



JESUS' SEMINAR:
LEARNING HOW TO LIVE
LIKE HE DOES



CHURCH OF THE
SAVIOR

SATURDAY, JUNE 10, 2023



We're so glad you're here.



At Church of the Savior, our vision is to grow in "Loving God, Loving Others, Loving Life." We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are on hiatus over the summer months. There are coloring pages available in the foyer. Want more space? Try the Fireside Room.

Assisted Listening: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today is the second week after Pentecost, and in this season of Ordinary Time this space is where you can learn about key people and practices of the Anglican Church. Today we ask: What is Ordinary Time? In the liturgical calendar – the cycle of the church year that begins with Advent, the four weeks before Christmas – Ordinary Time is the longest season, lasting for as long as twenty-nine weeks. Ordinary Time gets its name from the ordinal numbers we use to count the weeks after Pentecost, but it is also ordinary in the other sense: a long season with few major celebrations. During this season, we work alongside the Holy Spirit in our lives and our communities as we go about the ordinary business of our lives.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

O Worship the King

O worship the King, all-glorious above,
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

Officiant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Our Great God

Eternal God, unchanging,
mysterious and unknown;
Your boundless love,
Unfailing, grace and mercy shown.
Bright seraphim in ceaseless flight
Around Your glorious throne;
They raise their voices day and night
In praise to You alone.

Hallelujah! Glory be to our great God!
Hallelujah! Glory be to our great God!

Lord, we are weak and frail,
Helpless in the storm.
Surround us with Your angels,
Hold us in Your arms.
Our cold and ruthless enemy,
His pleasure is our harm.
Rise up, O Lord, and he will flee
Before our sov'reign God.

Let ev'ry creature in the sea
And ev'ry flying bird,
Let ev'ry mountain,
Ev'ry field and valley of the earth;
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word.

GLORIA

C Em F C G/B Am G/B C G(sus4)
Glo - ry to God in the high - est, and peace to his peo - ple on earth.

8 G Am Em F C F C G Am Em
Lord God, heav-en-ly King, al-might-y God and Fa - ther, we wor-ship you, we

14 F C F C G G(sus4) G C Em
give_ you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

20 F C G/B Am G/B C G(sus4) G Am Em
Son of the Fa - ther, Lord God, Lamb_ of God, you take a-way the

27 F C F C G Am Em F C
sin of the world: have mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-

32 F G G(sus4) G C Em F C G/B
ceive_ our prayer. For you a - lone are the Ho - ly One, you a -

39 Am G/B C G/B Am G G(sus4) G C
lone are the Lord, you a - lone are the Most High, — Je - sus

45 F C G F C G/B Am Em F G C
Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

ROMANS 4:13-25

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."

¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised.

²² This is why "it was credited to him as righteousness." ²³ The words "it was credited to him" were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Reader: The Word of the Lord.

All: Thanks be to God

- ¹ Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
- ² Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
- ³ Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- ⁴ For the word of the Lord is right, *
and all his works are sure.
- ⁵ He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- ⁶ By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- ⁷ He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- ⁸ Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- ⁹ For he spoke, and it came to pass; *
he commanded, and it stood fast.
- ¹⁰ The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- ¹¹ But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
- ¹² Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

ALLELUIA

You may stand.

F G C Am F G C C/E

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

5 F G Am F Dm G C

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

intro.

THE GOSPEL

MATTHEW 9:9-13, 18-26

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

⁹ As Jesus was walking along, he saw a man named Matthew sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. So Matthew got up and followed him.

¹⁰ Later, Matthew invited Jesus and his disciples to his home as dinner guests, along with many tax collectors and other disreputable sinners. ¹¹ But when the Pharisees saw this, they asked his disciples, "Why does your teacher eat with such scum?"

¹² When Jesus heard this, he said, "Healthy people don't need a doctor—sick people do." ¹³ Then he added, "Now go and learn the meaning of this Scripture: 'I want you to show mercy, not offer sacrifices.' For I have come to call not those who think they are righteous, but those who know they are sinners."

¹⁸ As Jesus was saying this, the leader of a synagogue came and knelt before him. "My daughter has just died," he said, "but you can bring her back to life again if you just come and lay your hand on her."

¹⁹ So Jesus and his disciples got up and went with him. ²⁰ Just then a woman who had suffered for twelve years with constant bleeding came up behind him. She touched the fringe of his robe, ²¹ for she thought, "If I can just touch his robe, I will be healed."

²² Jesus turned around, and when he saw her he said, “Daughter, be encouraged! Your faith has made you well.” And the woman was healed at that moment.

²³ When Jesus arrived at the official’s home, he saw the noisy crowd and heard the funeral music. ²⁴ “Get out!” he told them. “The girl isn’t dead; she’s only asleep.” But the crowd laughed at him. ²⁵ After the crowd was put outside, however, Jesus went in and took the girl by the hand, and she stood up! ²⁶ The report of this miracle swept through the entire countryside.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

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THE SERMON

God Likes Repulsive People

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE APOSTLES CREED

Officiant: Let us confess our faith in the words of the Apostles Creed:

All: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Psalm 19

May the words of my mouth
And the meditations of my heart
Be pleasing to You, pleasing to You.
May the words of my mouth
And the meditations of my heart
Be pleasing to You, my God.

