

He Has Shown You What Is Good



A Matter of Death and Life



CHURCH OF THE
SAVIOR

5TH WEEK IN LENT: MARCH 25, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room is open for anyone who needs extra space.

Assisted Listening: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

As We Enter this Fifth Week in Lent, we are nearing the end of this season of fasting. Lent began in the long, cold days of February with sorrow, ashes, repentance, and fasting. But now, spring is arriving and the natural world reminds us that new life is just around the corner. And so, as we wait through these final days of Lent, let us watch for signs of the Resurrection: for the buds on the trees, for the greening grass, and for the life-giving movement of the Holy Spirit in our lives.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

O For a Thousand Tongues to Sing

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim,
to spread thro' all the earth abroad
the honors of your name.

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.

To God all glory, praise, and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Celebrant: Bless the Lord who forgives all our sins;

All: His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

Knowing You

All I once held dear, built my life upon,
All this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this.

*Knowing You, Jesus, knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

Now my heart's desire is to know You more,
To be found in You, and known as Yours,
To possess by faith what I could not earn;
All surpassing gift of righteousness.

Oh to know the pow'r of Your risen life,
And to know You in Your sufferings,
To become like You in Your death, my Lord;
So with You to live, and never die.

THE TEN COMMANDMENTS

Please be seated.

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of Egypt.
You must not have any other gods but me.

All: Amen. Lord have mercy.

Celebrant: You must not make for yourselves any idols.

All: Amen. Lord have mercy.

Celebrant: You must not use the name of the Lord your God thoughtlessly.

All: Amen. Lord have mercy.

Celebrant: Keep the Sabbath as a holy day, to rest and remember the gifts
of creation.

All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

All: Amen. Lord have mercy.

Celebrant: You must not kill.

All: Amen. Lord have mercy.

Celebrant: You must not be guilty of adultery.

All: Amen. Lord have mercy.

Celebrant: You must not steal.

All: Amen. Lord have mercy.

Celebrant: You must not lie.

All: Amen. Lord have mercy.

Celebrant: You must not want what others have.

All: Amen. Lord have mercy.

Celebrant: If we claim we have no sin, we are only fooling ourselves and
not living in the truth. But if we confess our sins to God, he is
faithful and just to forgive us our sins and to cleanse us from all
wickedness.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

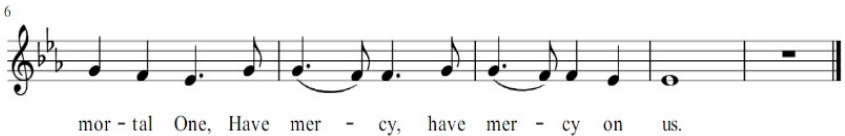
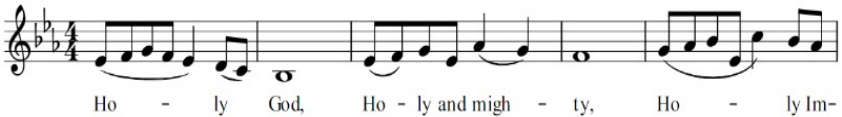
Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

You may stand.

Trisagion



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

ROMANS 8:6-11

⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- ² If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- ³ For there is forgiveness with you; *
therefore you shall be feared.
- ⁴ I wait for the Lord; my soul waits for him; *
in his word is my hope.
- ⁵ My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- ⁶ O Israel, wait for the Lord, *
for with the Lord there is mercy;
- ⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

You may stand.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

All: Glory to you, Lord Christ.

¹ Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus, “Lord, the one you love is sick.”

⁴ When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷ and then he said to his disciples, “Let us go back to Judea.”

⁸ “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

⁹ Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. ¹⁰ It is when a person walks at night that they stumble, for they have no light.”

¹¹ After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

¹² His disciples replied, “Lord, if he sleeps, he will get better.” ¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴ So then he told them plainly, “Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”

²⁷ “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

²⁸ After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

³⁵ Jesus wept.

³⁶ Then the Jews said, “See how he loved him!”

³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a

stone laid across the entrance. ³⁹ “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³ When he had said this, Jesus called in a loud voice, “Lazarus, come out!”

⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

You may be seated.

The Psalm was taken from the Book of Common Prayer.

The First Reading and The Gospel were taken from Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide.

THE SERMON

A Matter of Death and Life

Rochelle Scheuermann
Savior Member

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.


We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you

All:



Musical notation for the first line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter notes and half notes. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son.

Ky - ri - e e - lei - son. Chri - ste e - lei - son.

5



Musical notation for the second line of the Kyrie eleison prayer. The staff is in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody continues from the first line. The lyrics are: Ky - ri - e e - lei - son. The line ends with a double bar line.

Ky - ri - e e - lei - son. _____

* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and children's worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Let us with gladness present the offerings of our life and labor to the Lord.

