



## GOD'S BETTER FUTURE



CHURCH OF THE  
SAVIOR

SATURDAY, DECEMBER 3, 2022



## Welcome to Church of the Savior

**If You Are Visiting:** We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

**About Our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

**Masks Are Optional:** Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

**Children's Worship:** Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs extra space.

**Today is the Second Week in Advent,** the four-week preparation period before Christmas. During this season of Advent, we use the color purple in worship. In the liturgical year, purple is the color of waiting and preparing; the church uses it during both Advent and Lent. During Advent, the purple banners, vestments and altar coverings can remind us of two things. First, purple symbolizes somberness, appropriate for these four weeks of allowing ourselves to remember how much we need the Light of the World to enter our darkness. Second, purple is the traditional color of royalty, a color that looks forward to the arrival of the tiny baby who is also the King of Kings.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

## PRELUDE & WELCOME

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*Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.*

## THE WORD OF GOD

### PROCESSIONAL

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*You may stand.*

### **Come Thou Long Expected Jesus**

Come, Thou long expected Jesus,  
Born to set Thy people free;  
From our fears and sins release us;  
Let us find our rest in Thee.  
Israel's strength and consolation,  
Hope of all the earth Thou art;  
Dear desire of every nation,  
Joy of every longing heart.

Born Thy people to deliver,  
Born a child and yet a King,  
Born to reign in us forever,  
Now Thy gracious Kingdom bring.  
By Thine own eternal Spirit  
Rule in all our hearts alone;  
By Thine all sufficient merit  
Raise us to Thy glorious throne.

## THE PRAYER FOR LIGHT

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Celebrant: Our King and Savior now draws near.

All: Come let us adore him.

Celebrant: Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

### The Lord is My Light

*During the song, acolytes will light candles in the Advent wreath and on the altar.*

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

*Theme II\**

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

The image shows two staves of musical notation in 4/4 time with a key signature of one flat (B-flat). The first staff is the main melody, and the second staff is a variation labeled 'Theme II\*'. Both staves have lyrics underneath them. The lyrics are: 'The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.' The first staff ends with a double bar line and repeat dots. The second staff also ends with a double bar line and repeat dots.

*Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.*

## **Dawning Light Of Our Salvation**

Long in darkness Israel wandered;  
Long in mortal shadows, we  
Walked in bondage and self-pity,  
Trod in paths of sin and grief.  
In the prophets' words He told us,  
Long the God of Israel spoke;  
He alone in strength would save us  
From the hands of all our foes.

*Ev'ry valley be exalted!  
Ev'ry mountain be made plain!  
Crooked ways repent and straighten;  
All creation bend in praise!*

He shall raise a mighty Savior;  
Born of David's lineage He  
Comes in covenant love to claim us  
From our sins to set us free.  
Light to those who dwell in darkness.  
Life to those from death who flee.  
Joy unto the earth and gladness,  
To your pathways dawning peace!

Jesus, Lord, and mighty Savior,  
David's Son and yet his King,  
Dawning light of our salvation,  
Of your saving power we sing!  
Stand, oh lame, and dance, ye broken.  
Know the Savior's healing grace.  
Come, oh deaf and hear Him singing;  
Turn, oh blind, behold His face!

## THE COLLECT OF THE DAY

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

## THE FIRST LESSON

ISAIAH 11:1-10

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- <sup>1</sup> A shoot will come up from the stump of Jesse;  
from his roots a Branch will bear fruit.
- <sup>2</sup> The Spirit of the Lord will rest on him—  
the Spirit of wisdom and of understanding,  
the Spirit of counsel and of might,  
the Spirit of the knowledge and fear of the Lord—
- <sup>3</sup> and he will delight in the fear of the Lord.  
He will not judge by what he sees with his eyes,  
or decide by what he hears with his ears;
- <sup>4</sup> but with righteousness he will judge the needy,  
with justice he will give decisions for the poor of the earth.  
He will strike the earth with the rod of his mouth;  
with the breath of his lips he will slay the wicked.
- <sup>5</sup> Righteousness will be his belt  
and faithfulness the sash around his waist.
- <sup>6</sup> The wolf will live with the lamb,  
the leopard will lie down with the goat,  
the calf and the lion and the yearling[a] together;  
and a little child will lead them.
- <sup>7</sup> The cow will feed with the bear,  
their young will lie down together,  
and the lion will eat straw like the ox.
- <sup>8</sup> The infant will play near the cobra's den,  
and the young child will put its hand into the viper's nest.
- <sup>9</sup> They will neither harm nor destroy  
on all my holy mountain,

for the earth will be filled with the knowledge of the Lord  
as the waters cover the sea.

<sup>10</sup> In that day the Root of Jesse will stand as a banner for the peoples;  
the nations will rally to him, and his resting place will be glorious.

