



DEALING WITH CHURCH CHALLENGES:

Lessons from the New Testament's
Forgotten Books



CHURCH OF THE
SAVIOR

SATURDAY, NOVEMBER 19, 2022



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs extra space.

Today is the Last Week of Pentecost: we have finally reached the end of Ordinary Time, the longest season of the church year that begins in early summer after Pentecost and ends now, as fall slides into winter. It may seem strange that next week begins a new year in the church calendar: we are still weeks away from the countdown to midnight on December 31st, and weeks beyond the start of the new school year. But Advent asks us to begin anew our walk through the life of Jesus, to remember again our longing for a savior and our need for a light in the darkness. And as the holiday season disrupts our work schedules, Advent reminds us that we are no longer in ordinary time, but instead in a time of anticipation and preparation as we celebrate Jesus' birth and look forward to his return.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

A Mighty Fortress Is Our God

A mighty fortress is our God,
A bulwark never failing;
Our helper He amid the flood
of mortal ills prevailing.
For still our ancient foe
doth seek to work us woe-
his craft and pow'r are great,
and armed with cruel hate,
On earth is not his equal.

And tho' this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
His truth to triumph thru us.
The prince of darkness grim,
we tremble not for him-
his rage we can endure,
For lo, his doom is sure:
One little word shall fell him.

That word above all earthly pow'rs,
no thanks to them, abideth;
The Spirit and the gifts are ours
through Him who with us sideth.
Let goods and kindred go,
this mortal life also.
The body they may kill;
God's truth abideth still.
His kingdom is forever.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and forever. Amen.

All: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Do It Again

Walking around these walls,
I thought by now they'd fall,
but you have never failed me yet.
Waiting for change to come,
knowing the battle's won;
for you have never failed me yet.

*Your promise still stands;
great is your faithfulness,
faithfulness.
I'm still in your hands.
This is my confidence:
You've never failed me yet.*

I know the night won't last.
Your word will come to pass.
My heart will sing your praise again.
Jesus, you're still enough;
keep me within your love.
My heart will sing your praise again.

I've seen you move.
You move the mountains,
and I believe
I'll see you do it again.
You made a way
where there was no way,
and I believe
I'll see you do it again.

You've never failed me yet.
I never will forget.
You've never failed me yet.
I never will forget.

GLORIA

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the Gloria.

E D E B E D E
Glo-ry to God in the high - est and peace to his peo-ple on earth...

8 G D E G D E
... Lord God, hea-ven-ly King... Al - migh - ty God... and Fa - ther, we

17 F#m G A F#m G A F#m
wor - ship You, we give You thanks, we praise You

26 G A C G A E
for... Your glo-ry... Glo - ry to God... Lord Je - sus Christ on - ly

35 D E G D E E
Son of the Fa - ther, Lord God, Lamb of God... You take a - way the

44 D E G D E G
sin of the world, have mer - cy on us... You are seat - ed

52 D Em C D A C D
at the right hand of the Fa - ther, re - ceive our prayer, re - ceive our

61 E B Em A C G
prayer. For You a - lone are the Ho - ly One... You a - lone

69 D A C D B Am
are the Lord... You a - lone are the Most High... Je - sus

77 Em Am Em C G A
Christ with the Ho - ly Spi - rit in the glo-ry of God... the Fa - ther, in the

84 C G A G D A C D E
glo-ry of God... the Fa - ther... A - men... A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

¹ This letter is from Jude, a slave of Jesus Christ and a brother of James.

I am writing to all who have been called by God the Father, who loves you and keeps you safe in the care of Jesus Christ.

² May God give you more and more mercy, peace, and love.

³ Dear friends, I had been eagerly planning to write to you about the salvation we all share. But now I find that I must write about something else, urging you to defend the faith that God has entrusted once for all time to his holy people. ⁴ I say this because some ungodly people have wormed their way into your churches, saying that God's marvelous grace allows us to live immoral lives. The condemnation of such people was recorded long ago, for they have denied our only Master and Lord, Jesus Christ.