THE OFFERTORY

O Love That Wilt Not Let Me Go

O Love that will not let me go,
I rest my weary soul in Thee,
I give Thee back the life I owe,
That in your ocean depths its flow
May richer, fuller be.

O Light that follows all my way,
I yield my flick'ring torch to Thee;
My heart restores its borrowed ray,
That in your sunshine's blaze its day
May brighter, fairer be.

O Cross that liftest up my head,
I dare not ask to fly from Thee:
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

THE DOXOLOGY

You may stand.

Praise God from whom all blessings flow. Praise Him all creatures
4 here be-low. Praise Him a-bove ye heav'n-ly host. Praise
8 Fa-ther, Son, and Ho-ly Ghost. A_____ men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

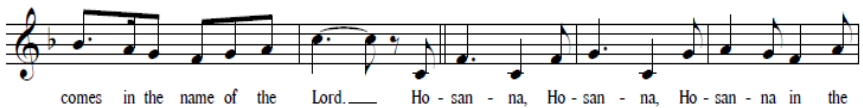
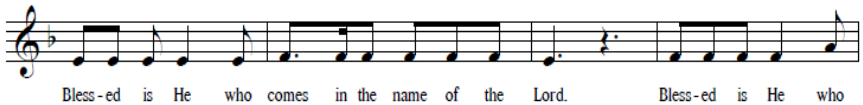
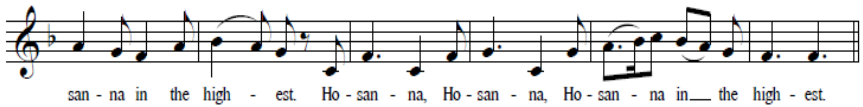
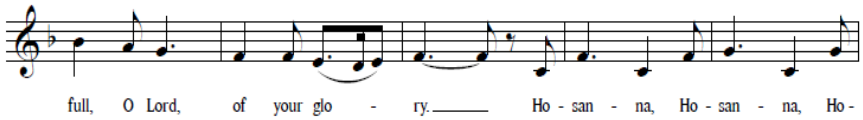
Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Lamb of God

O Lamb of God, who takes a-way the sins___ of__ the world,__ have mer - cy up-
on us. O Lamb of God, who takes a-way the sins___ of__ the
world,__ have mer - cy up - on us. O Lamb of God, who
takes a - way the sins___ of__ the world,__ grant us___ Your__ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

If you would like to receive prayer, a prayer minister will be available in the lobby.

COMMUNION SONGS

We Fall Down

We fall down,
We lay our crowns
At the feet of Jesus,
The greatness of mercy and love
At the feet of Jesus.

*And we cry holy, holy, holy,
And we cry holy, holy, holy,
And we cry holy, holy, holy, is the Lamb.*

I Surrender All

All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

*I surrender all,
I surrender all.
All to Thee, my blessed Savior,
I surrender all.*

All to Jesus I surrender,
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now.

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame.
O the joy of full salvation!
Glory, glory to His name!

Good and Gracious King

I approach the throne of glory;
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King.

O what grace that You would see me
As Your child and as Your friend.
Safe, secure in You forever,
I pour out my praise again.

*You deserve the greater glory.
Overcome, I lift my voice
To the King in need of nothing;
Empty handed, I rejoice.
You deserve the greater glory;
Overcome with joy I sing.
By Your love I am accepted;
You're a good and gracious King.*

Holy, holy, Lord Almighty,
Good and gracious,
Good and gracious,
Holy, holy, Lord Almighty,
Good and gracious King.

"O For a Thousand Tongues to Sing"
Carl Gotthelf Glaser | Charles Wesley

© Words & Music: Public Domain

"Song: Knowing You"
Graham Kendrick
© 1993 Make Way Music

"Trisagion"
Text: Greek liturgy, public domain
Tune: © Fernando Ortega.

"Kyrice"
© 2007 Erin Hollar

"O Love That Will Not Let Me Go"
Albert Lister Peace | George Matheson
© Words: Public Domain
Music: ST. MARGARET, Public Domain

"Doxology"
Music: Erin Hollaar Pacheco ©2009, 2017

"Lamb of God"
©John P. Rakes, 2023

"Holy Holy Holy"
©John P. Rakes, 2023

"We Fall Down"
Chris Tomlin
© 1998 Rising Springs Music
Vamos Publishing
worshiptogether.com songs

"I Surrender All"
Judson Wheeler Van DeVenter | Winfield Scott
Weeden
© Words & Music: Public Domain

"Good and Gracious King"
James Ferguson | Jonny Robinson | Michael Farren
© 2016 CityAflight Music
Farren Love And War Publishing
Integrity's Alleluia! Music

"Praise the Father, Praise the Son"
Chris Tomlin | Ed Cash
© 2008 sixsteps Music
Vamos Publishing
worshiptogether.com songs
Wondrously Made Songs

"My Friends, May You Grow in Grace"
Timothy James Meaney, Sean Diamond, Gregg
DeMey, Gregory Kett
©1991, 2001 Wiseman Music

CCLI License #2583835

Praise the Father, Praise the Son

O sov'reign God, O matchless King –
the saints adore, the angels sing,
and fall before the throne of grace –
to You belongs the highest praise.

