



GOOD FRIDAY



CHURCH OF THE
SAVIOR

FRIDAY, APRIL 15, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with our clergy after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Updated Covid Protocol: Following CDC and state guidelines, wearing masks during the service is optional (unless you have been exposed). During the Peace and after the service, 'If you see a mask, please ask' whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years, and Children's Worship is for children Kindergarten through 2nd grade. Upon arrival, parents will drop off children to their assigned rooms. Savior's ministry volunteers will bring the Children's Worship classroom back into the service at the end of the sermon. Parents will pick up children from the nursery during the offertory.

You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

About Today: Today we observe Good Friday: an odd day to call good, since it is the most somber day of the Christian year. The cross is veiled in black; the ministers enter in silence and leave in silence; we take Communion with bread and wine consecrated on Maundy Thursday, omitting the Great Thanksgiving from our liturgy. And yet, for all its sorrow, this Friday is indeed good. As our reading from Isaiah reminds us, today we remember that the wounds of Christ upon the cross bring healing to the whole world.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

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Back image: "Myrrh Bearing Women", 2000 ©Laura James Used with permission.

THE WORD OF GOD

SILENT PROCESSIONAL

You may stand.

COLLECT OF THE DAY

Celebrant: Blessed be our God.

All: For ever and ever. Amen.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

ISAIAH 52:13 - 53:12

¹³ See, my servant will act wisely;

he will be raised and lifted up and highly exalted.

¹⁴ Just as there were many who were appalled at him—

his appearance was so disfigured beyond that of any human being
and his form marred beyond human likeness—

¹⁵ so he will sprinkle many nations,

and kings will shut their mouths because of him.

For what they were not told, they will see,

and what they have not heard, they will understand.

¹ Who has believed our message

and to whom has the arm of the Lord been revealed?

² He grew up before him like a tender shoot,

and like a root out of dry ground.

He had no beauty or majesty to attract us to him,

nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,

a man of suffering, and familiar with pain.

Like one from whom people hide their faces

he was despised, and we held him in low esteem.

- ⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.
- ⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.
- ⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.
- ⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.
- ⁸ By oppression and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.
- ⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.
- ¹⁰ Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.
- ¹¹ After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.
- ¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

Reader: The Word of the Lord

All: Thanks be to God.

What Wondrous Love Is This

All are invited to join on italicized refrains.

¹ Save me, O God, *
for the waters have risen up to my neck.

² I am sinking in deep mire, *
and there is no firm ground for my feet.

³ I have come into deep waters, *
and the torrent washes over me.

⁴ I have grown weary with my crying; my throat is inflamed; *
my eyes have failed from looking for my God.

*When I was sinking down, sinking down, sinking down;
When I was sinking down, sinking down.*

⁵ Those who hate me without a cause are more than the hairs of my
head; my lying foes who would destroy me are mighty. *
Must I then give back what I never stole?

⁶ O God, you know my foolishness, *
and my faults are not hidden from you.

⁷ Let not those who hope in you be put to shame through me, Lord
GOD of hosts; *
let not those who seek you be disgraced because of me, O God of
Israel.

*Christ bore the dreadful curse, for my soul, for my soul.
Christ bore the dreadful curse, for my soul.*

⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

*Christ laid aside His crown for my soul, for my soul;
Christ laid aside His crown for my soul.*

¹⁸ Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."

¹⁹ "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰ Draw near to me and redeem me; *
because of my enemies deliver me.

*To God and to the Lamb I will sing, I will sing;
To God and to the Lamb, I will sing.*

²¹ You know my reproach, my shame, and my dishonor; *
my adversaries are all in your sight."

²² Reproach has broken my heart, and it cannot be healed; *
I looked for sympathy, but there was none,
for comforters, but I could find no one.

²³ They gave me gall to eat, *
and when I was thirsty, they gave me vinegar to drink.

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!*

¹⁴Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

⁷During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸Though he was, he learned obedience from what he suffered ⁹and, once made perfect, he became the source of eternal salvation for all who obey him.

Reader: The Word of the Lord.

All: Thanks be to God.

A dramatic reading of the Passion of our Lord Jesus Christ according to John. Please join in as indicated.

¹ Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, "Hail, king of the Jews!" And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶ As soon as the chief priests and their officials saw him, they shouted,

Congregation joins in shouting:

"Crucify! Crucify!"

But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

⁷ The Jewish leaders insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. ¹⁰ "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?"

¹¹ Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

¹⁴ It was the day of Preparation of the Passover; it was about noon.

“Here is your king,” Pilate said to the Jews.

¹⁵ But they shouted, “Take him away! Take him away!”

Congregation joins in shouting:

“Crucify him!”

“Shall I crucify your king?” Pilate asked.

Congregation joins in saying:

“We have no king but Caesar,” the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

Please stand.

¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

Please observe a time of silence.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,” ³⁷ and, as another scripture says, “They will look on the one they have pierced.”

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The Psalm is taken from the Book of Common Prayer, public domain.

THE SERMON

The Good Friday Faith of Mary from Magdala

Becky Castle Miller
Savior Member

To Mock Your Reign O Dearest Lord

Children return from Children's Worship to join in the remainder of the service.

To mock your reign O dearest Lord
They made a crown of thorns
Set you with taunts along that road
From which no one returns
They could not know as we do now
How glorious is that crown
That thorns would flower upon your brow
Your sorrows heal our own

In mock acclaim O gracious Lord
They snatched a purple cloak
Your passion turned for all they cared
Into a soldier's joke
They could not know as we do now
That though we merit blame
You will your robe of mercy throw
Around our naked shame

A sceptered reed O patient Lord
They thrust into your hand
And acted out their grim charade
To its appointed end
They could not know as we do now
Though empires rise and fall
Your Kingdom shall not cease to grow
Till love embraces all

SOLEMN COLLECTS

Please stand.

Intercessor: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; we pray, therefore, for people everywhere according to their needs.

Please join in praying for our church and the world as directed.

At the end of the solemn collects, please observe a time of silence.

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE VENERATION OF THE CROSS

Deacon: Behold the wood of the cross on which was hung the world's salvation.

All: O come let us adore him,
O come, let us adore him.
O come, let us adore him, Christ the Lord.

Deacon: Behold the wood of the cross on which was hung the world's salvation.

All: For he alone is worthy,
For he alone is worthy,
For he alone is worthy, Christ the Lord.

Deacon: Behold the wood of the cross on which was hung the world's salvation.

All: We'll give him all the glory,
We'll give him all the glory,
We'll give him all the glory, Christ the Lord.

You may come to the cross for a time of prayer. Ushers will release you row by row.

COMMUNION FROM THE RESERVED SACRAMENT

OFFERTORY

The entirety of today's offering will go to Employment Opportunity Center within Outreach Community Ministries, to help individuals secure a job, keep it, and improve their lives.

When I Survey The Wondrous Cross

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

See from His head His hands His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Parents may pick their children up from the nursery during the offertory.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel during a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE LORD'S PRAYER

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

COMMUNION

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room. Please place your empty cup in the basket at the end of the line.

Gluten-free wafers are available upon request.

COMMUNION SONGS

At The Foot Of The Cross

At the foot of the cross
Where grace and suff'ring meet
You have shown me Your love
Through the judgment You received
And You've won my heart
And You've won my heart

*Now I can trade these ashes for beauty
And wear forgiveness like a crown
Coming to kiss the feet of Mercy
I lay ev'ry burden down
At the foot of the cross*

At the foot of the cross
Where I am made complete
You have given me life
Through the death You bore for me
And You've won my heart
And You've won my heart

O Sacred Head

O sacred Head now wounded
With grief and shame weighed down
Now scornfully surrounded
With thorns Thine only crown
O sacred Head what glory
What bliss till now was Thine
Yet tho' despised and gory
I joy to call Thee mine

What Thou my Lord hast suffered
Was all for sinners' gain
Mine, mine was the transgression
But Thine the deadly pain
Lo here I fall my Savior
'Tis I deserve Thy place
Look on me with Thy favor
Vouchsafe to me Thy grace

What language shall I borrow
To thank Thee dearest friend
For this Thy dying sorrow
Thy pity without end
O make me Thine forever
And should I fainting be
Lord let me never, never
Outlive my love to Thee

Were You There

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O sometimes it causes me to tremble, tremble, tremble!
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
O sometimes it causes me to tremble, tremble, tremble!
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
O sometimes it causes me to tremble, tremble, tremble!
Were you there when they laid Him in the tomb?

Celebrant: Let us pray.

All: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

Silent recessional.

GOOD FRIDAY GIFT DETAILS

Vestry has selected the Employment Opportunity Center of our longtime ministry partner, Outreach Community Ministries!

Through training and paid internships, the EOC supports individuals secure a job, keep it, and improve their lives. You may give any time between now - April 30.

Online: On our Giving page, click “Choose a Fund” and select “Savior - Good Friday Gift.”

Mail: PO Box 507, Wheaton, IL 60187. Please write “Good Friday Gift” on the memo line of your check.

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Words: American hymn
Music: William Walker’s Southern Harmony, 1835
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“To Mock Your Reign O Dearest Lord”
Text: Fred Pratt Green
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Tune: THIRD MODE MELODY (Tallis)

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OUR SERVICE CONTINUES WITH THE EASTER VIGIL

Join us tomorrow evening at 5:00pm at PHCC
for the next service of Holy Week.



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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