



JESUS' SEMINAR:
LEARNING HOW TO LIVE
LIKE HE DOES



CHURCH OF THE
SAVIOR

SATURDAY, JULY 8, 2023



We're so glad you're here.



At Church of the Savior, our vision is to grow in "Loving God, Loving Others, Loving Life." We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are on hiatus over the summer months. There are coloring pages available in the foyer. Want more space? Try the Fireside Room.

Assisted Listening: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there.

Today is the sixth week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: Why do we stand for the gospel reading? For two reasons: first, respect, because in the Gospels we hear the very words of Jesus, the Word of God that became flesh. Second, standing shows an intent to obey what we hear; as sixteenth-century bishop Francis de Sales explained, "As a signification of our desire to be conformed to God's will, we stand in church when the Gospels are read; this is clear testimony that we intend to obey the holy will of God as revealed in the gospel of Jesus Christ."

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

I Love Thy Kingdom, Lord

I love thy kingdom, Lord,
the house of thine abode,
the church our blest Redeemer saved
with his own precious blood.

I love thy church, O God:
her walls before thee stand,
dear as the apple of thine eye
and graven on thy hand.

Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Officiant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Father Let Your Kingdom Come

Hallelu, hallelujah!

Father, let Your kingdom come!

May the works of my hands bring You joy.

May the works of my hands bring You joy.

May the works of my hands bring You joy.

May the works of my hands bring You joy.

May the words from my mouth speak Your peace.

May the words from my mouth speak Your peace.

May the words from my mouth speak Your peace.

May the words from my mouth speak Your peace.

You make all things new.

You make all things new.

In places we don't choose.

You make all things new.

GLORIA



C Em F C G/B Am G/B C G(sus4)
Glo - ry to God in the high - est, and_ peace to his peo - ple on earth.

8 G Am Em F C F C G Am Em
Lord God, heav-en-ly King, al-might - y God and Fa - ther, we wor-ship you, we

14 F C F C G G(sus4) G C Em
give_ you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

20 F C G/B Am G/B C G(sus4) G Am Em
Son of the Fa - ther, Lord God, Lamb_ of God, you take a-way the

27 F C F C G Am Em F C
sin of the world: have mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-

32 F G G(sus4) G C Em F C G/B
ceive_ our prayer. For you a - lone are the Ho - ly One, you a -

39 Am G/B C G/B Am G G(sus4) G C
lone are the Lord, you a - lone are the Most High, Je - sus

45 F C G F C G/B Am Em F G C
Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

¹⁵ I do not understand what I do. For what I want to do I do not do, but what I hate I do. ¹⁶ And if I do what I do not want to do, I agree that the law is good. ¹⁷ As it is, it is no longer I myself who do it, but it is sin living in me. ¹⁸ For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹ For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. ²⁰ Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

²¹ So I find this law at work: Although I want to do good, evil is right there with me. ²² For in my inner being I delight in God's law; ²³ but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. ²⁴ What a wretched man I am! Who will rescue me from this body that is subject to death? ²⁵ Thanks be to God, who delivers me through Jesus Christ our Lord!

So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

Reader: The Word of the Lord.

All: Thanks be to God

⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ The Lord is loving to everyone *
and his compassion is over all his works.

¹⁰ All your works praise you, O Lord, *
and your faithful servants bless you.

¹¹ They make known the glory of your kingdom *
and speak of your power;

¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.

¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴ The Lord is faithful in all his words *
and merciful in all his deeds.

ALLELUIA

You may stand.

Musical score for Alleluia. The score is written in treble clef with a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The first line of music has a repeat sign at the beginning. The second line of music starts with a measure rest (5) and continues with the lyrics. The score includes chord markings: F, G, C, Am, F, G, C, C/E, F, G, Am, F, Dm, G, C. There is an "intro" marking above the second line of music.

THE GOSPEL

MATTHEW 9:35-10:23

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

¹ Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

⁹ “Do not get any gold or silver or copper to take with you in your belts—

¹⁰ no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. ¹¹ Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. ¹² As you enter the home, give it your greeting. ¹³ If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. ¹⁵ Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹ “Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²² You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³ When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

Stories of God's Global Shrewdly Innocent Church

Jake Stum
Director of Anglican Relief and Development Fund

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE APOSTLES CREED

Officiant: Let us confess our faith in the words of the Apostles Creed:

All: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Psalm 126

Our mouths, they were filled, filled with laughter;
Our tongues, they were loosed, loosed with joy,
Restore us, O Lord!
Restore us, O Lord!

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your kingdom
For the day You will reap them!
Your sheaves we will carry;
Lord, please do not tarry!
All those who sow weeping
Will go out with songs of joy!*

The nations will say "He has done great things!"
The nations will sing songs of joy.
Restore us, O Lord!
Restore us, O Lord!

THE DOXOLOGY

You may stand.

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C#m C#m/B Amaj7 E

Ho - ly, Ho - ly, Ho - ly Lord, the name, the name

2 C#m Amaj7 B(sus4) B

God name of po - wer and the might, the name of the Lord.

3 C#m C#m/B Amaj7 E F#m A

Heav-en and Earth are full, Oh Lord, full of your glo - ry. Bless-ed is he who comes in the name, the name of the Lord.

B C#m A E

Ho - san - - na in the high - est! Ho -

7 B C#m A E (Repeat on 2nd verse only)

san - - na in the high - est!

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

5
Christ will come again. Alleluia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Christ has died. Christ is risen.' The second staff, starting with a '5' above the first measure, contains the melody for 'Christ will come again. Alleluia.' The lyrics are written below the notes.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available.

