

# He Has Shown You What Is Good



## The Tale of Two Rejects



CHURCH OF THE  
SAVIOR

4TH WEEK IN LENT: MARCH 18, 2023



## Welcome to Church of the Savior

**If You Are Visiting:** We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room is open for anyone who needs extra space.

**Assisted Listening:** We offer assisted listening devices. Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

**The Collect for this Fourth Week in Lent** names Jesus as the "true bread which gives life to the world." At this point in our Lenten fasting, we have experienced longing for whatever we have given up. In this longing, let us remember that Jesus is the bread that satisfies and let us pray, in the words of the collect, that he may live in us and we in him.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

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*Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.*

## THE WORD OF GOD

### PROCESSIONAL

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*You may stand.*

#### **I Will Sing of My Redeemer**

I will sing of my Redeemer  
and his wondrous love to me;  
on the cruel cross he suffered,  
from the curse to set me free.  
Sing, O sing of my Redeemer!  
With his blood he purchased me;  
on the cross he sealed my pardon,  
paid the debt, and made me free.

I will tell the wondrous story,  
how my lost estate to save,  
in his boundless love and mercy,  
he the ransom freely gave.  
I will praise my dear Redeemer,  
his triumphant power I'll tell:  
how the victory he gives me  
over sin and death and hell.

I will sing of my Redeemer  
and his heavenly love for me;  
he from death to life has brought me,  
Son of God, with him to be.  
Sing, O sing of my Redeemer!  
With his blood he purchased me;  
on the cross he sealed my pardon,  
paid the debt, and made me free.

Celebrant: Bless the Lord who forgives all our sins;

All: His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.*

## **Psalm 19**

May the words of my mouth  
And the meditations of my heart  
Be pleasing to You, pleasing to You.  
May the words of my mouth  
And the meditations of my heart  
Be pleasing to You, my God.

*You're my Rock and my Redeemer.  
You're the reason that I sing.  
I desire to be a blessing in Your eyes.  
Ev'ry hour, ev'ry moment,  
Lord, I want to be Your servant.  
I desire to be a blessing  
In Your eyes in Your eyes.*

## THE TEN COMMANDMENTS

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*Please be seated.*

Celebrant: Hear the commandments of God to his people:  
I am the Lord your God who brought you out of Egypt.  
You must not have any other gods but me.

All: Amen. Lord have mercy.

Celebrant: You must not make for yourselves any idols.

All: Amen. Lord have mercy.

Celebrant: You must not use the name of the Lord your God thoughtlessly.

All: Amen. Lord have mercy.

Celebrant: Keep the Sabbath as a holy day, to rest and remember the gifts  
of creation.

All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

All: Amen. Lord have mercy.

Celebrant: You must not kill.

All: Amen. Lord have mercy.

Celebrant: You must not be guilty of adultery.

All: Amen. Lord have mercy.

Celebrant: You must not steal.

All: Amen. Lord have mercy.

Celebrant: You must not lie.

All: Amen. Lord have mercy.

Celebrant: You must not want what others have.

All: Amen. Lord have mercy.

Celebrant: If we claim we have no sin, we are only fooling ourselves and  
not living in the truth. But if we confess our sins to God, he is  
faithful and just to forgive us our sins and to cleanse us from all  
wickedness.

## THE CONFESSION OF SIN

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Deacon: Let us confess our sins against God and our neighbor.

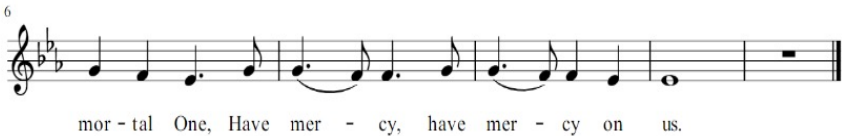
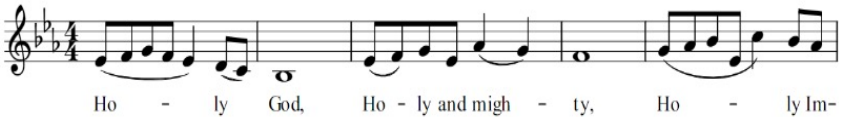
*Please sit or kneel for a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*You may stand.*

### Trisagion



## THE COLLECT OF THE DAY

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

## THE FIRST LESSON

## 1 SAMUEL 16:1-13

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<sup>1</sup> The Lord said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.”

