

PALM SATURDAY



CHURCH OF THE
SAVIOR

SATURDAY, APRIL 2, 2023



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs extra space.

Assisted Listening: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today, We Celebrate Palm Sunday. In our service, we will experience both the Liturgy of the Palms and the Service of the Passion. We experience Jesus' triumphal entry into Jerusalem as we march around the church with palms singing praises – and we also experience the anger of the crowds as we shout, in the Gospel reading, "Crucify him!" These two liturgies, with their joy and sorrow, set the tone for the week to come as we walk through these final days before Jesus' death and resurrection.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

WELCOME

THE LITURGY OF THE PALMS

The service begins at the back of the sanctuary.

Celebrant: Blessed is the King who comes in the name of the Lord.

All: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

THE GOSPEL READING

MATTHEW 21:1-11

Please join in shouting the words in bold.

¹ As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³ If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

⁴ This took place to fulfill what was spoken through the prophet:

⁵ “Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

⁶ The disciples went and did as Jesus had instructed them. ⁷ They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸ A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

⁹ The crowds that went ahead of him and those that followed shouted,
“Hosanna to the Son of David!”
“Blessed is he who comes in the name of the Lord!”
“Hosanna in the highest heaven!”

¹⁰ When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹ The crowds answered, “**This is Jesus, the prophet from Nazareth in Galilee.**”

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord.

All: It is right to give him thanks and praise.

Celebrant: Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Please raise your palm branches.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

THE PROCESSION

Deacon: Let us go forth in peace.

All: In the name of Christ. Amen.

You are now invited to join the palm procession. If you are able, please take your palm and follow the acolyte down the center aisle and out the front doors. If you are unable to walk in the procession, we invite you to worship by singing and waving your palm in your seat in the sanctuary.

This Is the Day

This is the day, this is the day
That the Lord has made, that the Lord has made;
We will rejoice, we will rejoice
And be glad in it, and be glad in it.

This is the day that the Lord has made;
We will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.

Hosanna

Hosanna, hosanna! Hosanna in the highest!
Hosanna, hosanna! Hosanna in the highest!

*Lord, we lift up Your name
With hearts full of praise.
Be exalted, O Lord our God.
Hosanna in the highest!*

Glory, glory, glory to the King of kings!
Glory, glory, glory to the King of kings!

Hosanna

Praise is rising, eyes are turning to You; we turn to You.
Hope is stirring, hearts are yearning for You; we long for You.

‘Cause when we see You, we find strength to face the day;
In Your presence all our fears are washed away, washed away.

*Hosanna! Hosanna!
You are the God who saves us,
worthy of all our praises.
Hosanna! Hosanna!
Come have Your way among us,
We welcome You here, Lord Jesus.*

Hear the sound of hearts returning to You; we turn to You.
In Your kingdom, broken lives are made new; You make us new.

Children ages 4 through 2nd grade will follow the acolyte to Children's Worship during the following song.

All Glory, Laud and Honor

All glory, laud, and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, the King and blessed One.

All glory, laud, and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, the King and blessed One.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet Hosannas ring.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

ISAIAH 50:4-9A

⁴ The Sovereign Lord has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

⁵ The Sovereign Lord has opened my ears;
I have not been rebellious,
I have not turned away.

⁶ I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

⁷ Because the Sovereign Lord helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.

⁸ He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!

Who is my accuser?
Let him confront me!

⁹ It is the Sovereign Lord who helps me.
Who will condemn me?

Reader: The Word of the Lord.

All: Thanks be to God.

Please read aloud unison

⁹ Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

¹⁵ My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant,
and in your loving-kindness save me."

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The Psalm is taken from the Book of Common Prayer (public domain).

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his
own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

Reader: The Passion of our Lord Jesus Christ according to Matthew.

Please join the dramatic reading as indicated.

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ “Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

Congregation joins in shouting:

They all answered, “**Crucify him!**”

²³ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, **“Crucify him!”**

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

²⁵ All the people answered, **“His blood is on us and on our children!”**

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Please stand.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means “the place of the skull”). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: this is jesus, the king of the jews.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵ From noon until three in the afternoon darkness came over all the land. ⁴⁶ About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema

sabachthani?” (which means “My God, my God, why have you forsaken me?”).

⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.”