⁵ So I want to remind you, though you already know these things, that Jesus first rescued the nation of Israel from Egypt, but later he destroyed those who did not remain faithful. ⁶ And I remind you of the angels who did not stay within the limits of authority God gave them but left the place where they belonged. God has kept them securely chained in prisons of darkness, waiting for the great day of judgment. ⁷ And don't forget Sodom and Gomorrah and their neighboring towns, which were filled with immorality and every kind of sexual perversion. Those cities were destroyed by fire and serve as a warning of the eternal fire of God's judgment.

⁸ In the same way, these people—who claim authority from their dreams—live immoral lives, defy authority, and scoff at supernatural beings. ⁹ But even Michael, one of the mightiest of the angels, did not dare accuse the devil of blasphemy, but simply said, "The Lord rebuke you!" (This took place when Michael was arguing with the devil about Moses' body.) ¹⁰ But these people scoff at things they do not understand. Like unthinking animals, they do whatever their instincts tell them, and so they bring about their own destruction. ¹¹ What sorrow awaits them! For they follow in the footsteps of Cain, who killed his brother. Like Balaam, they deceive people for money. And like Korah, they perish in their rebellion.

¹² When these people eat with you in your fellowship meals commemorating the Lord's love, they are like dangerous reefs that can shipwreck you. They are like shameless shepherds who care only for themselves. They are like clouds blowing over the land without giving any rain. They are like trees in autumn that are doubly dead, for they bear no fruit and have been pulled up by the roots. ¹³ They are like wild waves of the sea, churning up the foam

of their shameful deeds. They are like wandering stars, doomed forever to blackest darkness.

¹⁴ Enoch, who lived in the seventh generation after Adam, prophesied about these people. He said, “Listen! The Lord is coming with countless thousands of his holy ones ¹⁵ to execute judgment on the people of the world. He will convict every person of all the ungodly things they have done and for all the insults that ungodly sinners have spoken against him.”

¹⁶ These people are grumblers and complainers, living only to satisfy their desires. They brag loudly about themselves, and they flatter others to get what they want.

¹⁷ But you, my dear friends, must remember what the apostles of our Lord Jesus Christ predicted. ¹⁸ They told you that in the last times there would be scoffers whose purpose in life is to satisfy their ungodly desires. ¹⁹ These people are the ones who are creating divisions among you. They follow their natural instincts because they do not have God’s Spirit in them.

²⁰ But you, dear friends, must build each other up in your most holy faith, pray in the power of the Holy Spirit, ²¹ and await the mercy of our Lord Jesus Christ, who will bring you eternal life. In this way, you will keep yourselves safe in God’s love.

²² And you must show mercy to those whose faith is wavering. ²³ Rescue others by snatching them from the flames of judgment. Show mercy to still others, but do so with great caution, hating the sins that contaminate their lives.

²⁴ Now all glory to God, who is able to keep you from falling away and will bring you with great joy into his glorious presence without a single fault.

²⁵ All glory to him who alone is God, our Savior through Jesus Christ our Lord. All glory, majesty, power, and authority are his before all time, and in the present, and beyond all time! Amen.

Reader: The Word of the Lord.

All: Thanks be to God

- ¹ God is our refuge and strength, *
a very present help in trouble.
- ² Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- ³ Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- ⁴ The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- ⁵ There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- ⁶ God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- ⁷ The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- ⁸ The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- ⁹ Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- ¹⁰ It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- ¹¹ "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- ¹² The Lord of hosts is with us; *
the God of Jacob is our stronghold.

ALLELUIA

You may stand.

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our
hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. King. Al - le - lu - ia! Al - le - lu - ia!
O - pen - ing our hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. Je - sus is our King.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff features a first ending (marked '1.') and a second ending (marked '2.'). The key signature changes to three sharps (F#, C#, and G#) for the final two staves. The score concludes with a double bar line.