<sup>2</sup> But Samuel said, “How can I go? If Saul hears about it, he will kill me.”

The Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’<sup>3</sup> Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.”

<sup>4</sup> Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, “Do you come in peace?”

<sup>5</sup> Samuel replied, “Yes, in peace; I have come to sacrifice to the Lord. Consecrate yourselves and come to the sacrifice with me.” Then he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they arrived, Samuel saw Eliab and thought, “Surely the Lord’s anointed stands here before the Lord.”

<sup>7</sup> But the Lord said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart.”

<sup>8</sup> Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, “The Lord has not chosen this one either.”<sup>9</sup> Jesse then had

Shammah pass by, but Samuel said, “Nor has the Lord chosen this one.”<sup>10</sup> Jesse had seven of his sons pass before Samuel, but Samuel said to him, “The Lord has not chosen these.”<sup>11</sup> So he asked Jesse, “Are these all the sons you have?”

“There is still the youngest,” Jesse answered. “He is tending the sheep.”

Samuel said, “Send for him; we will not sit down until he arrives.”

<sup>12</sup> So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, “Rise and anoint him; this is the one.”

<sup>13</sup> So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

Reader: The Word of the Lord.

All: Thanks be to God.

## THE PSALM

## PSALM 23

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<sup>1</sup> The Lord is my shepherd; \*  
I shall not be in want.

<sup>2</sup> He makes me lie down in green pastures \*  
and leads me beside still waters.

<sup>3</sup> He revives my soul \*  
and guides me along right pathways for his Name's sake.

<sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear  
no evil; \*  
for you are with me; your rod and your staff, they comfort me.

<sup>5</sup> You spread a table before me in the presence of those who trouble  
me; \*  
you have anointed my head with oil, and my cup is running over.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my  
life, \*  
and I will dwell in the house of the Lord for ever.



*You may stand.*

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

All: Glory to you, Lord Christ.

<sup>1</sup> As Jesus was walking along, he saw a man who had been blind from birth.

<sup>2</sup> “Rabbi,” his disciples asked him, “why was this man born blind? Was it because of his own sins or his parents’ sins?”

<sup>3</sup> “It was not because of his sins or his parents’ sins,” Jesus answered. “This happened so the power of God could be seen in him. <sup>4</sup> We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work. <sup>5</sup> But while I am here in the world, I am the light of the world.”

<sup>6</sup> Then he spit on the ground, made mud with the saliva, and spread the mud over the blind man’s eyes. <sup>7</sup> He told him, “Go wash yourself in the pool of Siloam” (Siloam means “sent”). So the man went and washed and came back seeing!

<sup>8</sup> His neighbors and others who knew him as a blind beggar asked each other, “Isn’t this the man who used to sit and beg?” <sup>9</sup> Some said he was, and others said, “No, he just looks like him!”

But the beggar kept saying, “Yes, I am the same one!”

<sup>10</sup> They asked, “Who healed you? What happened?”

<sup>11</sup> He told them, “The man they call Jesus made mud and spread it over my eyes and told me, ‘Go to the pool of Siloam and wash yourself.’ So I went and washed, and now I can see!”

<sup>12</sup> “Where is he now?” they asked.

“I don’t know,” he replied.

<sup>13</sup> Then they took the man who had been blind to the Pharisees, <sup>14</sup> because it was on the Sabbath that Jesus had made the mud and healed him. <sup>15</sup> The Pharisees asked the man all about it. So he told them, “He put the mud over my eyes, and when I washed it away, I could see!”

<sup>16</sup> Some of the Pharisees said, “This man Jesus is not from God, for he is working on the Sabbath.” Others said, “But how could an ordinary sinner do such miraculous signs?” So there was a deep division of opinion among them.

<sup>17</sup> Then the Pharisees again questioned the man who had been blind and demanded, “What’s your opinion about this man who healed you?”

The man replied, “I think he must be a prophet.”

<sup>18</sup> The Jewish leaders still refused to believe the man had been blind and could now see, so they called in his parents. <sup>19</sup> They asked them, “Is this your son? Was he born blind? If so, how can he now see?”

<sup>20</sup> His parents replied, “We know this is our son and that he was born blind, <sup>21</sup> but we don’t know how he can see or who healed him. Ask him. He is old enough to speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. <sup>23</sup> That’s why they said, “He is old enough. Ask him.”