Reader: The Word of the Lord.

All: Thanks be to God

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**THE PSALM****PSALM 72:1-7, 18-19**

- <sup>1</sup> Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- <sup>2</sup> That he may rule your people righteously \*  
and the poor with justice;
- <sup>3</sup> That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- <sup>4</sup> He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- <sup>5</sup> He shall live as long as the sun and moon endure, \*  
from one generation to another.
- <sup>6</sup> He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- <sup>7</sup> In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- <sup>18</sup> Blessed be the Lord God, the God of Israel, \*  
who alone does wondrous deeds!
- <sup>19</sup> And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.

## ALLELUIA

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*You may stand.*

A - le - lu - ia, A - le - lu - ia,  
A - le - lu - ia, A - le - lu - ia!

## THE GOSPEL

## MATTHEW 3:1-12

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Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

<sup>1</sup> In those days John the Baptist came, preaching in the wilderness of Judea  
<sup>2</sup> and saying, “Repent, for the kingdom of heaven has come near.” <sup>3</sup> This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,  
‘Prepare the way for the Lord,  
make straight paths for him.’”

<sup>4</sup> John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey. <sup>5</sup> People went out to him from Jerusalem and all Judea and the whole region of the Jordan. <sup>6</sup> Confessing their sins, they were baptized by him in the Jordan River.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Produce fruit in keeping with repentance. <sup>9</sup> And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. <sup>10</sup> The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

<sup>11</sup> “I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will



baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

## ALLELUIA

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*Please be seated.*

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The Psalm is taken from The Book of Common Prayer, public domain.

**THE SERMON**

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**A Wolf Moves in Next Door to a Lamb...**

Kevin Miller  
Rector

*We take a few minutes of silence to reflect, pray, and listen for what God may be saying*

## THE NICENE CREED

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*You may stand.*

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

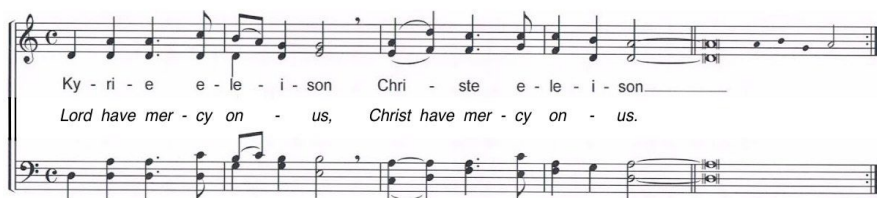
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

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Intercessor: Come, Lord Jesus. Come, light of the world!

All:



Musical score for the prayer "Kyrie eleison". The score is written in C major and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The lyrics are: "Ky - ri - e e - le - i - son Chri - ste e - le - i - son. Lord have mer - cy on - us, Christ have mer - cy on - us." The music features a simple, hymn-like melody with a steady accompaniment.

## THE CONFESSION OF SIN

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Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel for a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

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Celebrant: The peace of the Lord be always with you.

All: And also with you.

*At this time, parents should pick up their children from the nursery and Children's Worship.*

# THE HOLY COMMUNION

*Please be seated.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE OFFERTORY

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### Comfort, Comfort All My People

“Comfort, comfort all my people;  
Speak of peace,” so says our God.  
“Comfort those who sit in darkness,  
Groaning from their sorrow's load.  
Speak to all Jerusalem  
Of the peace that waits for them;  
Tell them that their sins I cover,  
That their warfare now is over.”

John the Baptist's voice is crying  
In the desert far and near,  
Calling people to repentance  
For the kingdom now is here.  
Oh, that warning cry obey!  
Now prepare for God a way;  
Let the valleys rise to meet Him  
And the hills bow down to greet Him.

Straighten out the crooked highway;  
Make the rougher places plain.  
Let your hearts be true and humble,  
Ready for His holy reign.  
For the glory of the Lord  
Now o'er earth is spread abroad,  
And all flesh shall see the token  
That His word is never broken.

## THE DOXOLOGY

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*You may stand.*

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

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Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

All:

There - fore we praise you, joi - ning our voi - ces with  
D C#m D E  
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -  
D E  
e - ver sing this hymn to pro - claim the glo - ry of your name.

*Slowing*

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might.  
Hea - ven and earth of your glor - y are — full. Ho - san - na, ho -  
san - na, ho - san - na in — the high - est.  
Bles - sed is he who comes in the name of the Lord. Bles - sed is he who  
comes in the name of the Lord. high - est. Ho - san - na, ho -  
san - na, ho - san - na in — the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:

Our\_\_\_ Fa - ther, Who art in hea - ven, hal - lo-wed be Thy Name.

