



HALLOWED BE THY NAME



CHURCH OF THE
SAVIOR

SATURDAY, SEPTEMBER 24, 2022



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

Today is the Sixteenth Week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today, we ask: why do some people bow towards the cross? One of the goals of liturgical worship is to engage all of our senses in worship. We hear scriptures and sermons, we see the colors of the church year, we touch and taste the elements of Communion. We also engage our bodies as we are able, perhaps standing as a sign of respect for the Gospel or kneeling as we confess our sins. Bowing as the cross passes by in the procession or recession, or as we walk by the cross during the service, is another sign of respect. But we are not respecting the mere item; we bow not to the cross itself but towards Jesus, represented by the cross. As with other gestures, like making the sign of the cross, bowing is optional for Anglicans. But it is a way to worship God with our bodies, reminding us that our life in Christ and in the Church involves our heads, our hearts, and our bodies.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

Cover Credit: HENRY OSSAWA TANNER. *The Thankful Poor*. 1894 Art Bridges

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

At the Name of Jesus

At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
cherubim in heaven, stars upon their way,
all the heav'nly orders in their great array.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your captain in temptation's hour;
let his will enfold you in its light and pow'r.

Christians, this Lord Jesus shall return again
in his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Waiting Here For You

If faith can move the mountains,
let the mountains move.
We come with expectation,
waiting here for You,
waiting here for You.

You're the Lord of all creation,
and still You know my heart;
The Author of salvation,
You've loved us from the start.

*Waiting here for You, with our hands
lifted high in praise.
And it's You we adore,
singing Alleluia.*

You are ev'rything You've promised;
Your faithfulness is true.
We're desp'rate for Your presence;
All we need is You.

We will wait for You Lord,
in step with You Lord.
We will sing alleluia.
Singing, Alleluia, Alleluia.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the Trisagion.



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

2 CORINTHIANS 5:1-10

¹ For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

² Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, ³ because when we are clothed, we will not be found naked. ⁴ For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. ⁵ Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.

⁶ Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. ⁷ For we live by faith, not by sight. ⁸ We are confident, I say, and would prefer to be away from the body and at home with the Lord. ⁹ So we make it our goal to please him, whether we are at home in the body or away from it. ¹⁰ For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

Reader: The Word of the Lord.

All: Thanks be to God

- ¹ Out of the depths I cry to you, Lord;
- ² Lord, hear my voice.
Let your ears be attentive
to my cry for mercy.
- ³ If you, Lord, kept a record of sins,
Lord, who could stand?
- ⁴ But with you there is forgiveness,
so that we can, with reverence, serve you.
- ⁵ I wait for the Lord, my whole being waits,
and in his word I put my hope.
- ⁶ I wait for the Lord
more than watchmen wait for the morning,
more than watchmen wait for the morning.
- ⁷ Israel, put your hope in the Lord,
for with the Lord is unfailing love
and with him is full redemption.
- ⁸ He himself will redeem Israel
from all their sins.

ALLELUIA

You may stand.

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our
hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. King. Al - le - lu - ia! Al - le - lu - ia!
O - pen - ing our hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. Je - sus is our King.

THE GOSPEL

MATTHEW 7:21-29

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.

²² Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ ²³ Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

²⁴ “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵ The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. ²⁶ But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. ²⁷ The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching, ²⁹ because he taught as one who had authority, and not as their teachers of the law.

Deacon: The Gospel of the Lord.
All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

The Judgment of God

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

The Gospel the First Lesson and the Psalm were taken from the Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.* Used by permission. All rights reserved worldwide.

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Oh, the Glory of Your Presence

*Oh, the glory of Your presence,
We, Your temple, give You rev'rence;
Come, arise to your rest
and be blessed by our praise,
As we glory in Your embrace,
As Your presence now fills this place.*

Spirit, all glorious, You alone are mighty.
Comfort all the meek, restore the weak.
As You fill your church with power, fill us in this very hour.
Teach us how to pray; lead us in your way.
Speak to us the prophets' word;
Speak till we have heard.