<sup>24</sup> So for the second time they called in the man who had been blind and told him, “God should get the glory for this, because we know this man Jesus is a sinner.”

<sup>25</sup> “I don’t know whether he is a sinner,” the man replied. “But I know this: I was blind, and now I can see!”

<sup>26</sup> “But what did he do?” they asked. “How did he heal you?”

<sup>27</sup> “Look!” the man exclaimed. “I told you once. Didn’t you listen? Why do you want to hear it again? Do you want to become his disciples, too?”

<sup>28</sup> Then they cursed him and said, “You are his disciple, but we are disciples of Moses! <sup>29</sup> We know God spoke to Moses, but we don’t even know where this man comes from.”

<sup>30</sup> “Why, that’s very strange!” the man replied. “He healed my eyes, and yet you don’t know where he comes from? <sup>31</sup> We know that God doesn’t listen to sinners, but he is ready to hear those who worship him and do his will. <sup>32</sup> Ever since the world began, no one has been able to open the eyes of someone born blind. <sup>33</sup> If this man were not from God, he couldn’t have done it.”

<sup>34</sup> “You were born a total sinner!” they answered. “Are you trying to teach us?” And they threw him out of the synagogue.

<sup>35</sup> When Jesus heard what had happened, he found the man and asked, “Do you believe in the Son of Man?”

<sup>36</sup> The man answered, “Who is he, sir? I want to believe in him.”

<sup>37</sup> “You have seen him,” Jesus said, “and he is speaking to you!”

<sup>38</sup> “Yes, Lord, I believe!” the man said. And he worshiped Jesus.

<sup>39</sup> Then Jesus told him, “I entered this world to render judgment—to give sight to the blind and to show those who think they see that they are blind.”

<sup>40</sup> Some Pharisees who were standing nearby heard him and asked, “Are you saying we’re blind?”

<sup>41</sup> “If you were blind, you wouldn’t be guilty,” Jesus replied. “But you remain guilty because you claim you can see.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

*You may be seated.*

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## THE SERMON

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The Tale of Two Rejects

Kevin Miller  
Rector

*We take a few minutes of silence to reflect, pray, and listen for what God may be saying.*

## THE NICENE CREED

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*You may stand.*

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.


We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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Intercessor: Lord, we cry to you

All:



Musical notation for the first line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter notes and half notes. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son.

Ky - ri - e e - lei - son. Chri - ste e - lei - son.

5



Musical notation for the second line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody continues from the first line. The lyrics are: Ky - ri - e e - lei - son. The line ends with a double bar line.

Ky - ri - e e - lei - son. \_\_\_\_\_

\* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

## THE PEACE

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Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery and children's worship.*

# THE HOLY COMMUNION

*Please be seated.*

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

## THE OFFERTORY

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### Psalm 23

The Lord's my Shepherd, I'll not want.  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.

*And I will trust in You alone,  
And I will trust in You alone;  
For Your endless mercy follows me,  
Your goodness will lead me home.*

He guides my ways in righteousness,  
And He anoints my head with oil;  
And my cup, it overflows with joy,  
I feast on His pure delights.

And though I walk the darkest path,  
I will not fear the evil one;  
For You are with me,  
And Your rod and staff  
Are the comfort I need to know.

## THE DOXOLOGY

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*You may stand.*



Praise God from whom all bles-sings flow. Praise Him all crea-tures  
4 here be-low. Praise Him a-bove ye heav'n-ly host. Praise  
8 Fa-ther, Son, and Ho-ly Ghost. A\_\_\_\_\_ men.

## THE GREAT THANKSGIVING

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



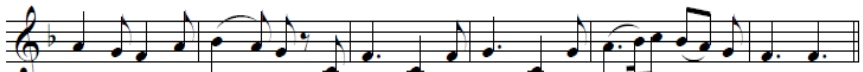
## Sanctus




Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav - en and earth are




full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -



san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



Bless - ed is He who comes in the name of the Lord. Bless - ed is He who



comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the



high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil,  
For thine is the kingdom, and the power,  
And the glory forever and ever. Amen.

## THE BREAKING OF THE BREAD

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Celebrant: Christ our Passover is sacrificed for us;  
All: Therefore let us keep the feast.

