



# A LIFE OF LOVE



CHURCH OF THE  
SAVIOR

*The Twenty-first Week after Pentecost*

SATURDAY, OCTOBER 21, 2023



## We're so glad you're here.



At Church of the Savior, our vision is to grow in “Loving God, Loving Others, Loving Life.” We hope you sense God's presence and our warm welcome. We'd love to meet you in the foyer after the service.

--Fr. Kevin and Mtr. Karen

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship rooms are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all.

**Assisted Listening or Noise Cancelling Headphones:** Pick up a loop in the livestream booth (the door to the right of the fireplace in the Fireside Room). An usher can guide you there. Noise cancelling headphones are available at the info table for those who might be sensitive to noise.

**Today is the Twenty-first week after Pentecost,** and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: why read the gospel in the middle of the congregation? Each week, when the time comes for the gospel reading, we praise God by singing alleluia, we stand out of respect and bow in reverence as the deacon brings the reading into the middle of the congregation. This movement symbolizes the way that Jesus entered into human life, not remaining aloof or separated but entering fully into human community. Bringing the gospel into the congregation reminds us that Jesus meets us in all our broken humanity in order to rescue us from sin, evil and death.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

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*Please enjoy a few moments of silence during the prelude to prepare for worship.*

## THE WORD OF GOD

### PROCESSIONAL

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*You may stand.*

#### **Rejoice the Lord Is King**

Rejoice the Lord is King;  
Your Lord and King adore!  
Mortals, give thanks and sing  
And triumph evermore.  
Lift up your heart, lift up your voice!  
Rejoice, again I say rejoice!

Jesus, the Savior reigns,  
The God of truth and love;  
When He had purged our stains  
He took His seat above.  
Lift up your heart, lift up your voice!  
Rejoice, again I say rejoice!

His kingdom cannot fail,  
He rules o'er earth and heav'n;  
The keys of death and hell  
Are to our Jesus giv'n.  
Lift up your heart, lift up your voice!  
Rejoice, again I say rejoice!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his Kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Revelation Song

Worthy is the Lamb Who was slain;  
Holy, holy is He;  
Sing a new song to Him Who sits on  
Heaven's mercy seat.

*Holy, holy, holy  
is the Lord God Almighty.  
Who was and is and is to come;  
With all creation I sing  
praise to the King of kings;  
You are my ev'rything  
And I will adore You.*

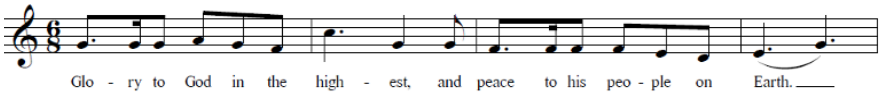
Clothed in rainbows of living color  
flashes of lightning, rolls of thunder;  
Blessing and honor, strength and glory  
and power be to You, the only wise King.

Filled with wonder, awestruck wonder,  
at the mention of Your name;  
Jesus, Your name is power, breath and living water,  
Such a marv'lous mystery.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

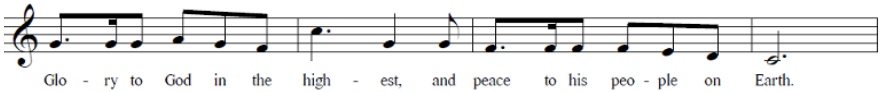
## GLORIA

*Leader:*



Glo - ry to God in the high - est, and peace to his peo - ple on Earth. \_\_\_\_\_

*Congregation:*



Glo - ry to God in the high - est, and peace to his peo - ple on Earth.