THE DOXOLOGY

You may stand.

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

The first line of musical notation is in 4/4 time, key of D major. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F5, G5, and a half note G5 with a fermata. The bass line (bass clef) consists of a series of chords: D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, and D4-F4 with a fermata.

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The second line of musical notation continues in 4/4 time, key of D major. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F5, G5, and a half note G5 with a fermata. The bass line (bass clef) consists of a series of chords: D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, D4-F4, and D4-F4 with a fermata.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
5 an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
D *Slowing* E
8 e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____
9 Hea - ven and earth are full of your glo - ry. Ho - san - na
14 in the high - est. Ho - san - na in the high - est.
21 Bles - sed is he who comes in the name of the Lord. _____ Ho -
27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:



Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.



Thy king - dom come, Thy will be done, on earth as it is in hea - ven.



Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as



we for - give those who tres - pass a - gainst us. And lead us not in -



to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the



king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

COMMUNION SONGS

Psalm 130

Out of the deeps of long distress,
The borders of despair,
I sent my cries to seek your grace,
My groans to move your ear.

Great God, should your severer eye,
And your impartial hand,
Mark and revenge iniquity,
No mortal flesh could stand.

But there are pardons with my God
For crimes of darkest hue;
Your Son has bought them with his blood,
To draw us nearer to you.

Take Over

Thirsty, I'm thirsty for You.
In a dry land with no drink,
I need You.

I know You made a home
inside this heart of stone.
So turn it into flesh, Spirit soften it.

I give You all I have.
I'm holding nothing back.
Jesus, I am Yours.
Jesus, I am Yours.

*Take over, lover of my soul.
Take control.
I surrender, there's nothing
I want more
than to know You, Lord,
to know You.*

What am I supposed to do
with all my kingdoms next to You?
You're the Lord.
You're the Lord.
I could gain the world and more.
It's all nothing next to You,
my reward, my reward.

Behold Our God

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice.
All creation rises to rejoice.

*Behold our God, seated on His throne.
Come, let us adore Him.
Behold our King, nothing can compare,
Come, let us adore Him!*

Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

Who has felt the nails upon His hands,
bearing all the guilt of sinful man?
God eternal, humbled to the grave,
Jesus, Savior, risen now to reign!

You will reign forever.
(Let Your glory fill the earth.)
You will reign forever.
(Let Your glory fill.)

I Exalt Thee

For Thou, oh Lord, art high above all the earth.
Thou art exalted far above all gods;
For Thou, oh Lord, art high above all the earth,
Thou art exalted far above all gods.

I exalt Thee!

I exalt Thee!

I exalt Thee, oh Lord!

I exalt Thee!

I exalt Thee!

I exalt Thee, oh Lord!

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

"At the Name of Jesus"
Caroline M. Noel
Tune: Ralph Vaughan Williams
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"Waiting Here For You"
Chris Tomlin | Jesse Reeves | Martin Smith
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Smith United
Thankyou Music
Vamos Publishing
worshipitogether.com songs

"Trisagion"
Fernando Ortega

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrell Prebble
© 1978 Celebration

"Oh, the Glory of Your Presence"
Steve Fry,
© 1983, Birdwing Music/Universal Music-Brentwood
Benson Publ.
Verses: Kevin Miller (c) 2022
Inspired by verse sometimes attributed to Don Marsh

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis
Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

Holy Holy Holy
©1997 Kathleen Kastner

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Arr. E. Johnson

"Psalm 130"
Text: Isaac Watts
Tune: Hugh Wilson
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"Take Over"
Shane Barnard
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"Behold Our God"
Jonathan Baird | Meghan Baird | Ryan Baird | Stephen
Altrogge

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Sovereign Grace Worship

"I Exalt Thee"
Pete Sanchez, Jr.
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"Celtic Benediction"
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RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Prayer & Praise

Tuesday, September 27, from 7-8pm at PHCC. Fr. Kevin will be speaking on "Adoration," drawing in part from Pete Greig's fine book, *How to Pray: a simple guide for normal people*. Most of the time will be spent in song and prayer. No nursery, but children are most welcome.

