

Christ ⊕ Our Peace

**CELEBRATION OF A NEW CHURCH**



CHURCH OF THE  
**SAVIOR**

*The Twentieth Week after Pentecost*

**SATURDAY, OCTOBER 14, 2023**



**We're so glad you're here.**



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

**Assisted Listening or Noise Cancelling Headphones:** Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

**Today is the Twentieth week after Pentecost,** and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: what does it mean to keep observing Ordinary Time? Stores are full now of Halloween decorations and candy, the harbingers of the approaching holiday season: pumpkins will give way in quick succession to turkeys and holiday lights. But in the church year, we are still in Ordinary Time, the season of the ordinary daily work of the church in the world. As our calendars begin to fill and the seasons turn towards winter, the church calendar can anchor us in the sustaining work of the Holy Spirit.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

---

*Please enjoy a few moments of silence during the prelude to prepare for worship.*

## THE WORD OF GOD

### PROCESSIONAL

*You may stand.*

---

### Praise To The Lord The Almighty

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near;  
Praise Him in glad adoration!

Praise to the Lord, Who o'er all things so wondrously reigneth,  
shelters thee under His wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires e'er have been  
granted in what He ordaineth?

Praise to the Lord! O let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him!  
Let the amen sound from His people again;  
Gladly for all we adore Him.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

## Never Once

Standing on this mountaintop,  
looking just how far we've come,  
knowing that for ev'ry step You were with us.

Kneeling on this battleground,  
seeing just how much You've done,  
knowing ev'ry victory was Your pow'r in us.

Scars and struggles on the way,  
but with joy our hearts can say,  
yes, our hearts can say:

*Never once did we ever walk alone.  
Never once did You leave us on our own.  
You are faithful, God, You are faithful.  
(You are faithful God You are faithful)*

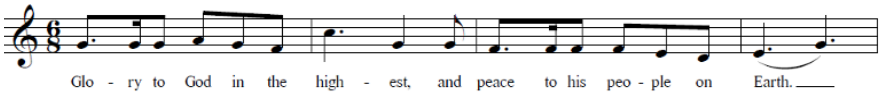
Scars and struggles on the way,  
but with joy our hearts can say,  
never once did we ever walk alone.  
Carried by Your constant grace,  
Held within Your perfect peace,  
Never once, no, we never walk alone!

*Never once did we ever walk alone.  
Never once did You leave us on our own.  
You are faithful, God, You are faithful.  
Ev'ry step we are breathing in Your grace.  
Evermore we'll be breathing out Your praise.  
You are faithful, God You are faithful.  
You are faithful, God You are faithful.*

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

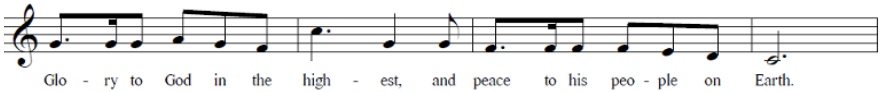
## GLORIA

*Leader:*



Glo - ry to God in the high - est, and peace to his peo - ple on Earth. \_\_\_\_\_

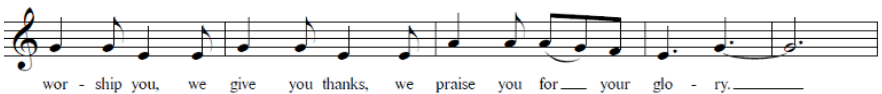
*Congregation:*



Glo - ry to God in the high - est, and peace to his peo - ple on Earth.



Lord God, heav - en - ly King, al - might - y God \_\_\_\_\_ and Fa - ther, we



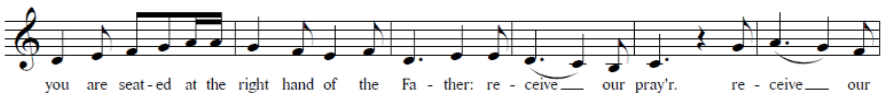
wor - ship you, we give you thanks, we praise you for \_\_\_\_\_ your glo - ry. \_\_\_\_\_



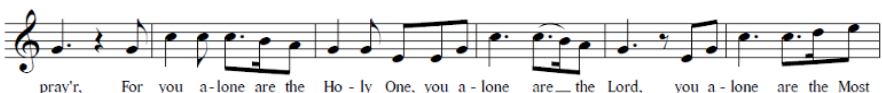
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin \_\_\_\_\_ of the world: have mer - cy on \_\_\_\_\_ us; have mer - cy on us;