Lord God, heav - en - ly King, al - might - y God \_\_\_\_\_ and Fa - ther, we



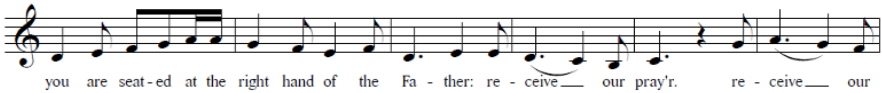
wor - ship you, we give you thanks, we praise you for \_\_\_\_\_ your glo - ry. \_\_\_\_\_



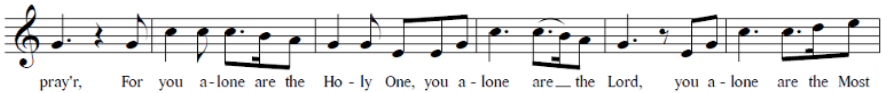
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin \_\_\_\_\_ of the world: have mer - cy on \_\_\_\_\_ us; have mer - cy on us;



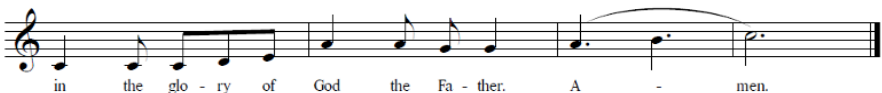
you are seat - ed at the right hand of the Fa - ther: re - ceive \_\_\_\_\_ our pray'r. re - ceive \_\_\_\_\_ our



pray'r, For you a - lone are the Ho - ly One, you a - lone are \_\_\_\_\_ the Lord, you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy, give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

## THE FIRST READING

## DEUTERONOMY 34:1-12

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<sup>1</sup> Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the Lord showed him the whole land—from Gilead to Dan, <sup>2</sup> all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, <sup>3</sup> the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. <sup>4</sup> Then the Lord said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

<sup>5</sup> And Moses the servant of the Lord died there in Moab, as the Lord had said. <sup>6</sup> He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is. <sup>7</sup> Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone. <sup>8</sup> The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.

<sup>9</sup> Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the Lord had commanded Moses.

<sup>10</sup> Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face, <sup>11</sup> who did all those signs and wonders the Lord sent him to do in Egypt—to Pharaoh and to all his officials and to his whole land. <sup>12</sup> For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Reader: The Word of the Lord.

All: Thanks be to God.

- <sup>1</sup> Lord, you have been our refuge \*  
from one generation to another.
- <sup>2</sup> Before the mountains were brought forth, or the land and the earth  
were born, \*  
from age to age you are God.
- <sup>3</sup> You turn us back to the dust and say, \*  
“Go back, O child of earth.”
- <sup>4</sup> For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- <sup>5</sup> You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- <sup>6</sup> In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- <sup>13</sup> Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- <sup>14</sup> Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- <sup>15</sup> Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- <sup>16</sup> Show your servants your works \*  
and your splendor to their children.
- <sup>17</sup> May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

<sup>1</sup> You know, brothers and sisters, that our visit to you was not without results. <sup>2</sup> We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. <sup>3</sup> For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. <sup>4</sup> On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. <sup>5</sup> You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. <sup>6</sup> We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. <sup>7</sup> Instead, we were like young children among you.

Just as a nursing mother cares for her children, <sup>8</sup> so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well.

Reader: The Word of the Lord.

All: Thanks be to God.

ALLELUIA

*You may stand.*

The musical score for the Alleluia consists of four staves of music. The first two staves are in 3/4 time with a key signature of one flat (B-flat major). The last two staves are in 3/4 time with a key signature of two sharps (D major). The lyrics are: Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!



Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

<sup>34</sup> Hearing that Jesus had silenced the Sadducees, the Pharisees got together.

<sup>35</sup> One of them, an expert in the law, tested him with this question: <sup>36</sup> “Teacher, which is the greatest commandment in the Law?”

<sup>37</sup> Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind.’ <sup>38</sup> This is the first and greatest commandment. <sup>39</sup> And the second is like it: ‘Love your neighbor as yourself.’

<sup>40</sup> All the Law and the Prophets hang on these two commandments.”

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> “What do you think about the Messiah? Whose son is he?”

“The son of David,” they replied.

<sup>43</sup> He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

<sup>44</sup> “‘The Lord said to my Lord:  
“Sit at my right hand  
until I put your enemies  
under your feet.”’”

