



EPHESIANS:
THE CHURCH UNITY HANDBOOK



CHURCH OF THE
SAVIOR

SATURDAY, SEPTEMBER 3, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

Today is the Thirteenth Week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: why do the ministers wear special clothing? By about the sixth century, as the Roman Empire disintegrated, clergy held on to the traditional clothing associated with education and Roman culture, and with some variations many clergy have worn this traditional clothing throughout the centuries since. At Savior, the priests, deacons and Communion ministers all wear white albs. Over the alb, priests and deacons wear stoles, the scarf-like fabric that priests wear around their neck and deacons over their shoulder; Communion ministers wear tabards. Vestments help de-emphasize individual distinctions and communicate reverence toward Word and Sacrament.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

Cover Credit: JESUS MAFA. The poor invited to the feast, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Soldiers of Christ Arise

Soldiers of Christ, arise, and put your armor on,
strong in the strength which God supplies thro' His eternal Son.
Strong in the Lord of hosts,
and in His mighty pow'r,
who in the strength of Jesus trusts is more than conqueror.

Stand then in His great might, with all His strength endued;
but take, to arm you for the fight, the panoply of God.
Leave no unguarded place,
no weakness of the soul;
take ev'ry virtue, ev'ry grace, and fortify the whole.

To keep your armor bright, attend with constant care;
still walking in your Captain's sight, and watching unto prayer.
From strength to strength go on;
wrestle and fight and pray;
tread all the pow'rs of darkness down, and win the well-fought day.

Here I Am to Worship

Light of the world, You stepped down into darkness,
opened my eyes, let me see.
Beauty that made this heart adore You,
hope of a life spent with You.

*So, here I am to worship,
here I am to bow down,
here I am to say that You're my God.
And You're altogether lovely,
altogether worthy,
altogether wonderful to me.*

King of all days, oh so highly exalted,
glorious in heaven above.
Humbly You came to the earth You created,
all for love's sake became poor.

And I'll never know how much it cost
to see my sin upon that cross.
And I'll never know how much it cost
to see my sin upon that cross.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

GLORIA

E D E B E D E

Glo-ry to God in the high - est and peace to his peo-ple on earth...

8 G D E G D E

Lord God, hea-ven-ly King, Al - migh - ty God and Fa - ther, we

17 F#m G A F#m G A F#m

wor - ship You, we give You thanks, we praise You

26 G A C G A E

for Your glo-ry. Glo - ry to God. Lord Je - sus Christ on - ly

35 D E G D E E

Son of the Fa - ther, Lord God, Lamb of God. You take a - way the

44 D E G D E G

sin of the world, have mer - cy on us. You are seat - ed

52 D Em C D A C D

at the right hand of the Fa - ther, re - ceive our prayer, re - ceive our

61 E B Em A C G

prayer. For You a - lone are the Ho - ly One. You a - lone

69 D A C D B Am

are the Lord. You a - lone are the Most High. Je - sus

77 Em Am Em C G A

Christ with the Ho - ly Spi - rit in the glo-ry of God the Fa - ther, in the

84 C G A G D A C D E

glo-ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

EPHESIANS 6:10-20

¹⁰ Finally, be strong in the Lord and in his mighty power. ¹¹ Put on the full armor of God, so that you can take your stand against the devil's schemes.

¹² For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. ¹³ Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. ¹⁴ Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, ¹⁵ and with your feet fitted with the readiness that comes from the gospel of peace. ¹⁶ In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. ¹⁷ Take the helmet of salvation and the sword of the Spirit, which is the word of God.

¹⁸ And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. ¹⁹ Pray also for me, that whenever I speak, words may be given me so that I will fearlessly make known the mystery of the gospel, ²⁰ for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

Reader: The Word of the Lord.

All: Thanks be to God

- ¹ Happy are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- ² Their delight is in the law of the Lord,*
and they meditate on his law day and night.
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;*
everything they do shall prosper.
- ⁴ It is not so with the wicked;*
they are like chaff which the wind blows away.
- ⁵ Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.
- ⁶ For the Lord knows the way of the righteous,*
but the way of the wicked is doomed.

ALLELUIA

You may stand.

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our
hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. King. Al - le - lu - ia! Al - le - lu - ia!
O - pen - ing our hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. Je - sus is our King.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

²⁵ Large crowds were traveling with Jesus, and turning to them he said: ²⁶ “If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. ²⁷ And whoever does not carry their cross and follow me cannot be my disciple.

²⁸ “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹ For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰ saying, ‘This person began to build and wasn’t able to finish.’

³¹ “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³² If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³ In the same way, those of you who do not give up everything you have cannot be my disciples.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

Protection from the Enemies We Can't See

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

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The Psalm is taken from The Book of Common Prayer, public domain.

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Piano solo

Hanna Park

THE DOXOLOGY

You may stand.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

All:

There - fore we praise you, joi - ning our voi - ces with

D C#m D E

5 an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -

D E
Slowing

8 e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____

9 Hea - ven and earth are full of your glo - ry. Ho - san - na

14 in the high - est. Ho - san - na in the high - est.

21 Bles - sed is he who comes in the name of the Lord. _____ Ho -

27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

5 Christ will come again. Alleluia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'Christ has died.' and 'Christ is risen.' The second staff, starting with a '5' above the first measure, contains the melody for 'Christ will come again. Alleluia.' The lyrics are written below the notes, with some words connected by lines to indicate long notes or breath marks.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:



Our Fa - ther, Who art in hea - ven, hal - lo-wed be Thy Name.