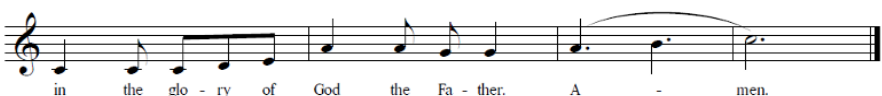
you are seat - ed at the right hand of the Fa - ther: re - ceive \_\_\_\_\_ our pray'r. re - ceive \_\_\_\_\_ our



pray'r, For you a - lone are the Ho - ly One, you a - lone are \_\_\_\_\_ the Lord, you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

---

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty God, to whose glory we celebrate the launch of this new church: We give you thanks for the fellowship we have with them, and we pray that all who seek you in our churches may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

## THE FIRST READING

EXODUS 32:1-14

---

<sup>1</sup> When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, “Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don’t know what has happened to him.”

<sup>2</sup> Aaron answered them, “Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me.” <sup>3</sup> So all the people took off their earrings and brought them to Aaron. <sup>4</sup> He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, “These are your gods, Israel, who brought you up out of Egypt.”

<sup>5</sup> When Aaron saw this, he built an altar in front of the calf and announced, “Tomorrow there will be a festival to the Lord.” <sup>6</sup> So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

<sup>7</sup> Then the Lord said to Moses, “Go down, because your people, whom you brought up out of Egypt, have become corrupt. <sup>8</sup> They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, ‘These are your gods, Israel, who brought you up out of Egypt.’

<sup>9</sup> “I have seen these people,” the Lord said to Moses, “and they are a stiff-

necked people. <sup>10</sup> Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.”

<sup>11</sup> But Moses sought the favor of the Lord his God. “Lord,” he said, “why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth’? Turn from your fierce anger; relent and do not bring disaster on your people. <sup>13</sup> Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: ‘I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.’” <sup>14</sup> Then the Lord relented and did not bring on his people the disaster he had threatened.

Reader: The Word of the Lord.

All: Thanks be to God.

- <sup>1</sup> Hallelujah!  
Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.
- <sup>2</sup> Who can declare the mighty acts of the Lord \*  
or show forth all his praise?
- <sup>3</sup> Happy are those who act with justice \*  
and always do what is right!
- <sup>4</sup> Remember me, O Lord, with the favor you have for your people, \*  
and visit me with your saving help;
- <sup>5</sup> That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.
- <sup>6</sup> We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.
- <sup>19</sup> Israel made a bull-calf at Horeb \*  
and worshiped a molten image;
- <sup>20</sup> And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.
- <sup>21</sup> They forgot God their Savior, \*  
who had done great things in Egypt,
- <sup>22</sup> Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.
- <sup>23</sup> So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.



<sup>1</sup> Therefore, my dear brothers and sisters, stay true to the Lord. I love you and long to see you, dear friends, for you are my joy and the crown I receive for my work.

<sup>2</sup> Now I appeal to Euodia and Syntyche. Please, because you belong to the Lord, settle your disagreement. <sup>3</sup> And I ask you, my true partner, to help these two women, for they worked hard with me in telling others the Good News. They worked along with Clement and the rest of my co-workers, whose names are written in the Book of Life.

<sup>4</sup> Always be full of joy in the Lord. I say it again—rejoice! <sup>5</sup> Let everyone see that you are considerate in all you do. Remember, the Lord is coming soon.

<sup>6</sup> Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done. <sup>7</sup> Then you will experience God's peace, which exceeds anything we can understand. His peace will guard your hearts and minds as you live in Christ Jesus.

<sup>8</sup> And now, dear brothers and sisters, one final thing. Fix your thoughts on what is true, and honorable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise. <sup>9</sup> Keep putting into practice all you learned and received from me—everything you heard from me and saw me doing. Then the God of peace will be with you.

Reader: The Word of the Lord.

All: Thanks be to God.

ALLELUIA

*You may stand.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

<sup>1</sup> Jesus spoke to them again in parables, saying: <sup>2</sup> “The kingdom of heaven is like a king who prepared a wedding banquet for his son. <sup>3</sup> He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

<sup>4</sup> “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

<sup>5</sup> “But they paid no attention and went off—one to his field, another to his business. <sup>6</sup> The rest seized his servants, mistreated them and killed them.

<sup>7</sup> The king was enraged. He sent his army and destroyed those murderers and burned their city.

<sup>8</sup> “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. <sup>9</sup> So go to the street corners and invite to the banquet anyone you find.’ <sup>10</sup> So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

<sup>11</sup> “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. <sup>12</sup> He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

<sup>13</sup> “Then the king told the attendants, ‘Tie his hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

<sup>14</sup> “For many are invited, but few are chosen.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

---

## ALLELUIA

---

*Please be seated.*

**Standing Firm**



Sandy Richter  
Rector of Christ Our Peace Anglican Church

*We take a few minutes of silence to reflect, pray, and listen for what God may be saying.*

## THE NICENE CREED

---

*You may stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

---

Intercessor: Lord, in your mercy,

All: Hear our prayer.

