



HALLOWED BE THY NAME



CHURCH OF THE
SAVIOR

SATURDAY, SEPTEMBER 10, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

Today is the Fourteenth Week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: Why make the sign of the cross? Christians have been using this symbolic gesture for centuries, and when we make the sign of the cross we are affirming several realities. In this gesture, we profess our belief in the Trinity; we renew our baptism, reminding ourselves that we have died and risen with Christ; and we mark ourselves as disciples. The sign of the cross also reminds us of Christ's suffering. Making the sign of the cross is not required of Anglican Christians; however, it can be a powerful physical reminder that we are marked as Christ's own.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

O Worship the King

O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Holy Is The Lord

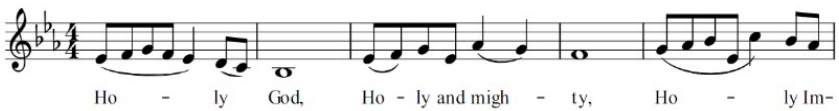
We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great how awesome is He

And together we sing
Ev'ryone sing

*Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory*

It is rising up all around
It's the anthem of the Lord's renown
It's rising up all around
It's the anthem of the Lord's renown

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the Trisagion.



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

1 CORINTHIANS 10:1-13

¹ I don't want you to forget, dear brothers and sisters, about our ancestors in the wilderness long ago. All of them were guided by a cloud that moved ahead of them, and all of them walked through the sea on dry ground. ² In the cloud and in the sea, all of them were baptized as followers of Moses. ³ All of them ate the same spiritual food, ⁴ and all of them drank the same spiritual water. For they drank from the spiritual rock that traveled with them, and that rock was Christ. ⁵ Yet God was not pleased with most of them, and their bodies were scattered in the wilderness.

⁶ These things happened as a warning to us, so that we would not crave evil things as they did, ⁷ or worship idols as some of them did. As the Scriptures say, "The people celebrated with feasting and drinking, and they indulged in pagan revelry." ⁸ And we must not engage in sexual immorality as some of them did, causing 23,000 of them to die in one day.

⁹ Nor should we put Christ to the test, as some of them did and then died from snakebites. ¹⁰ And don't grumble as some of them did, and then were destroyed by the angel of death. ¹¹ These things happened to them as examples for us. They were written down to warn us who live at the end of the age.

¹² If you think you are standing strong, be careful not to fall. ¹³ The temptations in your life are no different from what others experience. And God is faithful. He will not allow the temptation to be more than you can stand. When you are tempted, he will show you a way out so that you can endure.

Reader: The Word of the Lord.

All: Thanks be to God

- ⁸ The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- ⁹ He will not always accuse us, *
nor will he keep his anger for ever.
- ¹⁰ He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- ¹¹ For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- ¹² As far as the east is from the west, *
so far has he removed our sins from us.
- ¹³ As a father cares for his children, *
so does the LORD care for those who fear him.
- ¹⁴ For he himself knows whereof we are made; *
he remembers that we are but dust.
- ¹⁵ Our days are like the grass; *
we flourish like a flower of the field;
- ¹⁶ When the wind goes over it, it is gone, *
and its place shall know it no more.
- ¹⁷ But the merciful goodness of the LORD endures for ever
on those who fear him, *
and his righteousness on children's children;
- ¹⁸ On those who keep his covenant *
and remember his commandments and do them.

ALLELUIA

You may stand.



Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our
hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. King. Al - le - lu - ia! Al - le - lu - ia!
O - pen - ing our hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. Je - sus is our King.

THE GOSPEL

LUKE 13:1-9

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

¹ About this time Jesus was informed that Pilate had murdered some people from Galilee as they were offering sacrifices at the Temple. ² “Do you think those Galileans were worse sinners than all the other people from Galilee?” Jesus asked. “Is that why they suffered? ³ Not at all! And you will perish, too, unless you repent of your sins and turn to God. ⁴ And what about the eighteen people who died when the tower in Siloam fell on them? Were they the worst sinners in Jerusalem? ⁵ No, and I tell you again that unless you repent, you will perish, too.”

⁶ Then Jesus told this story: “A man planted a fig tree in his garden and came again and again to see if there was any fruit on it, but he was always disappointed. ⁷ Finally, he said to his gardener, ‘I’ve waited three years, and there hasn’t been a single fig! Cut it down. It’s just taking up space in the garden.’

⁸ “The gardener answered, ‘Sir, give it one more chance. Leave it another year, and I’ll give it special attention and plenty of fertilizer. ⁹ If we get figs next year, fine. If not, then you can cut it down.’”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

The Fear of God

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

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The Psalm is taken from The Book of Common Prayer, public domain.

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Oh, the Glory of Your Presence

*Oh, the glory of Your presence,
We, Your temple, give You rev'rence;
Come, arise to Your rest
and be blessed by our praise,
As we glory in Your embrace,
As Your presence now fills this place.*

Father, all glorious, You alone are holy;
Yet we lift our face before your grace.
Speak Your Word in living power; speak it in this very hour.
Let your kingdom come and let your perfect will be done.
Free us from our every fear.
Abba, hold us near.

THE DOXOLOGY

You may stand.