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

Please observe a time of silence.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

THE SERMON

I Have Pleaded in Prayer for You

Kevin Miller
Rector

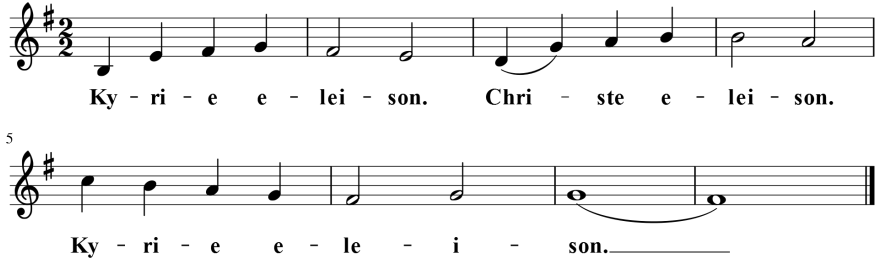
Luke 22:31-32

³¹ “Simon, Simon, Satan has asked to sift each of you like wheat. ³² But I have pleaded in prayer for you, Simon, that your faith should not fail. So when you have repented and turned to me again, strengthen your brothers.”

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you:

Kyrie Eleison *



Musical notation for the Kyrie Eleison. The first line is in 2/2 time with a key signature of one sharp (F#). The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. The second line starts with a measure rest of 5 measures, then continues with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - lei - son. The piece ends with a double bar line.

*Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Parents are invited to pick up their children from children's worship and the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

At The Name Of Jesus

At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant with its human light,
thro' all ranks of creatures to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour;
let his will enfold you in its light and pow'r.

THE DOXOLOGY

Musical notation for the Doxology hymn, consisting of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God from whom all blessings flow. Praise Him all creatures
here be - low. Praise Him a - bove ye heav'n - ly host. Praise
Fa - ther, Son, and Ho - ly Ghost. A - - - - - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

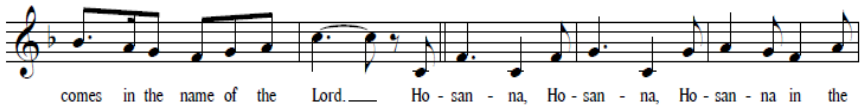
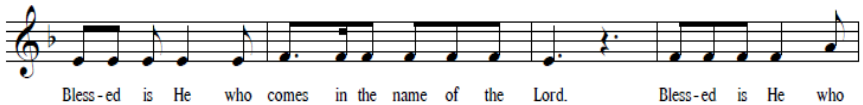
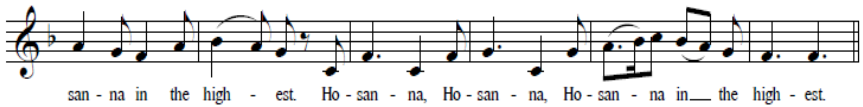
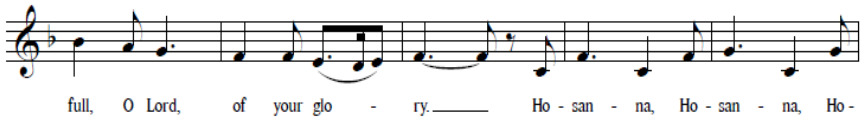
Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Lamb of God

O Lamb of God, who takes a-way the sins___ of___ the world,___ have mer - cy up -
on us. O Lamb of God, who takes a-way the sins___ of___ the
world,___ have mer - cy up - on us. O Lamb of God, who
takes a - way the sins___ of___ the world,___ grant us___ Your___ peace

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

If you would like to receive prayer, a prayer minister will be available in the lobby.

COMMUNION SONGS

Humble King

Oh kneel me down again Here at Your feet
Show me how much You love Humility
Oh Spirit be the star That leads me to
The humble heart of love I see in You

*('Cause) You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King*

Here I Am to Worship

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You,
Hope of a life spent with You.

*So here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.*

King of all days oh so highly exalted
Glorious in heaven above humbly You came
To the earth You created all for love's sake became poor

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Passion Song

Jesus Christ I think upon Your sacrifice
You became nothing poured out to death
Many times I've wondered at Your gift of life
And I'm in that place once again I'm in that place once again

*Once again I look upon the cross where You died
I'm humbled by Your mercy and I'm broken inside
Once again I thank You
Once again I pour out my life*

Now You are exalted to the highest place
King of the heavens where one day I'll bow
But for now I marvel at this saving grace
And I'm full of praise once again
I'm full of praise once again

Thank You for the cross
Thank You for the cross
Thank You for the cross my Lord

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul?
What wondrous love is this, O my soul?
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul;
To bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down;
When I was sinking down, sinking down;
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul;
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb, who is the Great I AM,
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free I'll sing on.
And when from death I'm free, I'll sing and joyful be.
And through eternity I'll sing on, I'll sing on;
And through eternity I'll sing on.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

"This is the Day"
Les Garrett
© 1967, 1980 Scripture In Song (Maranatha! Music)

"Hosanna"
Carl Tuttle ©1985 Shadow Spring Music

"Hosanna (Praise is Rising)"
Paul Baloch | Brenton Brown
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"All Glory, Laud, and Honor"
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Arr: Matt Grimsley; ©2011 Redeemer Church

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"At the Name of Jesus"
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Tune: Ralph Vaughan Williams
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Music: Erin Hollar Pacheco ©2009, 2017

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"Lead Me to Calvary"
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THE BLESSING

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

You may be seated for announcements.

