

He Has Shown You What Is Good



The Gift of Hospitality



CHURCH OF THE
SAVIOR

3RD WEEK IN LENT: MARCH 11, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room is open for anyone who needs extra space.

Assisted Listening: We offer assisted listening devices. Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today is the Third Week in the Christian Season of Lent, the 40-day period of preparing leading up to Easter. During Lent, you'll notice that we use purple on the altar, the banners, and the vestments worn by priests and deacons. As our children sing, "Purple says: Get ready, for the feast is near!" Purple conveys waiting and suffering, but it is also a royal color that points towards Jesus' triumph over sin, evil and death.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Come Ye Sinners Poor And Needy

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

*I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.*

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh.

Come, ye weary, heavy-laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Celebrant: Bless the Lord who forgives all our sins;

All: His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

Come Let Us Worship And Bow Down

Come, let us worship and bow down,
Let us kneel before the Lord,
Our God, our Maker.
Come, let us worship and bow down,
Let us kneel before the Lord,
Our God, our Maker.
For He is our God,
And we are the people of His pasture,
And the sheep of His hand,
Just the sheep of His hand.

THE TEN COMMANDMENTS

Please be seated.

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of Egypt.
You must not have any other gods but me.
All: Amen. Lord have mercy.

Celebrant: You must not make for yourselves any idols.
All: Amen. Lord have mercy.

Celebrant: You must not use the name of the Lord your God thoughtlessly.
All: Amen. Lord have mercy.

Celebrant: Keep the Sabbath as a holy day, to rest and remember the gifts
of creation.
All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.
All: Amen. Lord have mercy.

Celebrant: You must not kill.
All: Amen. Lord have mercy.

Celebrant: You must not be guilty of adultery.
All: Amen. Lord have mercy.

Celebrant: You must not steal.
All: Amen. Lord have mercy.

Celebrant: You must not lie.
All: Amen. Lord have mercy.

Celebrant: You must not want what others have.
All: Amen. Lord have mercy.

Celebrant: If we claim we have no sin, we are only fooling ourselves and
not living in the truth. But if we confess our sins to God, he is
faithful and just to forgive us our sins and to cleanse us from all
wickedness.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

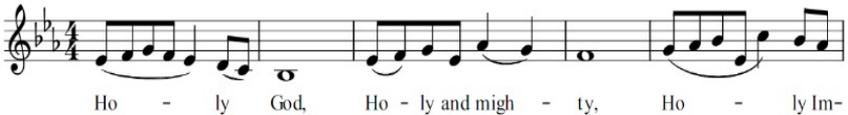
Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

You may stand.

Trisagion



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

EXODUS 17:1-7

¹ The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, “Give us water to drink.”

Moses replied, “Why do you quarrel with me? Why do you put the Lord to the test?”

³ But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

⁴ Then Moses cried out to the Lord, “What am I to do with these people? They are almost ready to stone me.”

⁵ The Lord answered Moses, “Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, “Is the Lord among us or not?”

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- ² Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- ³ For the Lord is a great God, *
and a great King above all gods.
- ⁴ In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- ⁵ The sea is his, for he made it, *
and his hands have molded the dry land.
- ⁶ Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- ⁷ For he is our God, and we are the people of his pasture and the sheep
of his hand. *
Oh, that today you would hearken to his voice!
- ⁸ Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- ⁹ They put me to the test, *
though they had seen my works.
- ¹⁰ Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my
ways."
- ¹¹ So I swore in my wrath, *
"They shall not enter into my rest."

You may stand.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

All: Glory to you, Lord Christ.

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors

worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

²¹ “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth.”

²⁵ The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶ Then Jesus declared, “I, the one speaking to you—I am he.”

²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ “Come, see a man who told me everything I ever did. Could this be the Messiah?” ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, “Rabbi, eat something.”

³² But he said to them, “I have food to eat that you know nothing about.”

³³ Then his disciples said to each other, “Could someone have brought him food?”

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the

Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.

⁴² They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

You may be seated.

The Psalm was taken from the Book of Common Prayer.

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THE SERMON

The Gift of Hospitality

Sarah Lindsay
Pastor of Adult Formation

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you

All:



Musical notation for the first line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son.

Ky - ri - e e - lei - son. Chri - ste e - lei - son.

5



Musical notation for the second line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody continues from the first line. The lyrics are: Ky - ri - e e - lei - son. The line ends with a double bar line.

Ky - ri - e e - lei - son. _____

* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and children's worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

THE OFFERTORY

Come to the Water

O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you pay the price,
except for the Lord?

And let all who seek,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without strife.
Why should you spend your life,
except for the Lord?

And let all the poor,
let them come to the water,
Bring the ones who are laden,
bring them all to the Lord:
bring the children without might.
Easy the load and light:
come to the Lord.

THE DOXOLOGY

You may stand.

Musical notation for the Doxology hymn, consisting of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God from whom all blessings flow. Praise Him all creatures
4 here be - low. Praise Him a - bove ye heav'n - ly host. Praise
8 Fa - ther, Son, and Ho - ly Ghost. A_____ men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav - en and earth are



full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -



san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



Bless - ed is He who comes in the name of the Lord. Bless - ed is He who



comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the



high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Lamb of God

O Lamb of God, who takes a-way the sins___ of__ the world,__ have mer - cy up-
on us. O Lamb of God, who takes a-way the sins___ of__ the
world,__ have mer - cy up - on us. O Lamb of God, who
takes a - way the sins___ of__ the world,__ grant us___ Your__ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

If you would like to receive prayer, a prayer minister will be available in the lobby.

