



MAUNDY THURSDAY



CHURCH OF THE
SAVIOR

THURSDAY, APRIL 14, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with our clergy after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Updated Covid Protocol: Following CDC and state guidelines, wearing masks during the service is optional (unless you have been exposed). During the Peace and after the service, 'If you see a mask, please ask' whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years, and Children's Worship is for children Kindergarten through 2nd grade. Upon arrival, parents will drop off children to their assigned rooms. Savior's ministry volunteers will bring the Children's Worship classroom back into the service to participate in the time of foot washing. Parents will pick up children from the nursery during the offertory.

You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

About Today: The word "maundy" comes from the same Latin root as the word "mandate." Maundy Thursday reminds us of the new command Jesus gave to his disciples: "Love one another as I have loved you" (John 13:34). In this service, we begin with footwashing, continue with Communion, and end with a prayer watch, all of which commemorate Jesus' love for his disciples and for all those who would follow him. As we go out from this service, let us marvel in the love that Jesus has for us.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

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PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as you quiet your mind and prepare your heart for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

O The Deep Deep Love Of Jesus

O the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me
Underneath me all around me
Is the current of Thy love
Leading onward leading homeward
To my glorious rest above

O the deep deep love of Jesus
Spread His praise from shore to shore
How He loveth ever loveth
Changeth never nevermore
How He watches o'er His loved ones
Died to call them all His own
How for them He intercedeth
Watches over them from the throne

Celebrant: Bless the Lord who forgives all our sins.

All: His mercy endures forever.

Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room. This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us. This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice. This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

Trisagion

Ho - ly God, Ho - ly and migh - ty, Ho - ly Im -
mor - tal One, Have mer - cy, have mer - cy on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

¹ The Lord said to Moses and Aaron in Egypt, ² “This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.

¹² “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴ “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

Reader: The Word of the Lord

All: Thanks be to God.

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE SECOND LESSON**1 CORINTHIANS 11:23-26**

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord
All: Thanks be to God.

You may stand.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed. But woe to that man who betrays him!”

²³ They began to question among themselves which of them it might be who would do this.

²⁴ A dispute also arose among them as to which of them was considered to be greatest. ²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

THE SERMON

The Cup He Drinks, the Cup He Gives

Kevin Miller
Rector

"Shall I not drink from the cup of suffering the Father has given me?"
(John 18:11)

"He took a cup of wine and gave thanks to God for it. He gave it to them, and they all drank from it. And he said to them, "This is my blood, which confirms the covenant between God and his people. It is poured out as a sacrifice for many." (Mark 14:23-24)

THE WASHING OF FEET

Children return from Children's Worship to join in the remainder of the service.

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, as an act of humble service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to lead his people. Therefore, I invite you to come forward, that we may all remember the example of our Master.

Leaders representing our clergy, staff, and vestry will wash the feet of anyone who would like to come forward. Ushers will release you row by row. Handicap accessible seating is available on the pulpit side.

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The Psalm is taken from the Book of Common Prayer (public domain).

All The Room Was Hushed And Still

All the room was hushed and still
And when the bowl was filled
He stooped to wash their feet
And when it was complete
He said this is what
I'm asking you to do
This is why I'm kneeling here beside you
This is what I want my church to be
This is what I want the world to see
Who it is you follow

*Love each other one another
Love each other in the way
That I have loved you
Walk together and whatever comes
Love each other in the way
That I have loved you*

Let the room be hushed and still
Let us go to where He kneels
And join Him as He serves
And learn His ways of love
He said this is what
I'm asking you to do
This is why I'm kneeling here beside you
This is what I want my church to be
This is what I want the world to see
Who it is you follow

Humble King

Oh kneel me down again
Here at Your feet
Show me how much You love
Humility
Oh Spirit be the star
That leads me to
The humble heart of love
I see in You

*'Cause You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King*

Servant Song

Brother sister let me serve you
Let me be as Christ to you
Pray that I may have the grace to
Let you be my servant too

We are pilgrims on a journey
We are travelers on the road
We are here to help each other
Walk the mile and bear the load

I will hold the Christ-light for you
In the night time of your fear
I will hold my hand out to you
Speak the peace you long to hear

I will weep when you are weeping
When you laugh I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel during a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

THE OFFERTORY

God So Loved the World

Solo offered on piano by John Rakes.

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. (*John 3:16-17*)

THE DOXOLOGY

You may stand.

Praise God from whom all blessings flow. Praise Him all creatures
4 here be - low. Praise Him a - bove ye heav'n - ly host. Praise
8 Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

All: We do not presume to come to this your table,
O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

Lamb of God

Lamb of God, You take a-way the sins of the world, mi-se-re-re no - -

-bis. Lamb of God, You take a-way the sins of the world,

mi-se-re-re no - -bis. Lamb of God, You take a-way the

sins of the world, do-na no-bis pa - -

-cem, do-na no-bis pa - -cem.

* "Misere nobis" is a Latin phrase that means "have mercy on us." *Dona nobis pacem* means "grant us peace."

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room. Please place your empty cup in the basket at the end of the line.

Gluten-free wafers are available upon request.