<sup>45</sup> If then David calls him ‘Lord,’ how can he be his son?” <sup>46</sup> No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

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**ALLELUIA**

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*Please be seated.*

## THE SERMON

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### **A Life of Love**

Al Hsu  
Savior Member

*We take a few minutes of silence to reflect, pray, and listen for what God may be saying.*

## THE NICENE CREED

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*You may stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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Intercessor: Lord, in your mercy,

All: Hear our prayer.

*The celebrant concludes the Prayers of the People.*

## THE CONFESSION OF SIN

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Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel for a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

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Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery and Children's Worship.*

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# THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE OFFERTORY

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### God So Loved

Come all you weary,  
Come all you thirsty.  
Come to the well that never runs dry.  
Drink of the water,  
Come and thirst no more.

Come all you sinners,  
Come find His mercy.  
Come to the table; He will satisfy.  
Taste of His goodness,  
Find what you're looking for.

*For God so loved the world that He gave us  
His one and only Son to save us.  
Whoever believes in Him will live forever.*

Bring all your failures,  
Bring your addictions.  
Come lay them down at the foot of the cross.  
Jesus is waiting there  
With open arms.

*For God so loved the world that He gave us  
His one and only Son to save us.  
Whoever believes in Him will live forever.  
The pow'r of hell forever defeated.  
Now it is well, I'm walking in freedom.  
For God so loved, God so loved the world.*

Praise God, praise God  
From whom all blessings flow.  
Praise Him, praise Him  
For the wonders of His love.

## THE DOXOLOGY

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*You may stand.*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might. Heav-en and earth are  
full, O Lord, of your glo - ry. Ho - san - na, Ho - san - na, Ho -  
san - na in the high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Bless-ed is He who comes in the name of the Lord. Bless-ed is He who  
comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the  
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the lyrics 'Christ has died. Christ is risen.' The second line contains 'Christ will come again. Alleluia.' The melody is simple and hymn-like, with a final cadence on 'Alleluia'.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.



Celebrant: And now, as our Savior Christ has taught us, we are bold to sing



Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.

Thy king - dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for - give those who tres - pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

## THE BREAKING OF THE BREAD

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Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. If you would like to receive prayer, a prayer minister is available in the foyer.*

## COMMUNION SONGS

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### More Love to Thee

More love to Thee, O Christ, more love to Thee!  
Hear Thou the prayer I make on bended knee.  
This is my earnest plea:  
More love, O Christ, to Thee;  
More love to Thee, more love to Thee!

Once earthly joy I craved, sought peace and rest.  
Now Thee alone I seek; give what is best.  
This all my prayer shall be:  
More love, O Christ, to Thee;  
More love to Thee, more love to Thee!

Let sorrow do its work, come grief or pain.  
Sweet are Thy messengers, sweet their refrain  
When they can sing with me:  
More love, O Christ, to Thee;  
More love to Thee, more love to Thee!

## Resurrecting

The head that once was crowned with thorns  
Is crowned with glory now.  
The Savior knelt to wash our feet;  
Now at his feet we bow.

The one who wore our sin and shame  
Now robed in majesty.  
The radiance of perfect love  
Now shines for all to see.

*Your name,  
Your name  
Is victory.  
All praise  
Will rise  
To Christ, our king.*

The fear that held us now gives way  
To him who is our peace.  
His final breath upon the cross  
Is now alive in me.

By your spirit I will rise  
From the ashes of defeat.  
The resurrected king  
Is resurrecting me.  
In your name I come alive  
To declare your victory.  
The resurrected king  
Is resurrecting me.

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## Everlasting God

Strength will rise as we wait upon the Lord,  
We will wait upon the Lord,  
We will wait upon the Lord.  
Strength will rise as we wait upon the Lord,  
We will wait upon the Lord,  
We will wait upon the Lord.

Our God, You reign forever.  
Our Hope, our strong Deliv'rer.

