



JESUS' SEMINAR:
LEARNING HOW TO LIVE
LIKE HE DOES



CHURCH OF THE
SAVIOR

SATURDAY, JUNE 24, 2023



We're so glad you're here.



At Church of the Savior, our vision is to grow in "Loving God, Loving Others, Loving Life." We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are on hiatus over the summer months. There are coloring pages available in the foyer. Want more space? Try the Fireside Room.

Assisted Listening: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today is the fourth week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today, June 24th, the church observes the birth of John the Baptist: born six months before Jesus, we remember John as a prophet who consistently recognized Jesus as the Son of God and in his recognition revealed him to the world. Even in utero, John leaps in Elizabeth's womb when the newly pregnant Mary arrives; decades later, John baptizes Jesus and names him as the Lamb of God. May we, inspired by John, continue to recognize Jesus as the Lamb of God and point out Jesus to others.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Lift High The Cross

*Lift high the cross, the love of Christ proclaim.
Till all the world adore His sacred name.*

Come, Christians, follow where our Savior trod,
Our King victorious, Christ, the Son of God.

All newborn servant of the Crucified
Bears on the brow the seal of Christ who died.

So shall our song of triumph ever be:
praise to the Crucified for victory.

Officiant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Shout to the Lord

My Jesus, my Saviour,
 Lord, there is none like You;
 All of my days I want to praise
 The wonders of Your mighty love.
 My comfort, my shelter,
 Tower of refuge and strength;
 Let ev'ry breath, all that I am,
 Never cease to worship You.

*Shout to the Lord, All the earth, let us sing.
 Power and majesty, Praise to the King.
 Mountains bow down and the seas will roar
 At the sound of Your name.
 I sing for joy at the work of Your hands,
 Forever I'll love You, Forever I'll stand
 Nothing compares to the promise I have in You.*

GLORIA

The musical score is written in 4/4 time and consists of ten staves of music. Each staff includes a line of lyrics and guitar chords written above the notes. The chords are: C, Em, F, C, G/B, Am, G/B, C, G(sus4), G, Am, Em, F, C, F, C, G, Am, Em, F, C, F, C, G, G(sus4), G, C, Em, F, C, G/B, Am, Em, G, C, G(sus4), G, C, Em, F, C, G/B, Am, G/B, Am, G, G(sus4), G, C, F, C, G, Am, Em, F, G, C, F, C, G/B, Am, Em, F, G, C.

Glo - ry to God in the high - est, and_ peace to his peo - ple on earth.
 8 Lord God, heav-en-ly King, al-might-y God and Fa - ther, we wor-ship you, we
 14 give_ you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 20 Son of the Fa - ther, Lord God, Lamb_ of God, you take a - way the
 27 sin of the world: have mer - cy on us; you are seat-ed at the right hand of_ the Fa - ther: re -
 32 ceive_ our prayer. For you a - lone are the Ho - ly One, you a -
 39 lone are the Lord, you a - lone are the Most High, Je - sus
 45 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

ROMANS 6:1B-11

¹ Shall we go on sinning so that grace may increase? ² By no means! We are those who have died to sin; how can we live in it any longer? ³ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— ⁷ because anyone who has died has been set free from sin.

⁸ Now if we died with Christ, we believe that we will also live with him. ⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God.

¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Reader: The Word of the Lord.

All: Thanks be to God

- ¹ Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- ² Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- ³ Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- ⁴ Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- ⁵ For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- ⁶ Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- ⁷ In the time of my trouble I will call upon you, *
for you will answer me.
- ⁸ Among the gods there is none like you, O Lord, *
nor anything like your works.
- ⁹ All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- ¹⁰ For you are great;
you do wondrous things; *
and you alone are God.
- ¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

ALLELUIA

You may stand.

F G C Am F G C C/E

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

5 F G Am F Dm G C

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

intro.....

Detailed description: The image shows a musical score for an Alleluia. It consists of two staves of music in G major, 4/4 time. The first staff contains the first four measures of the melody, with lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' below it. The second staff begins with a measure rest marked '5', followed by three measures of music with lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' below it. Above the second staff, there is a dotted line labeled 'intro.....' with a 'Dm' chord symbol above it.

THE GOSPEL

MATTHEW 10:24-39

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

²⁴ “The student is not above the teacher, nor a servant above his master. ²⁵ It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

²⁶ “So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. ²⁷ What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸ Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. ³⁰ And even the very hairs of your head are all numbered. ³¹ So don’t be afraid; you are worth more than many sparrows.