Thy king - dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for-give those who tres-pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room.

Gluten-free wafers are available upon request.

COMMUNION SONGS

Pass Me Not

Pass me not, O gentle Savior;
hear my humble cry;
while on others Thou art calling,
do not pass me by.

*Savior, Savior, hear my humble cry;
while on others Thou art calling,
do not pass me by.*

Let me at Thy throne of mercy
find a sweet relief;
kneeling there in deep contrition,
help my unbelief.

Trusting only in Thy merit,
would I seek Thy face;
heal my wounded, broken spirit,
save me by Thy grace.

All Who Are Thirsty

All who are thirsty,
all who are weak,
come to the fountain.
Dip your heart in the stream of life.
Let the pain and the sorrow
be washed away
in the waves of His mercy
as deep cries out to deep.

*We sing come, Lord Jesus, come.
Come, Lord Jesus, come.
Come, Lord Jesus, come.
Come, Lord Jesus, come.*

*Holy Spirit, come.
Holy Spirit, come.
Holy Spirit, come.
Holy Spirit, come.*

As deep cries out to deep.
As deep cries out to deep.
As deep cries out to deep.

I Stand Amazed

I stand amazed in the presence
of Jesus, the Nazarene,
and wonder how He could love me,
a sinner condemned unclean.

*How marvelous, how wonderful!
And my song shall ever be;
How marvelous how wonderful
is my Savior's love for me!*

He took my sins and my sorrows;
He made them His very own.
He bore the burden to Calv'ry,
and suffered and died alone.

When with the ransomed in glory
His face I at last shall see,
'twill be my joy thro' the ages
to sing of His love for me.

You Alone Can Rescue

Who, O Lord, could save themselves,
their own soul could heal?
Our shame was deeper than the sea.
Your grace is deeper still,
Repeat

*And You alone can rescue,
You alone can save.
You alone can lift us from the grave.
You came down to find us, led us out of death.
To You alone belongs the highest praise.*

You, O Lord, have made a way.
The great divide, You healed.
For when our hearts were far away,
Your love went further still.
Yes, Your love goes further still.

We lift up our eyes, lift up our eyes.
You're the giver of life.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

"Soldiers of Christ Arise"
Charles Wesley | George Job Elvey
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"Here I Am to Worship"
Tim Hughes
© 2000 Thankyou Music

"Gloria"
©1992 Kathleen Kastner

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrell Prebble
© 1978 Celebration

Piano solo - Hanna Park

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis
Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

Holy Holy Holy
©1997 Kathleen Kastner

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Arr. E. Johnson

"Pass Me Not"
Fanny Jane Crosby | William Howard Doane
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Brenton Brown | Glenn Robertson
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"I Stand Amazed"
Text and tune: Charles Hutchinson Gabriel, public
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worshiptogether.com songs

"Celtic Benediction"
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THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

All-Church Retreat on September 11th

Join us on Sunday, September 11, from 2-5 at PHCC for an all-church retreat! We will spend the afternoon engaging in a variety of contemplative activities that will help us draw close to God as we transition from summer into fall. This retreat is designed to be accessible to all ages: adults and youth will guide themselves through the retreat, and children from 1st - 5th grade will be led by volunteers in our children's ministry. Structured child care will be provided for children in kindergarten and younger. Register online at <https://friendsofthesavior.org> or using the form on the Info Table in the lobby at PHCC.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Regular youth group meetings have restarted. Please join us on Saturdays at PHCC: September 3, September 17, October 1, October 15, November 5, November 19, December 3.

Youth Confirmation: We invite youth who would like to be confirmed by the bishop in May. Youth confirmation classes will be held on Dec 3, Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Sydney@friendsofthesavior to register.

CURRENT SERMON SERIES**SEASON OF PENTECOST**

Ephesians: The Church Unity Handbook

July 30, Becky Castle Miller, Ephesians 1:3-14,
"What God Does for Us"

August 6, Esau McCaulley, Ephesians 2:1-10,
"Community and Memory among the People of God"

August 13, Kevin Miller, Ephesians 2:11-22,
"When Christians Look Down on Each Other"

August 20, Rochelle Scheuermann, Ephesians 4:1-6; 5:1-8,
"The Actions and Attitudes that Promote Unity"

August 27, Kevin Miller, Ephesians 5:21-33,
"Dealing with Power Differences in Relationships"

September 3, Kevin Miller, Ephesians 6:10-20,
"Protection from the Enemies We Can't See"

UPCOMING SERMON SERIES

Hallowed Be Thy Name

September 10, Kevin Miller, Luke 13:1-9,
"The Fear of God"

September 17, Kevin Miller, Matt. 15:1-11, 15-20,
"The Holiness of God"

September 24, Kevin Miller Matt. 25:31-46,
"The Judgment of God"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000
As of August 27:

Budgeted Giving Goal = \$214,931
Actual Giving = \$189,951
Over/(Under) = (\$24,980)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

VESTRY

Ellen Hsu: Senior Warden
Roger Bottner: Junior Warden
Denise Daniels: Church Clerk
Alan Savage
Karen Bailey
Christine Kindberg
Karen Miller
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deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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