Thy king-dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for-give those who tres-pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

## THE BREAKING OF THE BREAD

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Celebrant: Alleluia! Christ our Passover is sacrificed for us;  
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.*

# COMMUNION SONGS

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## Prepare the Way of the Lord

The musical score is written on a single treble clef staff in 6/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). It consists of three lines of music with lyrics underneath. The first line starts with a circled 'A' above the staff and contains the lyrics 'Pre - pare the way of the Lord. Pre -'. The second line starts with a circled 'B' above the staff and contains the lyrics 'pare the way of the Lord, and all peo - ple will'. The third line starts with a circled 'D' above the staff and contains the lyrics 'see the sal - va - tion of our God. Pre -'. The third line ends with a double bar line and a repeat sign, with the word '(Fine)' written above the staff. The lyrics are hyphenated across lines.

Pre - pare the way of the Lord. Pre -

pare the way of the Lord, and all peo - ple will

see the sal - va - tion of our God. Pre -

(Fine)

## Way Maker

You are here, moving in our midst;  
I worship You, I worship You.  
You are here, working in this place;  
I worship You, I worship You.

*You are Way Maker, Miracle Worker, Promise Keeper,  
Light in the darkness, my God, that is who You are.  
You are Way Maker, Miracle Worker, Promise Keeper,  
Light in the darkness, my God, that is who You are.*

You are here, touching ev'ry heart;  
I worship You, I worship You.  
You are here, healing ev'ry heart;  
I worship You, I worship You.

You are here, turning lives around;  
I worship You, I worship You.  
You are here, mending ev'ry heart;  
I worship You, I worship You Lord.

Even when I don't see it, You're working.  
Even when I don't feel it, You're working.  
You never stop, You never stop working.  
You never stop, You never stop working.

## God of Justice

God of Justice, Savior to all,  
Came to rescue the weak and the poor;  
Chose to serve and not be served.  
Jesus, You have called us.  
Freely we've received,  
Now freely we will give.

*We must go,  
Live to feed the hungry,  
Stand beside the broken,  
We must go.  
Stepping forward,  
Keep us from just singing,  
Move us into action,  
We must go.*

To act justly every day,  
Loving mercy in every way;  
Walking humbly before You, God.  
You have shown us what You require  
Freely we've received  
Now freely we will give

Fill us up and send us out,  
Fill us up and send us out,  
Fill us up and send us out, Lord.

# We Will Feast In The House Of Zion

*We will feast in the house of Zion.  
We will sing with our hearts restored.  
He has done great things, we will say together.  
We will feast and weep no more.*

We will not be burned by the fire;  
He is the Lord, our God.  
We are not consumed by the flood;  
Upheld, protected, gathered up.

In the dark of night, before the dawn,  
My soul, be not afraid.  
For the promised morning, oh, how long?  
Oh, God of Jacob, be my strength.

Ev'ry vow we've broken and betrayed,  
You are the faithful one.  
And from the garden to the grave,  
Bind us together, bring shalom.

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"Come Thou Long Expected Jesus"  
Charles Wesley | Rowland Hugh Prichard  
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"Dawning Light Of Our Salvation"  
Bruce Benedict | Wendell Kimbrough  
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"The Lord is My Light"

"Celtic Alleluia"  
Music: Fintan O'Carroll  
1985, GIA Publications, Inc.

"Kyrie Eleison"

"Gloria" Kastner

"Gospel Alleluia - Jesus Is Our King"  
Howard Page-Clark | Sherrell Prebble  
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"Doxology"  
Text: Thomas Ken, 1637-1711  
Tune: Genevan Psalter, 1551 Edition; attr. Louis  
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"Therefore We Praise You"  
Music: © Betty Carr Pulkingham

Holy Lord  
© Steve Bell

"Christ Has Died"  
Betty Carr Pulkingham

"Lord's Prayer"  
Arr. E. Johnson

"Celtic Benediction"  
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Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

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Celebrant: May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*You may be seated for announcements.*

## **RECESSIONAL**

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### **Celtic Benediction**

May the peace of the Lord Christ go with you,  
Wherever he may send you.  
May he guide you through the wilderness,  
Protect you through the storm.  
May he bring you home rejoicing at the wonders he has shown you,  
May he bring you home rejoicing once again into our doors.

## **THE DISMISSAL**

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Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.



## **ANNOUNCEMENTS**

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### **Christmas Eve and New Years Eve**

Save the dates for our Christmas Eve service at 5 pm on Saturday, December 24, and for a prayer and praise service, with Communion, at 5 pm on Saturday, December 31st.

### **Advent Materials**

We are providing sticker devotional books, countdown candles, and the Jesse Tree devotional books for those of you who are interested. The suggested donation per household is \$10.