*You are the everlasting God,  
The everlasting God,  
You do not faint,  
You won't grow weary.  
You're the defender of the weak,  
You comfort those in need.  
You lift us up on wings like eagles.*

## How Great Thou Art

*Then sings my soul,  
my Savior God, to Thee:  
How great Thou art,  
How great Thou art!  
Then sings my soul,  
my Savior God, to Thee:  
How great Thou art,  
How great Thou art!*

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

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Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*You may be seated.*

## **RECESSIONAL**

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### **Celtic Benediction**

May the peace of the Lord Christ go with you,  
Wherever he may send you.  
May he guide you through the wilderness,  
Protect you through the storm.  
May he bring you home rejoicing at the wonders he has shown you,  
May he bring you home rejoicing once again into our doors.

## **THE DISMISSAL**

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Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

## ANNOUNCEMENTS

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### **Savior's Anniversary Choir**

Be a Part of Savior's Anniversary Choir on October 28! Any singer of any age is invited to join this choir. One rehearsal will be held for approximately 30 minutes after the service tonight. If you are planning to sing or have any questions please contact John Rakes, Pastor of Music and Worship at [John@friendsofthesavior.org](mailto:John@friendsofthesavior.org).

### **Anniversary Bonfire and Service**

We celebrate our 19th anniversary next weekend, with a Friday night bonfire and Saturday evening worship service.

- Friday night bonfire: October 27. 6:30pm in the picnic area of PHCC
- Saturday worship: October 28.

## CHILDREN AND YOUTH

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**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship rooms. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

**Youth:** Future dates: October 28 (Pastor Steve's Farewell); November 4 (conversation with Fr. Kevin about sex and relationships), 18; December 2.

## UPCOMING SERMONS

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October 21, Al Hsu, *A Life of Love*

October 28, Kevin Miller, Savior's 19th Anniversary

November 4, Kevin Miller, All Saints Day

## FINANCIAL UPDATE

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*Thank you for supporting this ministry of “Loving God, Loving Others, Loving Life.”*

This Year’s Giving Goal: \$365,000  
As of October 14:

Budgeted Giving Goal = \$292,406  
Actual Giving = \$230,320  
Over/(Under) = (\$62,086)

### **Donations to Church of the Savior:**

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187  
🖥 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## CLERGY

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Kevin Miller  
Karen Miller  
Brad Lindsay  
Sandy Oyler

[kevin@friendsofthesavior.org](mailto:kevin@friendsofthesavior.org)  
[karen@friendsofthesavior.org](mailto:karen@friendsofthesavior.org)  
[deaconbrad@friendsofthesavior.org](mailto:deaconbrad@friendsofthesavior.org)  
[deacon@friendsofthesavior.org](mailto:deacon@friendsofthesavior.org)

## ASSISTING CLERGY

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Bill Richardson, Co-Founding Pastor, Retired  
Linda Richardson, Co-Founding Pastor, Retired  
Sandy Richter, Rector, Christ Our Peace Anglican

## MINISTRY TEAM LEADERS

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Altar & Acolytes  
Audio Visual Team  
Care Coordination  
College Ministry  
Intercessory Prayer  
Meals Ministry  
Prayer and Communion  
Prayers of the People  
Scripture Readers  
Setup  
Welcome Team

Sandy Oyler  
Erik Peterson  
[kevin@friendsofthesavior.org](mailto:kevin@friendsofthesavior.org)  
Sarah Lindsay  
[sheri.l.abel@gmail.com](mailto:sheri.l.abel@gmail.com)  
Cara Peterson  
Marj Mead  
Deb Nickerson  
Hope Grant  
Angel Gonzalez  
Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](http://friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## STAFF

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Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney DePasquale	sydney@friendsofthesavior.org

## VESTRY

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Christine Sloat: Senior Warden	christine.kindberg@gmail.com
Synthia Cathcart: Junior Warden	arnold.cathcart@gmail.com
Karen Bailey: Church Clerk	
Karen Miller	
Kevin Miller	
Deb Nickerson	
Sandy Oyler	
Rick Page	
Alan Savage	



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

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PO Box 507, Wheaton, IL 60187