### Lamb of God

O Lamb of God, who takes a-way the sins\_\_\_ of\_\_ the world,\_\_ have mer - cy up-  
on us. O Lamb of God, who takes a-way the sins\_\_\_ of\_\_ the  
world,\_\_ have mer - cy up - on us. O Lamb of God, who  
takes a - way the sins\_\_\_ of\_\_ the world,\_\_ grant us\_\_\_ Your\_\_ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.*

*If you would like to receive prayer, a prayer minister will be available in the lobby.*

## COMMUNION SONGS

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### In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful,  
in the Lord I will rejoice! Look to God, do not be afraid;  
lift up your voices, the Lord is near; lift up your voices, the Lord is near.

### Refiner

If the altar's where You meet us,  
Take me there, take me there,  
If what You need is just an off'ring,  
It's right here, my life is here.  
And I'll be a living sacrifice for You.

You're a fire, the refiner,  
I wanna be consumed.

*I wanna be tried by fire,  
Purified.  
I give whatever You desire.  
Lord, here's my life.*

If Your glory wants to come here,  
Let it fall, we want it all.  
Your fire is consuming.  
Fill this place, set it ablaze,  
And I'll be a living sacrifice for You.

Clean my hands, purify my heart.  
I wanna burn for You, only for You.  
Take my life as a sacrifice.  
I wanna burn for You, only for You.

## All Who Are Thirsty

All who are thirsty,  
All who are weak,  
Come to the fountain.  
Dip your heart in the stream of life.  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep.

*We sing, Come, Lord Jesus, come.  
Come, Lord Jesus, come.  
Come, Lord Jesus, come.  
Come, Lord Jesus, come.*

*Holy Spirit, come.  
Holy Spirit, come.  
Holy Spirit, come.  
Holy Spirit, come.*

As deep cries out to deep.  
As deep cries out to deep.  
As deep cries out to deep, we sing.

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"I Will Sing of My Redeemer"  
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"Holy Holy Holy"  
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"In the Lord I'll Be Ever Thankful"  
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## Amazing Grace

Amazing grace! How sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear,  
The hour I first believed!

Through many dangers, toils and snares,  
I have already come;  
'Tis grace hath brought me safe thus far,  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun;  
We've no less days to sing God's praise,  
Than when we first begun.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

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Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that that may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

*You may be seated.*

## RECESSIONAL

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### My Friends, May You Grow in Grace

My friends, may you grow in grace, and in the

5 know-ledge of our Lord and Sav-ior. My friends, may you

10 grow in grace, and in the know-ledge of Je - sus Christ.

16 To God be the glo - ry, now and for - ev - er, now and for-

22 ev - er, a - men. To God be the glo - ry,

27 now and for - ev - er, now and for - ev - er, a - men.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes, with line numbers 5, 10, 16, 22, and 27 indicating the start of new lines of text. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases spanning across bar lines.

## THE DISMISSAL

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Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

## ANNOUNCEMENTS

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**Good Friday Gift:** Each year, Savior takes up a special offering on Good Friday to support our neighbors in need. This year, our Good Friday gift will go to World Relief Chicagoland, to provide stable housing for recent immigrants. To learn more, visit [worldrelief.org/chicagoland](http://worldrelief.org/chicagoland). To donate, write “Good Friday” in the memo line of a check or select “Good Friday Gift” as the fund on Savior’s online giving page.

### **Holy Water in the Foyer**

Throughout Lent, as you arrive, you’ll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God’s cleansing work in our lives.

### **Easter Candle Making: Save the Date**

Enjoy making an Easter candle for your home, to light during Eastertide. Wednesday, March 22, we will gather from 6:30-8:00pm at PHCC. If you cannot make it, reach out to Sydney and pick up the candle making kit to take home tonight, March 18th.

### **Be a Part of Vigil Choir!**

All singers are invited to join Church of the Savior’s Vigil Choir. Two rehearsals will be held in the sanctuary directly after the service on March 25 and April 1, 6:30-7:00 PM. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship.

### **Prayer & Praise Meeting for Holy Week**

Join in prayer that God will pour out his Spirit upon us during Holy Week. Tuesday, March 28, 7-8:15pm, at PHCC.

