Jesus

And when I come to die
Oh and when I come to die
And when I come to die
Give me Jesus

Take Over

Thirsty I'm thirsty for You
In a dry land with no drink
I need You

I know You made a home
Inside this heart of stone
So turn it into flesh Spirit soften it

I give You all I have
I'm holding nothing back
Jesus I am Yours
Jesus I am Yours

*Take over Lover of my soul
Take control
I surrender there's nothing
I want more
Than to know You Lord
To know You*

What am I supposed to do
With all my kingdoms next to You
You're the Lord
You're the Lord
I could gain the world and more
It's all nothing next to You
My reward my reward

You may stand.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Grant, most merciful Lord, to your faithful people, pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

All: Amen.

Please remain standing for the silent recessional.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

Please leave in silence following the dismissal.

"Give Us Clean Hands"
Charlie Hall
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"Trisagion"
Text: Greek liturgy, public domain
Tune: © Fernando Ortega

"Lord I Need You"
Christy Nockels | Daniel Carson | Jesse Reeves |
Kristian Stanfill | Matt Maher
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gether.com songs

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Music: Erin Hollaar Pacheco ©2009, 2017

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"Give Us Clean Hands"
Charlie Hall
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"Holy Holy Holy"
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"Give Me Jesus"
Fernando Ortega
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"Take Over"
Shane Barnard
© 2015 Songs From Wellhouse

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ANNOUNCEMENTS

Good Friday Gift: Each year, Savior takes up a special offering on Good Friday to support an organization serving people in the Chicagoland area. This year, our Good Friday gift will go to World Relief Chicagoland, an organization that works with refugees and immigrants in our area; our gift will go specifically towards providing stable housing for recent arrivals. While the Good Friday gift is primarily a financial gift, stay tuned for an opportunity to volunteer with World Relief alongside other Savior members! To find out more about the work World Relief Chicagoland is doing, visit their website at worldrelief.org/chicagoland or pick up a flyer at the Info Table in the lobby at PHCC. You can make a donation any time during Lent by writing “World Relief” in the memo line of a check or by selecting “Good Friday Gift” as the fund on Savior’s online giving page.

Lenten Retreat: We are holding our Lenten Retreat on Saturday, March 11 from 8:30am - 12:30pm, at First Presbyterian Church in Wheaton (note the new location!). The retreat will be led by Pastor Sarah Lindsay. You can register on Savior’s website or at the Info Table in the Lobby; there is a suggested donation of \$10 to attend.

Lent Devotional Guide: Want a guide for your journey through Lent? Pick up Savior’s new Lenten Devotional Guide tonight. This devotional will also be available for pick-up on Saturdays at PHCC throughout Lent.

Candle Table: During the Eucharist, you may go to the table and light a candle to symbolize a prayer, reminding us of our prayers ascending to God and of God’s presence as we pray. Children are welcome to light candles but with adult supervision, please.

Holy Water in the Foyer: As you arrive, you’ll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us of our baptism, and the sign of the cross can become a physical prayer for God’s cleansing work in our lives.

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

CHILDREN AND YOUTH

Nursery & Children's Worship: For our weekly Saturday worship services, we provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: March 4th & 18th; April 15th & May 6th.

UPCOMING LENTEN SERMON SERIES

He Has Shown You What Is Good

Ash Wednesday, February 22 (6:30pm at PHCC): Kevin Miller, *He Has Shown You How to Pray*

February 25, Kevin Miller, *He Has Shown You What Is Good, He Has Shown You How to Fight Temptation*

March 4, Linda Richardson, *He Has Shown You What Is Good, Nicodemus*

March 11, Sarah Lindsay, *He Has Shown You What Is Good, Woman at the Well*

March 18, Kevin Miller, *He Has Shown You What Is Good, Man Blind from Birth*

March 25, Rochelle Scheuermann, *He Has Shown You What Is Good, Lazarus*

HOLY WEEK SERVICES

We welcome you to worship with us throughout Lent and Holy Week.

Liturgy of the Palms: Saturday, April 1, 5:00-6:30 pm — PHCC

Maundy Thursday: Wednesday, April 5, 6:30-8:00 pm — PHCC

Good Friday: Friday, April 7, 4:00-5:30 pm — PHCC

Easter Vigil: Saturday, April 8, 5:00-7:00 pm — PHCC

Easter Celebration: Sunday, April 9, 10:30 am-12:00 pm — Tyndale House Publishers

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

VESTRY

Christine Sloat: Senior Warden
Synthia Cathcart: Junior Warden
Karen Bailey: Church Clerk
Karen Miller
Kevin Miller
Deb Nickerson
Sandy Oyler
Rick Page
Alan Savage

christine.kindberg@gmail.com
arnold.cathcart@gmail.com

CLERGY

Kevin Miller
Karen Miller
Brad Lindsay
Sandy Oyler

kevin@friendsofthesavior.org
karen@friendsofthesavior.org
brad.lindsay@gmail.com
deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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