RECESSIONAL

You may stand.

Lead Me to Calvary

King of my life I crown Thee now; Thine shall the glory be.
Lest I forget Thy thorn-crowned brow, lead me to Calvary.

*Lest I forget Gethsemane, lest I forget Thine agony,
Lest I forget Thy love for me, lead me to Calvary.*

May I be willing, Lord, to bear daily my cross for Thee;
Even Thy cup of grief to share; Thou hast borne all for me.

DISMISSAL

Deacon: Let us bless the Lord.

All: Thanks be to God.

ANNOUNCEMENTS

Pick up a Holy Week Guide: Holy Week is here! Pick up a printed Holy Week Guide in the foyer of PHCC, and receive everything you need to know - from why to where to what to bring!

A Future for Your Palm Branch: After you've enjoyed waving your palm branch at today's service, you're welcome to take it home. However, we do dry the palm branches and burn them to create the ashes for next year's Ash Wednesday service. If you take your branch home, dry it and keep it in a safe place to bring back next year to burn; if you'd prefer to simply leave your palm branch for Savior to keep and dry, put it in the container in the lobby when you leave.

Join Our Choir for Easter Vigil! All singers are invited to join Church of the Savior's Vigil Choir. The last rehearsal will be tonight, April 1, 6:30-7:00 PM. If you have any questions please contact John Rakes, Pastor of Music and Worship.

Flowering Cross: Before our Easter Vigil service, April 8th, we decorate the Flowering Cross. Help us fill the cross with beautiful flowers by bringing any type of flower with a strong stem 15 minutes before the service (around 4:45pm); a volunteer will help you place them on the cross.

The Holy Noise: During our Easter Vigil service, we will share in the beautiful moment of celebrating the Risen Lord with a "holy noise". This joyous noise is made up of shouts of praise, singing, clapping and the ringing of bells. We encourage you to bring your own bells, to fully join in that moment we've all been waiting for!

Good Friday Gift: Each year, Savior takes up a special offering on Good Friday to support our neighbors in need. This year, our Good Friday gift will go to World Relief Chicagoland, to provide stable housing for recent immigrants. To learn more, visit worldrelief.org/chicagoland. To donate, write "Good Friday" in the memo line of a check or select "Good Friday Gift" as the fund on Savior's online giving page.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Group: Regular youth group meetings will be held on Saturdays at PHCC, 6.30-8.30pm: April 15th & May 6th.

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000
As of March 25:

Budgeted Giving Goal = \$88,590
Actual Giving = \$76,867
Over/(Under) = (\$11,723)

Good Friday Gifts this week = \$1050
Total to date = \$2,737

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

VESTRY

Christine Sloat: Senior Warden
Synthia Cathcart: Junior Warden
Karen Bailey: Church Clerk
Karen Miller
Kevin Miller
Deb Nickerson
Sandy Oyler
Rick Page
Alan Savage

christine.kindberg@gmail.com
arnold.cathcart@gmail.com

CLERGY

Kevin Miller
Karen Miller
Brad Lindsay
Sandy Oyler

kevin@friendsofthesavior.org
karen@friendsofthesavior.org
deaconbrad@friendsofthesavior.org
deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



HOLY WEEK SCHEDULE: APRIL 1 - APRIL 9

We welcome you to worship with us throughout Holy Week.

Palm Saturday: Saturday, April 1 — 5:00 - 6:30 pm — PHCC

Stations of the Cross: Wednesday through Friday, various times. Register for a time slot on the Savior Website;

Maundy Thursday (Eve): Wednesday, April 5 — 7 pm — PHCC. Please note day and time.

Good Friday: Friday, April 7 — 4:00 - 5:30 pm — PHCC

Easter Vigil: Saturday, April 8 — 5:00 - 7:15 pm — PHCC

Easter Celebration & Brunch: Sunday, April 9 — 10:30 am - 12:00 pm — Tyndale House Publishers



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

PO Box 507, Wheaton, IL 60187