COMMUNION SONGS

Ubi Caritas

Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system is labeled 'Refrain' and contains two staves (treble and bass clef). The lyrics are 'U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love,'. The second system contains two staves (treble and bass clef) with lyrics 'u - bi ca - ri - tas De - us i - bi est. live in char - i - ty; God will dwell with you.' A triplet of eighth notes is marked with a '3' above it in the treble staff of the second system.

The Lord Is Gracious And Compassionate

The Lord is gracious and compassionate,
Slow to anger and rich in love.
The Lord is gracious and compassionate,
Slow to anger and rich in love.

And the Lord is good to all.
And He has compassion
On all that He has made.

*As far as the east is from the west,
That's how far He has removed
Our transgressions from us.
As far as the east is from the west,
That's how far He has removed
Our transgressions from us.*

Praise the Lord,
Oh my soul. Praise the Lord.
Praise the Lord,
Oh my soul. Praise the Lord.

"I Love Thy Kingdom Lord"
Text: Timothy Dwight, 1752-1817
Tune: St. THOMAS, Aaron Williams, 1731-1776
Public Domain

"Father Let Your Kingdom Come"
Ben Cooper | Isaac Wardell | Latifah Alattas | Liz
Vice Music LLC | Madison Cunningham | Orlando
Palmer | Paul Zach
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Porter's Gate Publications
Porter's Gate Publishing

"Gloria"
©2016 United Adoration (ASCAP) | Ryan Flanigan
Music (BMI)
Words: BCP 1979 | Canticale 20 | Gloria in excelsis
| verbatim
Music: Derek Boemler, Scott Erdenberg & Ryan
Flanigan
"Alleluia"
Erickson

"Psalm 126"
Isaac Wardell
© 2012 Bitrost Arts Music

"Doxology"
Text: Thomas Ken, 1637-1711 | Tune: Genevan Psalter,
1551 Edition; attr. Louis Bourgeois, 1510-1561;

"Sanctus"
Copyright ©2015, Steve Williamson and Bonnie
McMaiken

"Christ Has Died"
Betty Carr Pulkingham

"Ubi Caritas"
Text: I Corinthians 13:2-8; *Where charity and love are
found, God is there*; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
©1979, Les Presses de Taizé, GIA Publications,
Inc., agent

"The Lord Is Gracious and Compassionate"
Graham Ord
© 1998 Vineyard Songs

"Bringing In the Sheaves"
Text: Křowles Shaw, 1874
Tune: George A. Minor, 1880
© Public Domain

"Celtic Benediction"
©1999 Northumbria Community Trust

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Bringing in the Sheaves

Sowing in the morning,
Sowing seeds of kindness,
Sowing in the noontide
And the dewy eve;
Waiting for the harvest,
And the time of reaping,
We shall come rejoicing,
Bringing in the sheaves.

*Bringing in the sheaves,
Bringing in the sheaves,
We shall come rejoicing,
Bringing in the sheaves.
(REPEAT)*

Sowing in the sunshine,
Sowing in the shadows,
Fearing neither clouds,
Nor winter's chilling breeze;
By and by the harvest,
And the labour ended,
We shall come rejoicing,
Bringing in the sheaves.

Going forth with weeping,
Sowing for the Master,
Though the loss sustained
Our spirit often grieves;
When our weeping's over,
He will bid us welcome,
We shall come rejoicing,
Bringing in the sheaves.

Officiant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Officiant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Children's Summer Events

This summer we will be introducing 5 spiritual disciplines to our children. The 3 remaining gatherings will take place at PHCC from 3-5pm. Our time together will include a snack as well. If you have any questions or concerns or if your child has a food allergy, please contact Sydney@friendsofthesavior.org. You can sign your child up for for the July 9th event under events on the Savior website. Future dates: July 9th, July 23rd, August 13th

Volunteers Needed

Our children's events are growing quickly in size and we need adult volunteers who are willing to walk through spiritual disciplines with our kids. We could use help in the following ways:

- Adult volunteers to keep the groups small. We want 1-2 children per adult, in order to engage with and help each child as they need.
- Help with setting up snack time.
- Organizing a fun game for play time.
- Help with cleaning up at the end of the event.

If you are interested in helping in any of these ways, please contact Sydney at sydney@friendsofthesavior.org.

CHILDREN AND YOUTH

Nursery: We provide Nursery for children 6 months through 4 years. If you are interested in future volunteering, please contact Pastor Mary at mary@friendsofthesavior.org. Children's worship will resume August 27th.

Youth Group Summer Schedule: Youth from 6th-12th grade are invited to gather tonight after the service. Future Summer Dates: July 15th, 29th, and August 19th.

Jesus' Seminar: Learning how to live like he does

June 10, Kevin Miller, Matthew 9:9-13, 18-26, "God Likes Repulsive People"

June 17, Kevin Miller, Matthew 11:16-30, "The Advantages and Disadvantages of Being Wise"

June 24, Bill Richardson, Matthew 10:24-39, "Take Courage"

July 1, Linda Richardson, Matthew 10:40-42, "A Radical Consistency"

July 8, Jake Stum, Director of Anglican Relief and Development Fund, Matthew 9:35-10:23, "Stories of God's Global Shrewdly Innocent Church"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$365,000

As of July 1:

Budgeted Giving Goal = \$185,911

Actual Giving = \$152,287

Over/(Under) = (\$33,624)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

VESTRY

Christine Sloat: Senior Warden
Synthia Cathcart: Junior Warden
Karen Bailey: Church Clerk
Karen Miller
Kevin Miller
Deb Nickerson
Sandy Oyler
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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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