



RELATIONSHIPS AND SEX IN GOD'S NEW FAMILY



CHURCH OF THE
SAVIOR

The Nineteenth Week after Pentecost

SATURDAY, OCTOBER 7, 2023



We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

Assisted Listening or Noise Cancelling Headphones: Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

Today is the nineteenth week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. On October 6th, the Anglican church commemorated William Tyndale and Miles Coverdale, two early translators of the Bible into English. Tyndale never completed his translation, as he was tried and executed as a heretic in 1536. However, Tyndale's translation of the New Testament and parts of the Old Testament influenced future English translations, including the first complete English bible published by Miles Coverdale in 1537. Let us give thanks for the lives and work of these men.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude to prepare for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, The Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above,
Thy clouds, which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render, O help us to see
‘Tis only the splendor of light hideth Thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Let Everything

*Let ev'rything that has breath praise the Lord.
Let ev'rything that has breath praise the Lord,
Praise the Lord.
With all of my heart,
With all of my strength,
With all that I have,
I will sing.
Let ev'rything that has breath praise the Lord.*

There is a river
that flows unrestrained from Your heart,
Canyons of mercy
so deep I could never depart.

Father, Your wonders are endless.
Open my eyes to believe.
Awake my soul.

Morning by morning,
Your faithfulness shines like the sun.
Heaven's on fire,
Alive with the brilliance of love.

With thanksgiving on our lips,
We enter Your courts today.
All our lives we freely give.
Awaken my soul to praise.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

GLORIA

Leader:

Glo - ry to God in the high - est, and peace to his peo - ple on Earth. _____

Congregation:

Glo - ry to God in the high - est, and peace to his peo - ple on Earth.

Lord God, heav - en - ly King, al - might - y God _____ and Fa - ther, we

wor - ship you, we give you thanks, we praise you for _____ your glo - ry. _____

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin _____ of the world: have mer - cy on _____ us; have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive _____ our pray'r. re - ceive _____ our

pray'r, For you a - lone are the Ho - ly One, you a - lone are _____ the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST READING

EXODUS 20:1-4, 7-9, 12-20

¹ And God spoke all these words:

² “I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

³ “You shall have no other gods before me.

⁴ “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

⁷ “You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

⁸ “Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work.

¹² “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

¹³ “You shall not murder.

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not give false testimony against your neighbor.

¹⁷ “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

¹⁸ When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance ¹⁹ and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

²⁰ Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

Reader: The Word of the Lord.

All: Thanks be to God.

- ¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.
- ² One day tells its tale to another, *
and one night imparts knowledge to another.
- ³ Although they have no words or language, *
and their voices are not heard,
- ⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷ The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- ⁸ The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- ⁹ The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- ¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- ¹¹ By them also is your servant enlightened, *

and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND READING

1 CORINTHIANS 7:1-5, 10-16

¹ Now for the matters you wrote about: “It is good for a man not to have sexual relations with a woman.” ² But since sexual immorality is occurring, each man should have sexual relations with his own wife, and each woman with her own husband. ³ The husband should fulfill his marital duty to his wife, and likewise the wife to her husband. ⁴ The wife does not have authority over her own body but yields it to her husband. In the same way, the husband does not have authority over his own body but yields it to his wife. ⁵ Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

¹⁰ To the married I give this command (not I, but the Lord): A wife must not separate from her husband. ¹¹ But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

¹² To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.

¹³ And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him. ¹⁴ For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

¹⁵ But if the unbeliever leaves, let it be so. The brother or the sister is not bound in such circumstances; God has called us to live in peace. ¹⁶ How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

Reader: The Word of the Lord.

All: Thanks be to God.

ALLELUIA

You may stand.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,
lu - ia, Al - le - lu - ia, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

³ Some Pharisees came and tried to trap him with this question: “Should a man be allowed to divorce his wife for just any reason?”

⁴ “Haven’t you read the Scriptures?” Jesus replied. “They record that from the beginning ‘God made them male and female.’” ⁵ And he said, “‘This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.’” ⁶ Since they are no longer two but one, let no one split apart what God has joined together.”

⁷ “Then why did Moses say in the law that a man could give his wife a written notice of divorce and send her away?” they asked.

⁸ Jesus replied, “Moses permitted divorce only as a concession to your hard hearts, but it was not what God had originally intended.” ⁹ And I tell you this, whoever divorces his wife and marries someone else commits adultery—unless his wife has been unfaithful.”

¹⁰ Jesus’ disciples then said to him, “If this is the case, it is better not to marry!”

¹¹ “Not everyone can accept this statement,” Jesus said. “Only those whom God helps.” ¹² Some are born as eunuchs, some have been made eunuchs by others, and some choose not to marry for the sake of the Kingdom of Heaven. Let anyone accept this who can.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.



Living in God's Family As a Married Person

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying.

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

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THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

The Law of the Lord

The law of the Lord is perfect,
Converting the soul.
The testimony of the Lord is sure,
Making wise the simple.

*More to be desired
Are they than gold,
Yea, than much fine gold.
Sweeter also than honey
And the honeycomb.*

The statutes of the Lord are right,
Rejoicing the heart.
The commandments of the Lord are pure,
Enlight'ning the eyes.

The fear of the Lord is clean,
Enduring forever.
The judgments of the Lord are true,
And righteous altogether.