### **Gingerbread Nativities**

Please join us for our annual tradition of building Gingerbread Nativities together. It will take place on Saturday December 10th, at PHCC after the service. A light dinner will be provided. Please let us know if you will be attending in person or if you would like a kit to build at home. Fill out the online form found on our website. <https://friendsofthesavior.org/event-details/gingerbreadnativities>

### **Outreach Christmas Store**

We are once again excited to support the Outreach Christmas Store, a one-day event hosted by Outreach Community Ministries that allows local low-income families to purchase Christmas gifts at reduced cost. You can support the store in two ways: first, donate one (or more!) gifts or order online from Amazon or Target (search for "Christmas Store at Outreach Carol Stream" to find their registry) and have gifts shipped directly to Outreach by Monday, December 5th. Second, consider volunteering either at the store on December 10th or in a variety of other roles preparing for the store – find the volunteer application online at [weareoutreach.org/events/christmas-store/](http://weareoutreach.org/events/christmas-store/).

## CHILDREN AND YOUTH

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**Nursery & Children's Worship:** We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

**Youth:** Last Youth Group meeting of the year tonight after the service. Dinner included.

**Youth Confirmation:** Confirmation is now open to 7th and 8th graders (in addition to high schoolers). Classes will be held on Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Sydney to register. Please contact Pastor Steve to ask any questions.

## CURRENT SERMON SERIES

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### *God's Better Future*

November 26, Robert Gallagher, Isaiah 2:1-4 "Our Messiah, the LORD of the Nations"

December 3, Kevin Miller, Isaiah 11:1-10 "A Wolf Moves in Next Door to a Lamb..."

December 10, Kevin Miller, Isaiah 35:1-10 "The Water Park in Death Valley"

December 17, Kevin Miller, Isaiah 7:10-16 "The Pregnant Virgin"

## FINANCIAL UPDATE

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*Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: [jeanann@friendsofthesavior.org](mailto:jeanann@friendsofthesavior.org)*

This Year's Giving Goal: \$325,000  
As of November 26:

Budgeted Giving Goal = \$297,465  
Actual Giving = \$261,411  
Over/(Under) = (\$36,054)

### Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187  
🖥 [friendsofthesavior.org/giving](http://friendsofthesavior.org/giving)

## MINISTRY TEAM LEADERS

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Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	<a href="mailto:kevin@friendsofthesavior.org">kevin@friendsofthesavior.org</a>
College Ministry	Sarah Lindsay
Intercessory Prayer	<a href="mailto:sheri.l.abel@gmail.com">sheri.l.abel@gmail.com</a>
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at [friendsofthesavior.org/serve](http://friendsofthesavior.org/serve)) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## STAFF

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Rector: Kevin Miller	<a href="mailto:kevin@friendsofthesavior.org">kevin@friendsofthesavior.org</a>
Associate Rector: Karen Miller	<a href="mailto:karen@friendsofthesavior.org">karen@friendsofthesavior.org</a>
Pastor of Family Ministries: Mary Gonzalez	<a href="mailto:mary@friendsofthesavior.org">mary@friendsofthesavior.org</a>
Pastor of Music and Worship: John Rakes	<a href="mailto:john@friendsofthesavior.org">john@friendsofthesavior.org</a>
Pastor of Adult Formation: Sarah Lindsay	<a href="mailto:sarah@friendsofthesavior.org">sarah@friendsofthesavior.org</a>
Youth Pastor: Steve Dille	<a href="mailto:steve@friendsofthesavior.org">steve@friendsofthesavior.org</a>
Director of Communications: Caprice Miller	<a href="mailto:caprice@friendsofthesavior.org">caprice@friendsofthesavior.org</a>
Bookkeeper: Jean Ann Parker	<a href="mailto:jeanann@friendsofthesavior.org">jeanann@friendsofthesavior.org</a>
Family Ministries Admin: Sydney Kamenjarin	<a href="mailto:sydney@friendsofthesavior.org">sydney@friendsofthesavior.org</a>

## VESTRY

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Ellen Hsu: Senior Warden  
Roger Bottner: Junior Warden  
Denise Daniels: Church Clerk  
Alan Savage  
Karen Bailey  
Christine Kindberg  
Karen Miller  
Kevin Miller  
Sandy Oyler  
Nadine Rorem

ellenmhsu@gmail.com  
rwbottner@gmail.com

## CLERGY

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Kevin Miller  
Karen Miller  
Brad Lindsay  
Sandy Oyler

kevin@friendsofthesavior.org  
karen@friendsofthesavior.org  
deaconbrad@friendsofthesavior.org  
deacon@friendsofthesavior.org

## ASSISTING CLERGY

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Bill Richardson, Co-Founding Pastor, Retired  
Linda Richardson, Co-Founding Pastor, Retired  
Sandy Richter, Rector, Christ Our Peace Anglican



*Journeying Together: Loving God, Loving Others, Loving Life*

*FriendsOfTheSavior.org*

630-387-9450

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