COMMUNION SONGS

Create in Me a Clean Heart

Create in me a clean heart, O God,
And renew a right spirit within me.
Create in me a clean heart, O God,
And renew a right spirit within me.

Cast me not away from Thy presence, O Lord,
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
And renew a right spirit within me.

I Will Change Your Name

I will change your name,
You shall no longer be called
Wounded, outcast, lonely or afraid.
I will change your name,
Your new name shall be
Confidence, joyfulness, overcoming one,
Faithfulness, friend of God,
One who seeks My face.

Good and Gracious King

I approach the throne of glory;
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King.

*You deserve the greater glory.
Overcome, I lift my voice
To the King in need of nothing;
Empty handed, I rejoice.
You deserve the greater glory;
Overcome with joy I sing.
By Your love I am accepted;
You're a good and gracious King.*

Holy, holy, Lord Almighty,
Good and gracious,
Good and gracious,
Holy, holy, Lord Almighty,
Good and gracious King.

Great Is Thy Faithfulness

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not'
As Thou hast been, Thou forever wilt be.

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided –
Great is Thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest;
Sun, moon, and stars in their courses above
join with all nature in manifold witness
to Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that that may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

You may be seated.

"Come Ye Sinners Poor and Needed"

Joseph Hart
Public Domain

"Come Let Us Worship And Bow Down"

Dave Doherty
© 1980 Universal Music - Brentwood Benson
Publishing

"Trisagion"

Text: Greek liturgy, public domain
Tune: © Fernando Ortega.

"Kyrie"

© 2007 Erin Hollar

"Come to the Water"

Text: Based on Isaiah 55:1-2; Matthew 11:28-30.
Text and music © 1978, John B. Foley, S.J., and OCP.
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"Doxology"

Music: Erin Hollaar Pacheco ©2009, 2017

"Lamb of God"

©John P. Rakes, 2023

"Holy Holy Holy"

©John P. Rakes, 2023

"Create in Me a Clean Heart"

Composer unknown
Psalm 51:10-12

"I Will Change Your Name"

D. J. Butler
© 1987 Mercy / Vineyard Publishing

"Good and Gracious King"

James Ferguson | Jonny Robinson | Michael Farren

© 2016 CityAlight Music
Farren Love And War Publishing
Integrity's Alleluia! Music

"Great is Thy Faithfulness"

Thomas Obediah Chisholm | William Marion Runyan
© Words & Music: Public Domain

"My Friends, May You Grow in Grace"

Timothy James Meaney, Sean Diamond, Gregg
DeMey, Gregory Kett
©1991, 2001 Wiseman Music

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RECESSIONAL

My Friends, May You Grow in Grace

My friends, may you grow in grace, and in the

5 know-ledge of our Lord and Sav-ior. My friends, may you

10 grow in grace, and in the know-ledge of Je - sus Christ.

16 To God be the glo - ry, now and for - ev - er, now and for-

22 ev - er, a - men. To God be the glo - ry,

27 now and for - ev - er, now and for - ev - er, a - men.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of five staves of music. The lyrics are placed below the notes, with line numbers 5, 10, 16, 22, and 27 indicating the start of each line of text. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases spanning across bar lines.

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

ANNOUNCEMENTS

Good Friday Gift: Each year, Savior takes up a special offering on Good Friday to support our neighbors in need. This year, our Good Friday gift will go to World Relief Chicagoland, to provide stable housing for recent immigrants. To learn more, visit worldrelief.org/chicagoland. To donate, write “Good Friday” in the memo line of a check or select “Good Friday Gift” as the fund on Savior’s online giving page.

Lent Devotional Guide

Want a guide for your journey through Lent? Pick up Savior’s Lenten Devotional in the foyer or on Savior’s website.

Holy Water in the Foyer

Throughout Lent, as you arrive, you’ll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God’s cleansing work in our lives.

Easter Candle Making: Save the Date

Enjoy making an Easter candle for your home, to light during Eastertide. Wednesday, March 22, we will gather from 6:30-8:00pm at PHCC. If you cannot make it, reach out to Sydney and pick up the candle making kit to take home on March 18th.

Be a Part of Vigil Choir!

All singers are invited to join Church of the Savior’s Vigil Choir. Two rehearsals will be held in the sanctuary directly after the service on March 25 and April 1, 6:30-7:00 PM. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: March 18th; April 15th & May 6th.

LENT SERMON SERIES

Follow along as we watch Jesus live out Micah 6:8—"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God."

February 22, Ash Wednesday, Kevin Miller, "He Has Shown You How to Pray"

February 25, Kevin Miller, "He Has Shown You How to Fight Temptation"

March 4, Linda Richardson, "He Has Shown You What is Good: Words Matter "

March 11, Sarah Lindsay, "The Gift of Hospitality"

March 18, Kevin Miller, "The Story of the 2 Rejects"

March 25, Rochelle Scheuerman, "A Matter of Death and Life"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000
As of March 4:

Budgeted Giving Goal = \$66,078
Actual Giving = \$46,742
Over/(Under) = (\$19,336)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖨 friendsofthesavior.org/giving

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

VESTRY

Christine Sloat: Senior Warden
Synthia Cathcart: Junior Warden
Karen Bailey: Church Clerk
Karen Miller
Kevin Miller
Deb Nickerson
Sandy Oyler
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CLERGY

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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

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