³² “Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³ But whoever disowns me before others, I will disown before my Father in heaven.

³⁴ “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵ For I have come to turn

“a man against his father,
a daughter against her mother,

a daughter-in-law against her mother-in-law—
³⁶ a man's enemies will be the members of his own household.'

³⁷ "Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸ Whoever does not take up their cross and follow me is not worthy of me. ³⁹ Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

Take Courage

Bill Richardson
Co-Founding Pastor

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE APOSTLES CREED

Officiant: Let us confess our faith in the words of the Apostles Creed:

All: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Piano Solo

Hanna Park

THE DOXOLOGY

You may stand.

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal lines are simple and easy to sing, with some notes marked with a fermata.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C#m C#m/B A^{maj7} E
 Ho - ly, Ho - ly, Ho - ly Lord, the -
 Bless - ed is he who comes in the name, the -

2 C#m A^{maj7} B(sus4) B
 God of po - wer and might, the
 name of the Lord,

3 C#m C#m/B A^{maj7} E F#m A
 Heav - en and Earth are full, Oh Lord, full of your glo - ry.
 Bless - ed is he who comes in the name, the name of the Lord.

B C#m A E
 Ho - san - - na in the high - est! Ho -

7 B C#m A E (Repeat on 2nd verse only)
 san - - na in the high - est!

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available.

COMMUNION SONGS

Come and Fill our Hearts

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
 Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

Savior of All

You became hungry, yet, You're the Bread of Life.
 You became thirsty, yet, You're the River of God.
 You became lowly, yet, You're seated on high.
 You became silent, yet, You're the Word of God.

*You're the Savior of all, the Word became flesh.
 Emmanuel, You're God with us.
 You're the Savior of all, the Word became flesh.
 Emmanuel, You're God with us.*

Jesus, Jesus.

"Lift High the Cross"
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 Darlene Zschech
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 Words: BCP 1979 | Canticale 20 | Gloria in excelsis
 | verbatim
 Music: Derek Boemler, Scott Erdenberg & Ryan
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"Alleluia"
 Erickson
 "Doxology"
 Text: Thomas Ken, 1637-1711 | Tune: Genevan Psalter,
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Everlasting God

Strength will rise as we wait upon the Lord,
We will wait upon the Lord,
We will wait upon the Lord.
Strength will rise as we wait upon the Lord,
We will wait upon the Lord,
We will wait upon the Lord.

Our God, You reign forever.
Our Hope, our strong Deliv'rer.

*You are the everlasting God,
The everlasting God,
You do not faint,
You won't grow weary.
You're the defender of the weak,
You comfort those in need.
You lift us up on wings like eagles.*

Officiant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Officiant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Children's Summer Events

This summer we will be introducing 5 spiritual disciplines to our children. The 4 remaining gatherings will take place at PHCC from 3-5pm. The next event will be held tomorrow, June 25th. We will be learning about Breath Prayer, how to pray a simple, intimate prayer of heartfelt desire before God. Our time together will include a snack as well. If you have any questions or concerns or if your child has a food allergy, please contact Sydney@friendsofthesavior.org. You can sign your child up for for the June 25th event under events on the Savior website. Future dates: July 9th, July 23rd, August 13th

CHILDREN AND YOUTH

Nursery: We provide Nursery for children 6 months through 4 years. If you are interested in future volunteering, please contact Pastor Mary at mary@friendsofthesavior.org. Children's worship will resume August 27th.

Youth Group Summer Schedule: Youth from 6th-12th grade are invited to gather tonight after the service. Future Summer Dates: July 15th, 29th, and August 19th.

UPCOMING SERMON SERIES

SEASON OF PENTECOST

Jesus' Seminar: Learning how to live like he does

June 10, Kevin Miller, Matthew 9:9-13, 18-26, "God Likes Repulsive People"

June 17, Kevin Miller, Matthew 11:16-30, "The Advantages and Disadvantages of Being Wise"

June 24, Bill Richardson, Matthew 10:24-39, "Take Courage"

July 1, Linda Richardson, Matthew 10:40-42, "A Radical Consistency"

July 8, Jake Stum, Director of Anglican Relief and Development Fund, Matthew 9:35-10:23

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000
As of June 17:

Budgeted Giving Goal = \$172,450
Actual Giving = \$137,371
Over/(Under) = (\$35,079)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
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Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

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Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	

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Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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