*The celebrant concludes the Prayers of the People.*

## THE CONFESSION OF SIN

---

Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel for a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

---

Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery and Children's Worship.*

---

The First Lesson, and the Gospel were taken from Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide.

The Second Lesson was taken from Holy Bible, New Living Translation, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

The Psalm was taken from The Book of Common Prayer, public domain.

## THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### THE OFFERTORY

---

#### Psalm 23

The Lord's my Shepherd, I'll not want.  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.

*And I will trust in You alone,  
And I will trust in You alone;  
For Your endless mercy follows me,  
Your goodness will lead me home.*

I will trust, I will trust in You.  
I will trust, I will trust in You.  
Endless mercy follows me,  
Goodness will lead me home.

He guides my ways in righteousness,  
And He anoints my head with oil;  
And my cup, it overflows with joy,  
I feast on His pure delights.

And though I walk the darkest path,  
I will not fear the evil one;  
For You are with me,  
And Your rod and staff  
Are the comfort I need to know.

## THE DOXOLOGY

---

*You may stand.*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

---

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav - en and earth are  
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -  
san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Bless - ed is He who comes in the name of the Lord. Bless - ed is He who  
comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the  
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Christ has died. Christ is risen.' with a fermata over the word 'risen'. The second staff contains the lyrics 'Christ will come again. Alleluia.' with a fermata over the word 'Alleluia'.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing



Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.

Thy king - dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for - give those who tres - pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

## THE BREAKING OF THE BREAD

---

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available in the foyer.*

## COMMUNION SONGS

---

### Eat This Bread

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first system of musical notation for 'Eat This Bread' consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a dotted quarter note G4, followed by an eighth note A4, a quarter note B4, and a quarter note C5. The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The bass line starts with a dotted quarter note G2, followed by an eighth note A2, a quarter note B2, and a quarter note C3. The lyrics 'Eat this bread, drink this cup, come to me and nev-er be hun-gry.' are written below the treble staff.

Eat this bread, drink this cup, trust in me and you will not thirst.

The second system of musical notation for 'Eat This Bread' consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody continues with a dotted quarter note D5, followed by an eighth note E5, a quarter note F#5, and a quarter note G5. The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The bass line continues with a dotted quarter note D2, followed by an eighth note E2, a quarter note F#2, and a quarter note G2. The lyrics 'Eat this bread, drink this cup, trust in me and you will not thirst.' are written below the treble staff.

### How Firm a Foundation

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in His excellent word!  
What more can He say than to you He hath said,  
To you who for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed,  
For I am thy God, I will still give thee aid;  
I’ll strengthen thee, help thee,  
And cause thee to stand,  
Upheld by My righteous, omnipotent hand.

“The soul that on Jesus hath leaned for repose  
I will not, I will not desert to its foes;  
That soul, though all hell should endeavor to shake,  
I’ll never, no, never, no, never forsake!”

## Do It Again

Walking around these walls,  
I thought by now they'd fall,  
but you have never failed me yet.  
Waiting for change to come,  
knowing the battle's won;  
for you have never failed me yet.

*Your promise still stands;  
great is your faithfulness,  
faithfulness.  
I'm still in your hands.  
This is my confidence:  
You've never failed me yet.*

I know the night won't last.  
Your word will come to pass.  
My heart will sing your praise again.  
Jesus, you're still enough;  
keep me within your love.  
My heart will sing your praise again.

I've seen you move.  
You move the mountains,  
and I believe  
I'll see you do it again.  
You made a way  
where there was no way,  
and I believe  
I'll see you do it again.

You've never failed me yet.  
I never will forget.  
You've never failed me yet.  
I never will forget.

"Praise To The Lord The Almighty"  
Catherine Winkworth | Joachim Neander  
© Words: Public Domain  
Music: Lobe den Herren

"Never Once"  
Jason Ingram | Matt Redman | Tim Wanstall  
Chrysalis Music Ltd.  
sixsteps Music  
Thankyou Music  
worshiptogether.com songs  
So Essential Tunes  
Spirit Nashville Three  
Spirit Nashville Three

"Gloria"  
©2023, John P. Rakes

"Alleluia"  
©2023, John P. Rakes

"Psalm 23"  
Stuart Townend  
© 1996 Thankyou Music  
Getty Music Hymns and Songs