*You're my Rock and my Redeemer.
You're the reason that I sing.
I desire to be a blessing in Your eyes.
Ev'ry hour, ev'ry moment,
Lord, I want to be Your servant.
I desire to be a blessing
In Your eyes in Your eyes.*

THE DOXOLOGY

You may stand.

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C[#]m C[#]m/B A^{maj7} E
 Ho - ly, Ho - ly, Ho - ly Lord, the
 Bless - ed is he who comes in the name, the

2 C[#]m A^{maj7} B(sus4) B
 God name of po - wer and might,
 name of of the Lord,

3 C[#]m C[#]m/B A^{maj7} E F[#]m A
 Heav - en and Earth are full, Oh Lord, full of your glo - ry.
 Bless - ed is he who comes in the name, the name of the Lord.

B C[#]m A E
 Ho - san - - na in the high - est! Ho -

7 B C[#]m A E (Repeat on 2nd verse only)
 san - - na in the high - est!

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is ris - en.

Christ will come a - gain. Al - le - lu - ia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available.

COMMUNION SONGS

Come Thou Fount

Come, Thou fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise:
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of Thy redeeming love.

Here I raise to Thee an altar;
Only by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O, to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, Lord, take and seal it;
Seal it for Thy courts above.

Good and Gracious King

I approach the throne of glory;
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King.

I will give to You my burden
As You give to me Your strength.
Come and fill me with Your Spirit
As I sing to You this praise.

*You deserve the greater glory.
Overcome, I lift my voice
To the King in need of nothing;
Empty handed, I rejoice.
You deserve the greater glory;
Overcome with joy I sing.
By Your love I am accepted;
You're a good and gracious King.*

O what grace that You would see me
As Your child and as Your friend.
Safe, secure in You forever,
I pour out my praise again.

Holy, holy, Lord Almighty,
Good and gracious,
Good and gracious,
Holy, holy, Lord Almighty,
Good and gracious King.

We Will Feast In The House Of Zion

*We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together.
We will feast and weep no more.*

We will not be burned by the fire;
He is the Lord, our God.
We are not consumed by the flood;
Upheld, protected, gathered up.

In the dark of night, before the dawn,
My soul, be not afraid.
For the promised morning, oh, how long?
Oh, God of Jacob, be my strength.

Ev'ry vow we've broken and betrayed,
You are the faithful one.
And from the garden to the grave,
Bind us together, bring shalom.

"O Worship the King"
Text: Robert Grant, 1833, based on Psalm 104
Tune: W. Gargner's Sacred Melodies, 1815; attr. Franz Joseph Haydn
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Wondrously Made Songs

"Celtic Benediction"
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Officiant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Officiant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

First Children's Event Tomorrow:

This summer we will be introducing 5 spiritual disciplines to our children. These 5 events will take place at PHCC from 3-5pm. The first event will be tomorrow, June 11th. We will be going on a nature walk to spend time in God's creation, observing His great love for us. Our time together will include a snack as well. If you have any questions or concerns or if your child has a food allergy, please contact Sydney@friendsofthesavior.org. You can sign your child up for the June 11th event under events on the Savior website. Future dates: June 25th, July 9th, July 23rd, August 13th

Youth Summer Gathering: Join us tonight for our Summer Kick off!

CHILDREN AND YOUTH

Nursery: We provide Nursery for children 6 months through 4 years. If you are interested in future volunteering, please contact Pastor Mary at mary@friendsofthesavior.org. Children's worship will resume August 27th.

Youth Group Summer Schedule: This summer, students will learn several different spiritual disciplines/exercises, such as Ignatian prayer, labyrinth prayer (praying through a journey), and the Examen. These practices will give students concrete exercises that they can use on their own. The broader aim is to foster intimacy with God beyond the limits of YG meetings. Future Summer Dates: June 24th, July 15th, 29th, and August 19th.

UPCOMING SERMON SERIES

SEASON OF PENTECOST

Jesus' Seminar: Learning how to live like he does

June 10, Kevin Miller, Matthew 9:9-13, 18-26, "God Likes Repulsive People"

June 17, Kevin Miller, Matthew 11:16-30, "The Advantages and Disadvantages of Being Wise"

June 24, Bill Richardson, Matthew 10:24-39, "Take Courage"

July 1, Linda Richardson, Matthew 10:40-42, "A Radical Consistency"

July 8, Jake Stum, Director of Anglican Relief and Development Fund, Matthew 9:35-10:23

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000
As of June 3:

Budgeted Giving Goal = \$157,801
Actual Giving = \$125,468
Over/(Under) = (\$32,333)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

VESTRY

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Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

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Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life