

GOD'S BETTER FUTURE



CHURCH OF THE
SAVIOR

SATURDAY, DECEMBER 10, 2022



Welcome to Church of the Savior

If You Are Visiting: We'd love to meet you! Please connect with Fr. Kevin and Mtr. Karen after the service, to introduce yourself and learn more about Church of the Savior.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable.

Masks Are Optional: Following CDC and state guidelines, wearing masks during the service is optional (unless you have tested positive). During the Peace and after the service, "If you see a mask, please ask" whether that person would like a handshake or hug.

Children's Worship: Nursery is available for children 6 months through 4 years. Children's Worship classes are available for children Kindergarten through 2nd Grade, and 3rd to 5th Grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs extra space.

Today is the Third Week in Advent, the season of spiritual preparation for Christmas. But by this point mid-way through Advent, the holiday season has likely begun to overwhelm us with events and gift-buying countdowns. So let us take a moment this evening to slow down, to quiet and humble our hearts. Let us experience the longing for Christ as we prepare our hearts for his coming. Take a moment to meditate on the words of this ancient hymn: "Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand, Christ our God to earth descendeth, our full homage to demand." The next weeks are full of demands and celebrations. But through it all, let our hearts keep still as we await with awe and wonder the arrival of Christ.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as we quiet our minds and prepare our hearts for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

O Come O Come Emmanuel

O come, O come, Emmanuel,
and ransom captive Israel;
That mourns in lonely exile here.
until the Son of God appear.

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

O come, Thou Wisdom from on high,
and order all things, far and nigh;
To us the path of knowledge show,
and cause us in her ways to go.

O come, Desire of nations, bind
all peoples in one heart and mind;
Bid envy, strife, and quarrels cease;
Fill the whole world with heaven's peace.

THE PRAYER FOR LIGHT

Celebrant: Our King and Savior now draws near.

All: Come let us adore him.

Celebrant: Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

The Lord is My Light

During the song, acolytes will light candles in the Advent wreath and on the altar.

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

*Theme II**

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

The image shows two staves of musical notation in 4/4 time with a key signature of one flat (B-flat). The first staff is a vocal line with lyrics: "The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust." The second staff is a piano accompaniment line with lyrics: "The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust." Both staves end with a double bar line.

Children from kindergarten through 5th grade are invited to follow the acolyte to Children's Worship during the next song.

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing worldly minded,
For with blessing in His hand
Christ our Lord
To earth descendeth,
Our full homage to demand.

Rank on rank the host of heaven
Spreads its vanguard on the way.
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim, with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry:
"Alleluia, alleluia, alleluia,
Lord Most High!"

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

ISAIAH 35:1-10

¹⁻² Wilderness and desert will sing joyously,
the badlands will celebrate and flower—
Like the crocus in spring, bursting into blossom,
a symphony of song and color.

Mountain glories of Lebanon—a gift.

Awesome Carmel, stunning Sharon—gifts.
God's resplendent glory, fully on display.

God awesome, God majestic.

³⁻⁴ Energize the limp hands,
strengthen the rubbery knees.

Tell fearful souls,

“Courage! Take heart!

God is here, right here,
on his way to put things right
And redress all wrongs.

He's on his way! He'll save you!”

⁵⁻⁷ Blind eyes will be opened,
deaf ears unstopped,

Lame men and women will leap like deer,
the voiceless break into song.

Springs of water will burst out in the wilderness,
streams flow in the desert.

Hot sands will become a cool oasis,
thirsty ground a splashing fountain.

Even lowly jackals will have water to drink,
and barren grasslands flourish richly.

⁸⁻¹⁰ There will be a highway
called the Holy Road.

No one rude or rebellious
is permitted on this road.
It's for God's people exclusively—
impossible to get lost on this road.
Not even fools can get lost on it.
No lions on this road,
no dangerous wild animals—
Nothing and no one dangerous or threatening.
Only the redeemed will walk on it.
The people God has ransomed
will come back on this road.
They'll sing as they make their way home to Zion,
unfading halos of joy encircling their heads,
Welcomed home with gifts of joy and gladness
as all sorrows and sighs scurry into the night.

Reader: The Word of the Lord.
All: Thanks be to God.