"Doxology"  
E. Johnson

"Holy Holy Holy"  
©2023, John P. Rakes

"Christ Has Died"  
Betty Carr Pulkingham

"The Lords Prayer"  
Old Hundred

"Eat This Bread"  
Text: John 6; adapt. by Robert J. Batastini, b.1942, and  
the Taizé Community

Tune: Jacques Berlioz, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications,  
Inc., agent

"How Firm a Foundation"  
Unknown  
© Words & Music: Public Domain

"Do It Again"  
Chris Brown | Mack Brock | Matt Redman | Steven

Furtick  
© Said And Done Music  
sixsteps Music  
Thankyou Music  
worshiptogether.com songs  
Music by Elevation Worship Publishing

"Father Let Your Kingdom Come"  
Ben Cooper | Isaac Wardell | Latifah Alattas | Liz  
Vice Music, LLC | Madison Cunningham | Orlando  
Palmer | Paul Zach  
© Hymns From The Porter's Gate  
Porter's Gate Publishing

"Celtic Benediction"  
©1999 Northumbria Community Trust

CCLI License #2583835

## **Father Let Your Kingdom Come**

*Hallelu, hallelujah!*  
*Father, let Your kingdom come!*

May the works of my hands bring You joy.  
May the works of my hands bring You joy.  
May the works of my hands bring You joy.  
May the works of my hands bring You joy.

May the words from my mouth speak Your peace.  
May the words from my mouth speak Your peace.  
May the words from my mouth speak Your peace.  
May the words from my mouth speak Your peace.

You make all things new.  
You make all things new.  
In places we don't choose.  
You make all things new.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

---

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*You may be seated.*

## **BLESSING OF CHRIST OUR PEACE**

---

## RECESSIONAL

---

### Celtic Benediction

May the peace of the Lord Christ go with you,  
Wherever he may send you.  
May he guide you through the wilderness,  
Protect you through the storm.  
May he bring you home rejoicing at the wonders he has shown you,  
May he bring you home rejoicing once again into our doors.

## THE DISMISSAL

---

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.  
All: Thanks be to God. Alleluia. Alleluia.

## ANNOUNCEMENTS

---

### **Tonight: Cake Reception**

Please join us after the service for a cake reception to celebrate Christ Our Peace Anglican Church.

### **Savior's Anniversary Choir**

Be a Part of Savior's Anniversary Choir on October 28! Any singer of any age is invited to join this choir. One rehearsal will be held for approximately 30 minutes after the service on Saturday, October 21. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship at [John@friendsofthesavior.org](mailto:John@friendsofthesavior.org).

### **Prayer & Praise Returns**

Prayer & Praise will be returning to our former schedule of 2 times per year, spring and fall. The next one will be Tuesday, March 19, with the focus on praying for Holy Week.

### **Anniversary Bonfire and Service**

We celebrate our 19th anniversary soon, with a Friday night bonfire and Saturday evening worship service.

- Friday night bonfire: October 27. 6:30pm in the picnic area of PHCC
- Saturday worship: October 28.

## CHILDREN AND YOUTH

---

**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

**Youth:** Future dates: October 28; November 4 (conversation with Fr. Kevin about sex and relationships), 18; December 2.

## UPCOMING SERMONS

---

October 14, Sandy Richter, Celebration of Launch of Christ Our Peace, *Standing Firm*

October 21, Al Hsu, *A Life of Love*

October 28, Kevin Miller, Savior's 19th Anniversary

November 4, Kevin Miller, All Saints Day

## FINANCIAL UPDATE

---

*Thank you for supporting this ministry of "Loving God, Loving Others, Loving Life."*

This Year's Giving Goal: \$365,000

As of October 7:

Budgeted Giving Goal = \$286,070

Actual Giving = \$226,049

Over/(Under) = (\$60,021)

## Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖨 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## CLERGY

---

Kevin Miller

Karen Miller

Brad Lindsay

Sandy Oyler

[kevin@friendsofthesavior.org](mailto:kevin@friendsofthesavior.org)

[karen@friendsofthesavior.org](mailto:karen@friendsofthesavior.org)

[deaconbrad@friendsofthesavior.org](mailto:deaconbrad@friendsofthesavior.org)

[deacon@friendsofthesavior.org](mailto:deacon@friendsofthesavior.org)

## ASSISTING CLERGY

---

Bill Richardson, Co-Founding Pastor, Retired

Linda Richardson, Co-Founding Pastor, Retired

Sandy Richter, Rector, Christ Our Peace Anglican

## MINISTRY TEAM LEADERS

---

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](mailto:friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## STAFF

---

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

## VESTRY

---

Christine Sloat: Senior Warden	christine.kindberg@gmail.com
Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	



*Journeying Together: Loving God, Loving Others, Loving Life*