THE DOXOLOGY

You may stand.

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav-en and earth are
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -
san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bless-ed is He who comes in the name of the Lord. Bless-ed is He who
comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Christ has died. Christ is risen.' with a fermata over 'risen'. The second staff contains 'Christ will come again. Alleluia.' with a fermata over 'Alleluia'.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing



Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.

Thy king - dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for - give those who tres - pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available in the foyer.

COMMUNION SONGS

And Can It Be

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! How can it be
That Thou, my God, shouldst die for me?

*Amazing love! How can it be
That Thou, my God, shouldst die for me?*

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.

The Lord Is Gracious and Compassionate

The Lord is gracious and compassionate,
Slow to anger and rich in love.
The Lord is gracious and compassionate,
Slow to anger and rich in love.

And the Lord is good to all.
And He has compassion
On all that He has made.

*As far as the east is from the west,
That's how far He has removed
Our transgressions from us.
As far as the east is from the west,
That's how far He has removed
Our transgressions from us.*

Praise the Lord,
Oh my soul. Praise the Lord.
Praise the Lord,
Oh my soul. Praise the Lord.

How Great Is Our God

The splendor of the King,
Clothed in majesty;
Let all the earth rejoice,
All the earth rejoice.
He wraps Himself in light,
And darkness tries to hide,
And trembles at His voice,
And trembles at His voice.

*How great is our God!
Sing with me:
How great is our God!
And all will see how great,
How great is our God!*

And age to age He stands,
And time is in His hands;
Beginning and the End,
Beginning and the End.
The Godhead, three in one,
Father, Spirit, Son,
The Lion and the Lamb,
The Lion and the Lamb.

Name above all names,
Worthy of all praise.
My heart will sing:
How great is our God!

"Immortal, Invisible, God Only Wise"
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"Let Everything (Praise the Lord)"
Ben Smith, Daniel Bashta, Jason Ingram, Pat Barrett, Sean Feucht
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Forever

Give thanks to the Lord,
Our God and King,
His love endures forever.
For He is good, He is above all things,
His love endures forever.
Sing praise, sing praise.

With a mighty hand
And an outstretched arm,
His love endures forever.
For the life that's been reborn,
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

Forever God is faithful.
Forever God is strong.
Forever God is with us.
Forever. forever.

From the rising to the setting sun,
His love endures forever.
And by the grace of God
We will carry on,
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Savior's Anniversary Choir

Be a Part of Savior's Anniversary Choir on October 28! Any singer of any age is invited to join this choir. One rehearsal will be held for approximately 30 minutes after the service on Saturday, October 21. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship at John@friendsofthesavior.org.

Prayer & Praise Returns

Welcome to this time to enter God's presence. From 7–8:15pm on these Tuesday evenings: Oct. 24, Nov. 14, Jan. 30, Mar. 19, Apr. 23, and May 21.

Launch Party for Christ Our Peace: October 14

Almost 4 years ago now, Savior sent out Pastor Sandy Richter and 20-some members to launch Christ Our Peace Anglican Church in Oak Park. The church is thriving and will become legally and financially independent on November 1. To celebrate this milestone, and to thank God and all of you at Savior who have prayed and supported COPA, we are having a launch celebration in our service on October 14. There will be a cake reception to follow.

New Dates for Anniversary Bonfire and Service

We celebrate our 19th anniversary this October, with a Friday night bonfire and Saturday evening worship service. To schedule with our host church, these have moved 1 week later:

- Friday night bonfire: Old date of October 20 is now New date of October 27. 6:30pm in the picnic area of PHCC
- Saturday worship: Old date of October 21 is now New date of October 28.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

During Our Sexuality Sermon Series

Nothing will be graphic, but if you prefer to not have your child or youth be in for the sermon, that's fine. Please come with them to the library where there will be coloring supplies; please stay with your child.

Youth: Youth group is meeting Oct. 7. (Because of homecoming, the conversation with Fr. Kevin about sex and relationships is moving to November 4.) Future dates: October 28 (please note the date has been changed from October 21st to the 28th.); November 4, 18; December 2.

SERMONS

SEASON OF PENTECOST

Relationships and Sex in God's New Family

September 16, Kevin Miller, *God's Surprising Plan for Our Loneliness and Isolation*

September 23, Deb Nickerson, *Living in God's Family as a Single Person*

September 30, Kevin Miller, *Living in God's Family as a Gay Person*

October 7, Kevin Miller, *Living in God's Family as a Married Person*

UPCOMING SERMONS

October 14, Sandy Richter, *Celebration of Launch of Christ Our Peace, Standing Firm*

October 21, Al Hsu, *A Life of Love*

October 28, Kevin Miller, *Savior's 19th Anniversary*

November 4, Kevin Miller, *All Saints Day*

FINANCIAL UPDATE

Thank you for supporting this ministry of “Loving God, Loving Others, Loving Life.”

This Year’s Giving Goal: \$365,000
As of September 30:

Budgeted Giving Goal = \$279,733
Actual Giving = \$220,585
Over/(Under) = (\$59,148)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

CLERGY

Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
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Sandy Oyler	deacon@friendsofthesavior.org

ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
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Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

VESTRY

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Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	



Journeying Together: Loving God, Loving Others, Loving Life

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