Praise God, from whom all
bles - sings flow; Praise Him, all crea - tures here be - low;

The first line of musical notation is in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;"

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The second line of musical notation continues in 4/4 time with a key signature of one sharp. The melody is in the treble clef and the bass line in the bass clef. The lyrics are: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men."

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
5 an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
8 *Slowing* D E
e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____
9 Hea - ven and earth are full of your glo - ry. Ho - san - na
14 in the high - est. Ho - san - na in the high - est.
21 Bles - sed is he who comes in the name of the Lord. _____ Ho -
27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:


All:




Our ___ Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.



Thy king - dom come, Thy will be done, on earth as it is in hea - ven.



Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as



we for - give those who tres - pass a - gainst us. And lead us not in -



to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the



king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room.

Gluten-free wafers are available upon request.

COMMUNION SONGS

Jesus Lover Of My Soul

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art;
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

The Lord Is Gracious And Compassionate

The Lord is gracious and compassionate,
Slow to anger and rich in love.
The Lord is gracious and compassionate,
Slow to anger and rich in love.

And the Lord is good to all.
And He has compassion
On all that He has made.

*As far as the east is from the west,
That's how far He has removed
Our transgressions from us.
As far as the east is from the west,
That's how far He has removed
Our transgressions from us.*

Praise the Lord,
Oh my soul. Praise the Lord.
Praise the Lord,
Oh my soul. Praise the Lord.

Glorify Thy Name

Father, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name,
Glorify Thy name,
Glorify Thy name in all the earth.

Jesus, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name,
Glorify Thy name,
Glorify Thy name in all the earth.

Spirit, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name,
Glorify Thy name,
Glorify Thy name in all the earth.

Forever

Give thanks to the Lord,
Our God and King,
His love endures forever.
For He is good, He is above all things,
His love endures forever.
Sing praise, sing praise.

With a mighty hand
And an outstretched arm,
His love endures forever.
For the life that's been reborn,
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

*Forever God is faithful,
Forever God is strong,
Forever God is with us,
Forever, forever,*

From the rising to the setting sun,
His love endures forever.
And by the grace of God,
We will carry on,
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

"O Worship the King"
Robert Grant, 1833, based on Psalm 104
Tune: W. Gargner's Sacred Melodies, 1815; attr. Franz Joseph Haydn
Public Domain

"Holy is the Lord"
Chris Tomlin | Louie Giglio
© 2003 sixsteps Music
Vamos Publishing
worshiptogether.com songs

"Trisagion"
Fernando Ortega

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrell Prebble
© 1978 Celebration

"Oh, the Glory of Your Presence"
Steve Fry.
© 1983, Birdwing Music/Universal Music-Brentwood Benson Publ.
Verses: Kevin Miller (c) 2022
Inspired by verse sometimes attributed to Don Marsh

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

Holy Holy Holy
©1997 Kathleen Kastner

"Christ Has Died!"
Betty Carr Pulkingham

"Lord's Prayer"
Arr. E. Johnson

"Jesus Lover of My Soul"
Charles Wesley
Public Domain
Tune: ABERYSTWYTH, Joseph Parry
Public Domain

"The Lord is Gracious and Compassionate"
Graham Ord
© 1998 Vineyard Songs (UK/Eire)

"Glorify Thy Name"
Donna Adkins
© 1976, 1981 CCCM Music
Universal Music - Brentwood Benson Publishing

"Forever"
Chris Tomlin
© 2001 sixsteps Music
Vamos Publishing
worshiptogether.com songs

"Celtic Benediction"
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RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

All-Church Retreat on September 11th

Join us on Sunday, September 11, from 2-5 at PHCC for an all-church retreat! We will spend the afternoon engaging in a variety of contemplative activities that will help us draw close to God as we transition from summer into fall. This retreat is designed to be accessible to all ages: adults and youth will guide themselves through the retreat, and children from 1st - 5th grade will be led by volunteers in our children's ministry. Structured child care will be provided for children in kindergarten and younger. Register online at <https://friendsofthesavior.org> or using the form on the Info Table in the lobby at PHCC.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Regular youth group meetings have restarted. Please join us on Saturdays at PHCC: September 3, September 17, October 1, October 15, November 5, November 19, December 3. Youth Group special gatherings (for fun or service) on Sundays: Aug 28, Sept 25, and Oct 23

Youth Confirmation: We invite youth who would like to be confirmed by the bishop in May. Youth confirmation classes will be held on Dec 3, Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Sydney@friendsofthesavior to register.

CURRENT SERMON SERIES

Hallowed Be Thy Name

September 10, Kevin Miller, Luke 13:1-9,
"The Fear of God"

September 17, Kevin Miller, Matt. 15:1-11, 15-20,
"The Holiness of God"

September 24, Kevin Miller Matt. 25:31-46,
"The Judgment of God"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000
As of September 3:

Budgeted Giving Goal = \$221,743
Actual Giving = \$193,890
Over/(Under) = (\$27,853)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
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Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

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Denise Daniels: Church Clerk	
Alan Savage	
Karen Bailey	
Christine Kindberg	
Karen Miller	
Kevin Miller	
Sandy Oyler	
Nadine Rorem	

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Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

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