



THE GREAT VIGIL OF EASTER



CHURCH OF THE
SAVIOR

SATURDAY, APRIL 16, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with our clergy after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Updated Covid Protocol: Following CDC and state guidelines, wearing masks during the service is optional (unless you have been exposed). During the Peace and after the service, 'If you see a mask, please ask' whether that person would like a handshake or hug.

Children's Worship: We invite children (Kindergarten - 2nd grade) to experience the Easter Vigil with their parents, therefore we will not be offering Children's Worship this evening. It will resume April 23. Nursery remains available for children 6 months through 4 years.

You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

About Today: The Easter Vigil is the climactic service of Holy Week: we begin in darkness as we see the new light of Easter kindled, then we walk through the story of God's redemption from Creation through the prophets of the Old Testament. As our longing for redemption grows, we reach the Acclamation, when we joyfully proclaim the resurrection. The lights return, the black veil comes off the cross, the bells are rung: this is the moment we have been preparing for through the suffering of Lent and the sorrow of Holy Week. We continue our service with a reaffirmation of our baptismal vows and our first celebration of the Eucharist in Easter as our vigil that began in darkness now ends in the glorious light of our salvation.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

THE SERVICE OF LIGHT

THE LIGHTING OF THE PASCHAL CANDLE

The service begins at the back of the sanctuary.

Celebrant: Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant prepares the Paschal Candle, symbol of the light of Christ.

Celebrant: Lord Jesus Christ, you are the beginning and the end, the Alpha and Omega, all time belongs to you and to you be glory and power forever. Amen.

The Paschal Candle is lit.

Celebrant: May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

Please stand.

Deacon: The light of Christ.

All: Thanks be to God.



The Light of Christ. Thanks be to God.

THE EXSULTET

Deacon: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Deacon: The Lord be with you.

All: And also with you.

Deacon: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Deacon: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns for ever and ever. Amen.

You may now extinguish your candles and be seated.

THE SERVICE OF LESSONS

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

GENESIS 1:1-2:2

Reader: The Word of the Lord.

All: Thanks be to God.

This is My Father's World

You may stand.

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas--
His hand the wonders wrought.

This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world:
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad?
The Lord is King: let the heavens ring!
God reigns; let earth be glad!

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Please be seated.

Reader: The Word of the Lord.

All: Thanks be to God.

He's Got The Whole World In His Hands

You may stand.

He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands

He's got the wind and the rain in His hands
He's got the wind and the rain in His hands
He's got the wind and the rain in His hands
He's got the whole world in His hands

He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got the whole world in His hands

Officiant: Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. Amen.

Please be seated.

Reader: The Word of the Lord.

All: Thanks be to God.

I Will Sing Unto the Lord

You may stand.

I will sing unto the Lord
For He has triumphed gloriously,
The horse and rider thrown into the sea. *Repeat*

The Lord my God, my strength and song,
Has now become my victory. *Repeat*

The Lord is God, and I will praise Him,
Our covenant God, and I will exalt Him. *Repeat*

Celebrant: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

Please be seated.

The Branch of the Lord

Sung as a solo by Matthew Miller.

On that day the branch of the Lord will be beautiful and glorious
The fruit of the land will be the pride and glory of Israel's survivors
Whoever remains in Zion and whoever is left in Jerusalem
will be called Holy – all in Jerusalem who are destined to live

When the Lord has washed away the filth of the daughters of Zion
And cleansed the bloodguilt from the heart of Jerusalem
by a spirit of judgment and a spirit of burning

Then the Lord will create a cloud of smoke by day
and a glowing flame of fire by night
over all the sight of Mount Zion and its assemblies

For there will be a canopy over all the glory
And there will be a booth for shade from the heat of the day
and a refuge and shelter from storm and rain

On that day, the branch of the Lord will be beautiful and glorious

PSALM 122

Read in unison

- ¹ I rejoiced with those who said to me,
“Let us go to the house of the Lord.”
- ² Our feet are standing
in your gates, Jerusalem.
- ³ Jerusalem is built like a city
that is closely compacted together.
- ⁴ That is where the tribes go up—
the tribes of the Lord—
to praise the name of the Lord
according to the statute given to Israel.
- ⁵ There stand the thrones for judgment,
the thrones of the house of David.
- ⁶ Pray for the peace of Jerusalem:
“May those who love you be secure.
- ⁷ May there be peace within your walls
and security within your citadels.”
- ⁸ For the sake of my family and friends,
I will say, “Peace be within you.”
- ⁹ For the sake of the house of the Lord our God,
I will seek your prosperity.

Celebrant: Let us pray.

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. Amen.

Reader: The Word of the Lord.

All: Thanks be to God.