### **Stations of the Cross**

Savior is once again hosting the Stations of the Cross, an ancient devotional tradition that helps us to experience Jesus’ path from the Garden of Gethsemane to the cross and into the tomb. The self-guided Stations of the Cross will be open on Wednesday, Thursday, and Friday (April 5, 6, and 7). This year, the Stations will be located in the large classrooms. Please register for a time slot on Savior’s website.



## CHILDREN AND YOUTH

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**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

**Youth Group:** Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: Tonight, March 18th; April 15th & May 6th.

## LENT SERMON SERIES

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Follow along as we watch Jesus live out Micah 6:8—"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God."

February 22, Ash Wednesday, Kevin Miller, "He Has Shown You How to Pray"

February 25, Kevin Miller, "He Has Shown You How to Fight Temptation"

March 4, Linda Richardson, "He Has Shown You What is Good: Words Matter "

March 11, Sarah Lindsay, "The Gift of Hospitality"

March 18, Kevin Miller, "The Tale of Two Rejects"

March 25, Rochelle Scheuerman, "A Matter of Death and Life"

## FINANCIAL UPDATE

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*Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: [jeanann@friendsofthesavior.org](mailto:jeanann@friendsofthesavior.org)*

This Year's Giving Goal: \$365,000  
As of March 11:

Budgeted Giving Goal = \$73,582  
Actual Giving = \$54,029  
Over/(Under) = (\$19,553)

Good Friday Gifts this week = \$1,020  
TOTAL to date = \$,1176

### **Donations to Church of the Savior:**

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## STAFF

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Rector: Kevin Miller	<a href="mailto:kevin@friendsofthesavior.org">kevin@friendsofthesavior.org</a>
Associate Rector: Karen Miller	<a href="mailto:karen@friendsofthesavior.org">karen@friendsofthesavior.org</a>
Pastor of Family Ministries: Mary Gonzalez	<a href="mailto:mary@friendsofthesavior.org">mary@friendsofthesavior.org</a>
Pastor of Music and Worship: John Rakes	<a href="mailto:john@friendsofthesavior.org">john@friendsofthesavior.org</a>
Pastor of Adult Formation: Sarah Lindsay	<a href="mailto:sarah@friendsofthesavior.org">sarah@friendsofthesavior.org</a>
Youth Pastor: Steve Dilley	<a href="mailto:steve@friendsofthesavior.org">steve@friendsofthesavior.org</a>
Director of Communications: Caprice Miller	<a href="mailto:caprice@friendsofthesavior.org">caprice@friendsofthesavior.org</a>
Bookkeeper: Jean Ann Parker	<a href="mailto:jeanann@friendsofthesavior.org">jeanann@friendsofthesavior.org</a>
Family Ministries Admin: Sydney DePasquale	<a href="mailto:sydney@friendsofthesavior.org">sydney@friendsofthesavior.org</a>

## MINISTRY TEAM LEADERS

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Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](mailto:friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## VESTRY

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Christine Sloat: Senior Warden	christine.kindberg@gmail.com
Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

## CLERGY

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Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	deaconbrad@friendsofthesavior.org
Sandy Oyler	deacon@friendsofthesavior.org

## ASSISTING CLERGY

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Bill Richardson, Co-Founding Pastor, Retired  
Linda Richardson, Co-Founding Pastor, Retired  
Sandy Richter, Rector, Christ Our Peace Anglican



## **HOLY WEEK SERMON SERIES**

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April 1, Palm Sunday, Kevin Miller, "I Have Pleaded in Prayer for You"

April 5, Maundy Thursday, Linda Richardson

April 7, Good Friday, Kevin Miller, "I Saw It All, by special guest John the Apostle"

April 8, Easter Vigil, Kevin Miller, "Jailbreak"

April 9, Easter Sunday, Kevin Miller, "You Can Come Home Again"

## **HOLY WEEK SCHEDULE: APRIL 1 - APRIL 9**

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We welcome you to worship with us throughout Holy Week.

Palm Saturday: Saturday, April 1 — 5:00 - 6:30 pm — PHCC

Maundy Thursday (Eve): Wednesday, April 5 — 6:30 - 8:00 pm — PHCC

Good Friday: Friday, April 7 — 4:00 - 5:30 pm — PHCC

Easter Vigil: Saturday, April 8 — 5:00 - 7:15 pm — PHCC

Easter Celebration: Sunday, April 9 — 10:30 am - 12:00 pm — Tyndale House Publishers



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

630-387-9450

PO Box 507, Wheaton, IL 60187