THE GOSPEL

LUKE 23:33-43

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.”

³⁸ There was a written notice above him, which read: this is the king of the jews.

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.”

⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

People To Watch Out For

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying

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THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,

All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

WELCOME OF NEW MEMBERS

Charlie Green & Kim Green

Connie Blair

Sasha Hommes

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Be Still My Soul

Be still, my soul! The Lord is on thy side;
Bear patiently the cross of grief or pain.
Leave to thy God to order and provide.
In ev'ry change He faithful will remain.
Be still, my soul! Thy best, thy heav'nly Friend
thru thorny ways leads to a joyful end.

Be still, my soul! Thy God doth undertake
to guide the future as He has the past.
Thy hope, thy confidence let nothing shake.
All now mysterious shall be bright at last.
Be still, my soul! The waves and winds still know
His voice who ruled them while He dwelt below.

Be still, my soul! The hour is hast'ning on
when we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still, my soul! When change and tears are past,
All safe and blessed we shall meet at last.

THE DOXOLOGY

You may stand.

Praise God, from whom all blessings flow; Praise Him, all creatures here be low;

The first line of musical notation is in G major, 4/4 time. The treble clef staff contains the melody, and the bass clef staff contains the accompaniment. The lyrics are written below the treble staff.

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The second line of musical notation continues the melody and accompaniment. It ends with a double bar line and repeat dots. The lyrics are written below the treble staff.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
D *Slowing* E
e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____
9 Hea - ven and earth are full of your glo - ry. Ho - san - na
14 in the high - est. Ho - san - na in the high - est.
21 Bles - sed is he who comes in the name of the Lord. _____ Ho -
27 san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:



Our___ Fa - ther, Who art in hea - ven, hal - lo-wed be Thy Name.

Thy king-dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for-give those who tres-pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

COMMUNION SONGS

Eat this Bread

The musical score for 'Eat this Bread' is written in G major (one sharp) and common time (C). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has the lyrics: 'Eat this bread, drink this cup, come to me and nev-er be hun-gry.' The second system has the lyrics: 'Eat this bread, drink this cup, trust in me and you will not thirst.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

For The Beauty Of The Earth

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,

*Lord of all, to Thee we raise
This our hymn of grateful praise.*

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,

For Thy church, that evermore
Lifteth holy hands above,
Off'ring up on ev'ry shore
Her pure sacrifice of love:

Behold Our God

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice.
All creation rises to rejoice.

*Behold our God, seated on His throne.
Come, let us adore Him.
Behold our King, nothing can compare,
Come, let us adore Him!*

Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

Who has felt the nails upon His hands,
bearing all the guilt of sinful man?
God eternal, humbled to the grave,
Jesus, Savior, risen now to reign!

You will reign forever.
(Let Your glory fill the earth.)

Now Thank We All Our God

Now thank we all our God with hearts and hands and voices,
Who wondrous things has done, in whom His world rejoices;
Who from our mother's arms has blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
to keep us in His grace, and guide us when perplexed,
and free us from all ills of this world in the next.

All praise and thanks to God the Father now be given,
the Son and Spirit blest, who reign in highest heaven –
the one eternal God, whom heaven and earth adore;
For thus it was, is now, and shall be evermore.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

You may be seated for announcements.

"A Mighty Fortress Is Our God"
Frederick Henry Hedge | Martin Luther
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"Do It Again"
Chris Brown | Mack Brock | Matt Redman | Steven Furtick
© Said And Done Music
sixsteps Music
Thankyou Music
worshiptogether.com songs
Music by Elevation Worship Publishing

"Be Still My Soul"
Jane Laurie Borthwick | Jean Sibelius | Katharina Amalia von Schlegel
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"Eat This Bread"
Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

"For the Beauty of the Earth"
Conrad Kocher | Follott Sandford Pierpoint
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"Behold Our God"
Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge
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Sovereign Grace Worship

"Now Thank We All Our God"
Catherine Winkworth | Johann Crüger | Martin Rinkart
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"Gloria" Kastner

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrill Prebble
© 1978 Celebration

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

Holy Holy Holy
©1997 Kathleen Kastner

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Arr. E. Johnson

"Celtic Benediction"
©1999 Northumbria Community Trust

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RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Our next Prayer & Praise is on Tuesday, November 29, from 7-8 at PHCC. Fr. Kevin will be speaking on “The Power of Plain Asking.” Future dates (all Tuesdays, from 7-8): January 31, February 28, March 28, May 2.