These Bones Will Rise

You may stand.

*These bones will rise at the word of the Lord;
From the dust he will raise them to life.
Come breathe on these bones, O Spirit of God:
You're the Lord, you're the giver of life.*

On that first morning his word made the light,
by his breath he made all living things;
His children he formed from the dust of the earth,
and we lift up our voices to sing—

Oh! These bones...

Celebrant: Let us pray.

Lord God of our salvation, you speak the word to your scattered people, and raise us up from the valley of death: Breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son our Savior Jesus Christ. Amen.

Please be seated.

Reader: The Word of the Lord.

All: Thanks be to God.

You Alone Can Rescue

You may stand.

Who O Lord could save themselves
Their own soul could heal
Our shame was deeper than the sea
Your grace is deeper still

*And You alone can rescue
You alone can save
You alone can lift us from the grave
You came down to find us led us out of death
To You alone belongs the highest praise*

You O Lord have made a way
The great divide You healed
For when our hearts were far away
Your love went further still
Yes Your love goes further still

We lift up our eyes
Lift up our eyes
You're the giver of life
We lift up our eyes
Lift up our eyes
You're the giver of life

Officiant: Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your presence and protection may support us in all trials and carry us through every temptation; through Jesus Christ our Lord. Amen.

Please be seated.

Reader: The Word of the Lord.

All: Thanks be to God.

During this song, children are invited to come to the lobby through the side doors and get their banners; they will re-enter the sanctuary at the acclamation.

Gathering of God's People

Solo: Sing, O daughter of Zion, shout aloud, O Israel. Rejoice with all your heart, O daughter of Jerusalem.

All: Fear not, O Zion, the Lord is in your midst; a Mighty One who will save you.

Celebrant: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

THE EASTER ACCLAMATION

Celebrant: Alleluia! Christ is risen!

All: The Lord is risen indeed! Alleluia!

E D E B E D E
 Glo-ry to God in the high - est and peace to his peo-ple on earth...

8 G D E G D E
 Lord God, hea-ven-ly King. Al - migh - ty God and Fa - ther, we

17 F#m G A F#m G A F#m
 wor - ship You, we give You thanks, we praise You

26 G A C G A E
 for Your glo-ry. Glo - ry to God. Lord Je - sus Christ on - ly

35 D E G D E E
 Son of the Fa - ther, Lord God, Lamb of God. You take a - way the

44 D E G D E G
 sin of the world, have mer - cy on us. You are seat - ed

52 D Em C D A C D
 at the right hand of the Fa - ther, re - ceive our prayer, re - ceive our

61 E B Em A C G
 prayer. For You a - lone are the Ho - ly One. You a - lone

69 D A C D B Am
 are the Lord. You a - lone are the Most High. Je - sus

77 Em Am Em C G A
 Christ with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther, in the

84 C G A G D A C D E
 glo - ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE EPISTLE

ROMANS 6:3-11

³ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— ⁷ because anyone who has died has been set free from sin.

⁸ Now if we died with Christ, we believe that we will also live with him. ⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God.

¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Reader: The Word of the Lord.

All: Thanks be to God.

ALLELUIA

You may stand.

A - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.

5
Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

10
1. Spread the good news o'er all the earth.
2. We have been cru - ci - fied with Christ.

14
D.C.
Je - sus has died and has ris - en.
Now we shall live for - e - ver.

THE GOSPEL

LUKE 24:1-12

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke
All: Glory to you, Lord Christ.

¹ But very early on Sunday morning the women went to the tomb, taking the spices they had prepared. ² They found that the stone had been rolled away from the entrance. ³ So they went in, but they didn't find the body of the Lord Jesus. ⁴ As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes.

⁵ The women were terrified and bowed with their faces to the ground. Then the men asked, "Why are you looking among the dead for someone who is alive?" ⁶ He isn't here! He is risen from the dead! Remember what he told you back in Galilee, ⁷ that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day."

⁸ Then they remembered that he had said this. ⁹ So they rushed back from the tomb to tell his eleven disciples—and everyone else—what had happened. ¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened. ¹¹ But the story sounded like nonsense to the men, so they didn't believe it. ¹² However, Peter jumped up and ran to the tomb to look. Stooping, he peered in and saw the empty linen wrappings; then he went home again, wondering what had happened.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Please be seated.

THE HOMILY

The Nonsense That Makes Sense of Everything

Kevin Miller
Rector

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THE RENEWAL OF BAPTISMAL VOWS

THE BAPTISMAL COVENANT

You may stand.

Celebrant: Dear friends, I call upon you, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: I do.

Celebrant: Do you believe in God the Father?