COMMUNION SONGS

Eat This Bread

Eat this bread
Drink this cup
Come to me and
Never be hungry

Eat this bread
Drink this cup
Trust in me and
You will not thirst

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

Passion Song

Christian, do you love me?
Do you love me more than these?
Will you sit beside me,
and let me wash your feet?
O Lord, I'll sit with you.
O Lord, I'll sit with you.

Christian, do you love me?
Do you love me more than these?
Will you eat beside me,
and on my body feed?
O Lord, I'll eat with you.
O Lord, I'll eat with you.

Holy, Holy, Holy Lord,
I will stand with you.

Sinner, will you love me?
Will you love me more than these?
For I'm the one to save you
From the bond of slavery
O Lord, I will love you.
My Lord, I will love you.

"O The Deep Deep Love Of Jesus"
Samuel Trevor Francis | Thomas John Williams
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"Trisagion"
Text: Greek liturgy, public domain
Tune: Fernando Ortega; © Fernando Ortega

"All The Room Was Hushed And Still"
Graham Kendrick
© 2009 Make Way Music

"Humble King"
Brenton Brown
© 1999 Vineyard Songs

"Servant Song"
Richard Gillard
©1977 Scripture in Song

"God So Loved the World"
The Crucifixion by John Stainer, arr. Fred Bock

"Doxology"
Music: Erin Hollaar Pacheco ©2009, 2017

"Lamb of God"
Text: traditional
Ike Ndolo | Matt Maher | Tam Le
© 2011 Thankyou Music, Valley Of Songs Music,
Worship Together Music, Ike Ndolo Music

"Eat this bread"
Text: John 6; adapt. by Robert J. Batastini, b.1942, and
the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications,
Inc., agent

"Behold The Lamb"
Keith Getty | Kristyn Getty | Stuart Townend
© 2007 Thankyou Music

"Passion Song"
Music and lyrics by Steve Williamson
©2009

"Stay With Me"
Jacques Berthier
©Les Presses de Taizé

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THE STRIPPING OF THE ALTAR

Please be seated as the altar is stripped and washed by the deacons.

A Reading from Psalm 22

¹ My God, my God, why have you forsaken me?

Why are you so far from saving me,
so far from my cries of anguish?

² My God, I cry out by day, but you do not answer,
by night, but I find no rest.

³ Yet you are enthroned as the Holy One;
you are the one Israel praises.

⁴ In you our ancestors put their trust;
they trusted and you delivered them.

⁶ But I am a worm and not a man,
scorned by everyone, despised by the people.

They hurl insults, shaking their heads.

⁸ “He trusts in the LORD,” they say,
“let the LORD rescue him.

Let him deliver him, since he delights in him.”

¹⁰ From birth I was cast on you;
from my mother’s womb you have been my God.

¹¹ Do not be far from me, for trouble is near
and there is no one to help.

¹⁴ I am poured out like water,
and all my bones are out of joint.

My heart has turned to wax; it has melted within me.

¹⁵ My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.
They pierce my hands and my feet.

¹⁷ All my bones are on display;
people stare and gloat over me.

¹⁸ They divide my clothes among them
and cast lots for my garment.

- ¹⁹ But you, LORD, do not be far from me.
You are my strength; come quickly to help me.
- ²² I will declare your name to my people;
in the assembly I will praise you.
- ²³ You who fear the LORD, praise him!
All you descendants of Jacob, honor him!
- ²⁴ For he has not despised or scorned
the suffering of the afflicted one;
he has not hidden his face from him
but has listened to his cry for help.
- ²⁵ From you comes the theme of my praise in the great assembly.
- ²⁷ All the ends of the earth will remember and turn to the LORD, and
all the families of the nations will bow down before him,
- ²⁸ For dominion belongs to the LORD and he rules over the nations.
- ³⁰ Posterity will serve him;
future generations will be told about the Lord.
- ³¹ They will proclaim his righteousness,
declaring to a people yet unborn:
He has done it!

THE WATCH

Stay With Me

Stay with me, re - main here with me, watch and
pray, watch and pray.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The piano accompaniment consists of chords: G2-Bb2, G2-Bb2, G2-Bb2, and G2-Bb2. The second system also has a vocal line and piano accompaniment. The vocal line starts with a half note D5, followed by quarter notes E5, F5, and G5, then a half note A5. The piano accompaniment consists of chords: G2-Bb2, G2-Bb2, G2-Bb2, and G2-Bb2. Both systems end with a double bar line and repeat dots.

You may remain for prayer until 8:15. Please leave in silence.

Questions for Prayerful Reflection:

- As you heard Psalm 22 read, could you sense what Jesus might be feeling when he echoed these words? Can you relate to this?
- Imagine yourself in the garden with Jesus. What would you be thinking, feeling, what might you want to say to God?

If during the Prayer Watch you recall Scriptures or have thoughts you believe will help Savior as a church, please email Fr. Kevin.

OUR SERVICE CONTINUES ON GOOD FRIDAY

Join us tomorrow afternoon from 4:00 - 5:30pm at PHCC
for the next service of Holy Week.



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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