Volunteering at Savior: A few of our ministry teams are looking for new members! If you're interested in running sound, leading the Prayers of the People, or helping with altar cleanup, please talk to Pastor Sarah (sarah@friendsofthesavior.org).

Advent and Christmas at Savior

This year, we at Savior begin our observation of Advent -- the season of preparation for Christmas -- on November 26th. Save the dates for our Christmas Eve service at 5 pm on Saturday, December 24, and for a prayer and praise service, with Communion, at 5 pm on Saturday, December 31st. More information about our Christmas Outreach Store to come.

Advent Materials

As Advent approaches, we are providing sticker devotional books, countdown candles, and the Jesse Tree devotional books for those of you who are interested. We will have the supplies available starting tonight, November 19th. The suggested donation per household is \$10.

Gingerbread Nativities

Please join us for our annual tradition of building Gingerbread Nativities together. It will take place on Saturday December 10th, at PHCC after the service. A light dinner will be provided. Please let us know if you will be attending in person or if you would like a kit to build at home. Fill out the online form found on our website. <https://friendsofthesavior.org/event-details/gingerbreadnativities>

Outreach Christmas Store

We are once again excited to support the Outreach Christmas Store, a one-day event hosted by Outreach Community Ministries that allows local low-income families to purchase Christmas gifts at reduced cost. You can support the store in two ways: first, donate one (or more!) gifts – either purchase from the list available at the Info Table and bring the gift to Savior by Saturday, December 3rd, or order online from Amazon or Target (search for "Christmas Store at Outreach Carol Stream" to find their registry) and have gifts shipped directly to Outreach by Monday, December 5th. Second, consider volunteering either at the store on December 10th or in a variety of other roles preparing for the store – find the volunteer application online at weareoutreach.org/events/christmas-store/.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth: Please join us tonight, after the service. Dinner included. Meeting date: December 3.

Youth Confirmation: Confirmation is now open to 7th and 8th graders (in addition to high schoolers). Classes will be held on Dec 3, Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Sydney to register. Please contact Pastor Steve to ask any questions.

CURRENT SERMON SERIES

Dealing with Church Challenges: lessons from the New Testament's forgotten books

October 29, Kevin Miller, 2 John, "Bad Theology Hurts People"

November 12, Linda Richardson, 3 John, "Misplaced Love"

November 19, Kevin Miller, Jude, "People to Watch out For"

UPCOMING SERMON SERIES

God's Better Future

November 26, Robert Gallagher, Isaiah 2:1-4 “Our Messiah, the LORD of the Nations”

December 3, Kevin Miller, Isaiah 11:1-10

December 10, Kevin Miller, Isaiah 35: 1-10

December 17, Kevin Miller, Isaiah 7:10-16

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000

As of November 12:

Budgeted Giving Goal = \$283,965

Actual Giving = \$249,990

Over/(Under) = (\$33,975)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187

🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Steve Dilley	steve@friendsofthesavior.org
Director of Communications: Caprice Miller	caprice@friendsofthesavior.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

VESTRY

Ellen Hsu: Senior Warden
Roger Bottner: Junior Warden
Denise Daniels: Church Clerk
Alan Savage
Karen Bailey
Christine Kindberg
Karen Miller
Kevin Miller
Sandy Oyler
Nadine Rorem

ellenmhsu@gmail.com
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CLERGY

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Karen Miller
Brad Lindsay
Sandy Oyler

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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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