All: I believe in God, the Father Almighty, Creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

All: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

THANKSGIVING OVER THE WATER

Please be seated.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

THE ASPERGES

The ministers will sprinkle holy water on the people as a symbol of the renewal of their baptism.

There is One Lord

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

The musical score is written for two staves, Treble and Bass clef, in 3/4 time with a key signature of one flat (Bb). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the notes. The piece concludes with a double bar line and repeat dots.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Parents are invited to pick up their children from the nursery.

THE FIRST COMMUNION OF EASTER

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

Hallelujah Chorus

Brass Trio: Kristen Page, Amy Howard, and Craig Barwell.

THE DOXOLOGY

You may stand.

1 Praise God from whom all blessings flow. Praise God, all

4 crea-tures high and low. Al-le-lu - ia, al-le-lu - ia!

8 Praise God, in Je - sus ful - ly known:

10 Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia,

13 al-le-lu - ia! Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

All:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three staves of music. The first staff begins with a quarter rest followed by a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The third staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The tempo marking 'Slowing' is placed above the third staff.

There - fore we praise you, joi - ning our voi - ces with
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven,
Slowing
who for - e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
Bles - sed, bles - sed is he who comes in the name of the

4
Lord. Heav - en and earth are full of your glo -
ry. Ho - san - na in the high -

7
1. ry. ry. Ho - san - na, ho -
est. est.

13
san - na, in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.
Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All:

Our Fa-ther in hea-ven, hal-lowed be Your Name,
Your king-dom come, Your will be done on earth as in heaven.
Give us to-day our dai-ly bread. For-give us our sins as we for-give those who
sin a-gainst us, save us from the time of trial, and de-liv-er us from e - vil.
For the king-dom, the pow - er, and the glo-ry are Yours,
now and for ev - er. A - - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room. Please place your empty cup in the basket at the end of the line.

Gluten-free wafers are available upon request.

COMMUNION SONGS

Low In The Grave He Lay

Low in the grave He lay, Jesus my Savior,
Waiting the coming day, Jesus my Lord.

*Up from the grave He arose
With a mighty triumph o'er His foes.
He arose a Victor from the dark domain,
And He lives forever with His saints to reign.
He arose, He arose!
Hallelujah! Christ arose!*

Vainly they watch His bed, Jesus my Savior;
Vainly they seal the dead, Jesus my Lord.

Death cannot keep its prey, Jesus my Savior;
He tore the bars away, Jesus my Lord.

Christ The Lord Is Risen Today

Christ the Lord is risen today alleluia
Sons of men and angels say alleluia
Raise your joys and triumphs high alleluia
Sing ye heavens and earth reply alleluia

Love's redeeming work is done alleluia
Fought the fight the battle won alleluia
Death in vain forbids Him rise alleluia
Christ hath opened paradise alleluia

Soar we now where Christ has led alleluia
Following our exalted Head alleluia
Made like Him like Him we rise alleluia
Ours the cross the grave the skies alleluia

Christ is Risen

Children are invited to come forward on the organ side, take a ribbon, and join a processional at this time.

Let no one caught in sin remain
Inside the lie of inward shame,
But fix our eyes upon the cross
And run to Him who showed great love
And bled for us
Freely you've bled for us.

*Christ is risen from the dead, trampling over death by death.
Come awake, come awake, come and rise up from the grave.
Christ is risen from the dead; we are one with Him again.
Come awake, come awake, come and rise up from the grave.*

Beneath the weight of all our sin,
You bowed to none but heaven's will;
No scheme of hell, no scoffer's crown,
No burden great can hold You down.
In strength You reign
Forever let Your church proclaim

O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light.
The glory of God has defeated the night.
Singing—O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light.
Our God is not dead; He's alive, He's alive!

O Praise the Name (Anastasis)

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds, His hands, His feet
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

*O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord, oh Lord our God*

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting
The angels roar for Christ the King

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

You Are Good

Lord You are good
And Your mercy endureth forever
Lord You are good
And Your mercy endureth forever
People from every nation and tongue
From generation to generation

*We worship You
Hallelujah hallelujah
We worship You for who You are
We worship You
Hallelujah hallelujah
We worship You for who You are
For You are good*

You are good all the time
All the time You are good
You are good all the time
All the time You are good

How Great Thou Art

*Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art.
Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art.*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart;
Then I shall bow in humble adoration,
And there proclaim, "My God, how great Thou art!"