These sufferings, this passing tide
under Your wings I will abide,
and ev'ry enemy shall flee;
You are my hope and victory.

*Oh, praise the Father, praise the Son,
and praise the Spirit, Three in One;
Clothed in power and in grace,
the name above all other names.*

To the valley, for my soul;
Thy great descent has made me whole!
Your word my heart has welcomed home;
Now peace like water ever flows.

Yours is the kingdom, Yours is the power,
Yours is the glory forever!
Yours is the kingdom, Yours is the power,
Yours is the glory forever!

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that that may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

You may be seated.

RECESSIONAL

My Friends, May You Grow in Grace

My friends, may you grow in _____ grace, _____ and in the

5 know-ledge of our Lord and Sav___ ior. My friends, may you

10 grow in _____ grace, _____ and in the know - ledge of Je - sus Christ.

16 To God be the glo - ry, now and for - ev - er, _____ now and for-

22 ev - er, a ___ men. _____ To God be the glo - ry,

27 now and for - ev - er, now and for - ev - er, a - men. _____

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of eight staves of music. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The score ends with a double bar line.

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

ANNOUNCEMENTS

Good Friday Gift: Each year, Savior takes up a special offering on Good Friday to support our neighbors in need. This year, our Good Friday gift will go to World Relief Chicagoland, to provide stable housing for recent immigrants. To learn more, visit worldrelief.org/chicagoland. To donate, write “Good Friday” in the memo line of a check or select “Good Friday Gift” as the fund on Savior’s online giving page.

Holy Water in the Foyer

Throughout Lent, as you arrive, you’ll notice in the foyer our baptismal font, with some holy water in it. If you wish, you may participate in an ancient practice of Christians: dip your fingertip in the water, then make the sign of the cross over yourself. The water reminds us our baptism, and the sign of the cross can become a physical prayer for God’s cleansing work in our lives.

Be a Part of Vigil Choir!

All singers are invited to join Church of the Savior’s Vigil Choir. Two rehearsals will be held in the sanctuary directly after the service. The first will be tonight, March 25, the second April 1, 6:30-7:00 PM. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship.

Prayer & Praise Meeting for Holy Week

Join in prayer that God will pour out his Spirit upon us during Holy Week. Tuesday, March 28, 7-8:15pm, at PHCC.

Stations of the Cross

Savior is once again hosting the Stations of the Cross, an ancient devotional tradition that helps us to experience Jesus’ path from the Garden of Gethsemane to the cross and into the tomb. The self-guided Stations of the Cross will be open on Wednesday, Thursday, and Friday (April 5, 6, and 7). This year, the Stations will be located in the large classrooms. Please register for a time slot on Savior’s website.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: April 15th & May 6th.

LENT SERMON SERIES

Follow along as we watch Jesus live out Micah 6:8—"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God."

February 22, Ash Wednesday, Kevin Miller, "He Has Shown You How to Pray"

February 25, Kevin Miller, "He Has Shown You How to Fight Temptation"

March 4, Linda Richardson, "He Has Shown You What is Good: Words Matter "

March 11, Sarah Lindsay, "The Gift of Hospitality"

March 18, Kevin Miller, "The Tale of Two Rejects"

March 25, Rochelle Scheuerman, "A Matter of Death and Life"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000
As of March 18:

Budgeted Giving Goal = \$81,086
Actual Giving = \$57,953
Over/(Under) = (\$23,133)

Good Friday Gifts this week = \$512
TOTAL to date = \$1,687

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

VESTRY

Christine Sloat: Senior Warden	christine.kindberg@gmail.com
Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

CLERGY

Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	deaconbrad@friendsofthesavior.org
Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



HOLY WEEK SCHEDULE: APRIL 1 - APRIL 9

We welcome you to worship with us throughout Holy Week.

Palm Saturday: Saturday, April 1 — 5:00 - 6:30 pm — PHCC

Stations of the Cross: Wednesday through Friday, various times. Register for a time slot on the Savior Website;

Maundy Thursday (Eve): Wednesday, April 5 — 7 pm — PHCC. Please note day and time.

Good Friday: Friday, April 7 — 4:00 - 5:30 pm — PHCC

Easter Vigil: Saturday, April 8 — 5:00 - 7:15 pm — PHCC

Easter Celebration & Brunch: Sunday, April 9 — 10:30 am - 12:00 pm — Tyndale House Publishers



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

PO Box 507, Wheaton, IL 60187