Youth Group Fun Event

Board Game Night! All 6th-12th graders are invited to the Dilley's house for a board game night on Sunday, September 25, 6-8pm. Bring your favorite game.

Save the Dates for Savior's 18th Anniversary

We look forward to celebrating God's goodness to us over these 18 years:
Friday, October 21: Anniversary Bonfire, from 6:30 to 8pm at PHCC
Saturday, October 22: Anniversary Worship Service, from 5:00 to 6:30 at PHCC.

Prayer Ministry

Starting on Saturday, October 1, a prayer minister will be serving in the foyer during Communion. Prayer ministers will pray with you for any need you may have and they will be available throughout the Communion song set. In order to have minimal disruptions to prayer, our dismissal pattern for Communion will change: those seated in the Fireside Room will be dismissed first, followed by those in the main sanctuary as normal.

ANNOUNCEMENTS

Want to Sing in the Anniversary Choir?

Be part of Savior's Anniversary Choir on October 22! Any singer of any age is invited to join this choir. Two rehearsals will be held for 15 minutes after the service: on this Saturday, September 24, and on October 8. If you are planning to sing or have any questions please contact John Rakes.

Journey into Savior

If you are new-ish to Savior, or want to learn more about the church and about Anglicanism, please join our next "Journey into Savior" classes. All sessions are Wednesdays from 7:30 - 9pm via Zoom:

Oct. 5 : Getting to Know Savior

Oct. 19: Answering Your Questions about Anglicanism

Oct. 26: Taking Your Next Steps to Connect

(For those who then want to be received as new members, that will take place on Saturday, Oct. 29 and Nov. 19.) Please RSVP to Fr. Kevin.

Gatherings

Looking for a way to get better connected with the Friends of the Savior? Sign up for a Gathering Group this Fall. "Gatherings" are informal meals shared at one another's homes with a host who will coordinate the time and place and food items to bring. The same group will gather twice for a meal between early October and mid November. Please sign up either online (find the link in the newsletter or our website) or on the sign-up sheet at the Information Table in the foyer by Saturday, Oct. 1 to be included. Any questions? Contact Hope Grant (hope.h.grant@gmail.com).

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Regular youth group meetings have restarted. Please join us on Saturdays at PHCC: October 1, October 15, November 5, November 19, December 3. Youth Group special gatherings (for fun or service) on Sundays: September 25, and October 23

Youth Confirmation: We invite highschool youth who would like to be confirmed by the bishop in May. Youth confirmation classes will be held on Dec 3, Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Sydney@friendsofthesavior to register.

CURRENT SERMON SERIES

Hallowed Be Thy Name

September 10, Kevin Miller, Luke 13:1-9,
"The Fear of God"

September 17, Kevin Miller, Matt. 15:1-11, 15-20,
"The Holiness of God"

September 24, Kevin Miller Matt. 25:31-46,
"The Judgment of God"

UPCOMING SERMON SERIES

The Prayer Lab

October 1, Kevin Miller
"Learning to Review Your Day with God"

October 8, Sarah Lindsay
"Learning to Pray Scripture Imaginatively"

October 15, Steve Dilley
"Learning to Write Listening Prayers for Others"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000
As of September 17:

Budgeted Giving Goal = \$235,368
Actual Giving = \$202,987
Over/(Under) = (\$32,381)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

VESTRY

Ellen Hsu: Senior Warden
Roger Bottner: Junior Warden
Denise Daniels: Church Clerk
Alan Savage
Karen Bailey
Christine Kindberg
Karen Miller
Kevin Miller
Sandy Oyler
Nadine Rorem

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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

630-387-9450

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