We Will Dance

Sing a song of celebration
Lift up a shout of praise
For the bridegroom will come
The glorious One and oh
We will look on His face
We'll go to a much better place

*And we will dance on the streets that are golden
The glorious bride and the great Son of Man
From ev'ry tongue and tribe and nation
We'll join in the song of the Lamb*

Dance with all your might
Lift up your hands and clap for joy
For the time's drawing near
When He will appear
And oh we will stand by His side
A strong pure spotless bride

Sing aloud for the time of rejoicing is near
The risen King our groom is soon to appear
The wedding feast to come is now near at hand
Lift up your voice proclaim the coming Lamb

And we will dance on the streets that are golden
And we will dance on the streets that are golden

"The Light of Christ"
Tune: Erin Hollaar Pacheco ©2012

"This is My Father's World"
Text: Malthie D. Babcock
Tune: TERRA BEATA, public domain

"He's Got the Whole World In His Hands"
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"I Will Sing Unto the Lord"
Text: Exodus 15:1-2
Tune: Israeli folk song; public domain

"The Branch of the Lord"
Text & Tune: Daniel Fager ©2012

"First Song of Isaiah"
Text: Book of Common Prayer
Tune: Jack Noble White ©1977 H. W. Gray Co.

"These Bones Will Rise"
Text & Tune: Steve Williamson ©2017

"You Alone Can Rescue"
Jonas Myrin, Matt Redman
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"Gathering of God's People"
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"Gloria"
Music: Kathleen Kastner ©1992

"Alleluia (Give Thanks to the Risen Lord)"
Donald Fishel ©1971 Word of God Music

"Hallelujah Chorus"
from Messiah"
George Frideric Handel, arr. Bruce Dunn

"There is One Lord"
Text: Ephesians 4; Taizé Community
Tune: Jacques Berthier
©1984 Les Presses de Taizé; GIA Publications, Inc.

"Doxology"
Text: Brian Wren
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"Therefore We Praise You"
Music: © Betty Carr Pulkingham

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David Ruis
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"Celtic Benediction"
©1999 Northumbria Community Trust

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Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May God, who has brought us out of bondage to sin into true and everlasting freedom in the Redeemer, bring you to your eternal inheritance. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Go forth in the name of the risen Christ. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Good Friday Gift: Vestry has selected the Employment Opportunity Center of our longtime ministry partner, Outreach Community Ministries! Through training and paid internships, the EOC helps folks get a job, keep it, and improve their lives. You may give any time between now and April 30. Online: on our Giving page, click “Choose a Fund” and select “Savior - Good Friday Gift.” Mail: PO Box 507, Wheaton, IL 60187. Please write “Good Friday Gift” on the memo line of your check.

CHILDREN AND YOUTH

Nursery & Children’s Worship: There is no children's worship tonight; we will resume worship for children from age 4 - 5th grade on April 23. We are providing Nursery for children 6 months through 4 years. If you are interested in future volunteering, please contact Pastor Mary at mary@friendsofthesavior.org.

Youth Group: Youth are invited to gather, for a time of food and fellowship together at PHCC, 6:30-8:30pm. Upcoming dates: April 23 and May 7.

UPCOMING SERMON SERIES

SEASON OF EASTER

Jesus: Back, and Bringing Gifts

April 23 - Al Hsu

April 30 - Kevin Miller

May 7 - Sarah Lindsay

May 14 - Kevin Miller

May 21 - Kevin Miller

May 28 - *The Ascension*, Kevin Miller

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000

As of April 2:

Budgeted Giving Goal = \$84,508

Actual Giving = \$67,975

Over/(Under) = (\$16,533)

Benevolence Giving = \$200

Good Friday Gifts this week : \$306

TOTAL to date: \$4,659

Donations to Church of the Savior: MAIL: Church of the Savior, PO Box 507, Wheaton, IL 60187 and ONLINE: Visit friendsofthesavior.org/giving.

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Whitney Burns	whitney@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

VESTRY

Ellen Hsu: Senior Warden	ellenmsu@gmail.com
Roger Bottner: Junior Warden	rbottner@gmail.com
Denise Daniels: Church Clerk	
Alan Savage	
Karen Bailey	
Christine Kindberg	
Karen Miller	
Kevin Miller	
Sandy Oyler	
Nadine Rorem	

CLERGY

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Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	brad.lindsay@gmail.com
Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican

OUR EASTER JOY CONTINUES!

We'll hear the Gospel account of the first Easter, sing favorite Easter songs, and celebrate the Eucharist with one another. Then, we'll enjoy a continental breakfast, games for kids, and above all a chance to be with one another, enjoying community and thanking God for all he has done among us during Holy Week.

There is no formal Children's Worship or Nursery care today, we invite all children to participate with their families in the Easter celebration!

Tomorrow:
Sunday, April 17, 2022
10:30am

Tyndale House Publishers
351 Executive Dr.
Carol Stream, IL

Enter the main entrance on the west side of the building; there will be a sign and greeters to direct you.



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

PO Box 507, Wheaton, IL 60187