THE CANTICLE

LUKE 1:46B-55

“My soul glorifies the Lord
⁴⁷ and my spirit rejoices in God my Savior,
⁴⁸ for he has been mindful
of the humble state of his servant.
From now on all generations will call me blessed,
⁴⁹ for the Mighty One has done great things for me—
holy is his name.
⁵⁰ His mercy extends to those who fear him,
from generation to generation.
⁵¹ He has performed mighty deeds with his arm;
he has scattered those who are proud in their inmost thoughts.
⁵² He has brought down rulers from their thrones
but has lifted up the humble.
⁵³ He has filled the hungry with good things
but has sent the rich away empty.
⁵⁴ He has helped his servant Israel,
remembering to be merciful
⁵⁵ to Abraham and his descendants forever,
just as he promised our ancestors.”

Reader: The Word of the Lord.
All: Thanks be to God.

ALLELUIA

You may stand.

A - le - lu - ia, A - le - lu - ia,
A - le - lu - ia, A - le - lu - ia!

THE GOSPEL

MATTHEW 11:2-11

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

² John the Baptist, who was in prison, heard about all the things the Messiah was doing. So he sent his disciples to ask Jesus, ³ “Are you the Messiah we’ve been expecting, or should we keep looking for someone else?”

⁴ Jesus told them, “Go back to John and tell him what you have heard and seen— ⁵ the blind see, the lame walk, those with leprosy are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor.” ⁶ And he added, “God blesses those who do not fall away because of me.”

⁷ As John’s disciples were leaving, Jesus began talking about him to the crowds. “What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind? ⁸ Or were you expecting to see a man dressed in expensive clothes? No, people with expensive clothes live in palaces. ⁹ Were you looking for a prophet? Yes, and he is more than a prophet. ¹⁰ John is the man to whom the Scriptures refer when they say,

‘Look, I am sending my messenger ahead of you,
and he will prepare your way before you.’

¹¹ “I tell you the truth, of all who have ever lived, none is greater than John the Baptist. Yet even the least person in the Kingdom of Heaven is greater

than he is!

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

What Jesus Says to the Disappointed

Kevin Miller
Rector

We take a few minutes of silence to reflect, pray, and listen for what God may be saying

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THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

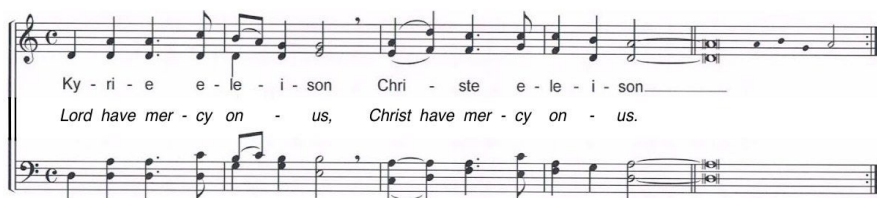
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Come, Lord Jesus. Come, light of the world!

All:



Ky - ri - e e - le - i - son Chri - ste e - le - i - son.
Lord have mer - cy on - us, Christ have mer - cy on - us.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

At this time, parents should pick up their children from the nursery and Children's Worship.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Mary's Song

My soul magnifies the Lord;
My spirit rejoices in God!
My Savior has seen his servant in need,
and behold the great things He has done:

He scatters the proud and rich;
He lifts up the humble and weak.
The kings of the earth, He casts from their thrones
and the hungry He welcomes to feast.

*Oh, behold, my Savior has come!
And my soul will tell of His praise
For He Who is strong has come to the weak
and, at last, He will reign as our King of Peace.*

From now to the end of time
The nations will know me as blest
For God has made new His promise of love
And mercy through Abraham's seed.

THE DOXOLOGY

You may stand.

Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

All:

There - fore we praise you, joi - ning our voi - ces with
D C#m D E
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven, who for -
D E
e - ver sing this hymn to pro - claim the glo - ry of your name.

Slowing

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might.
Hea - ven and earth of your glor - y are — full. Ho - san - na, ho -
san - na, ho - san - na in — the high - est.
Bles - sed is he who comes in the name of the Lord. Bles - sed is he who
comes in the name of the Lord. high - est. Ho - san - na, ho -
san - na, ho - san - na in — the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is risen.

Christ will come again. Alleluia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All:

Our Fa - ther, Who art in hea - ven, hal - lo-wed be Thy Name.

Thy king-dom come, Thy will be done, on earth as it is in hea - ven.

Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as

we for-give those who tres-pass a - gainst us. And lead us not in -

to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the

king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Gluten-free wafers are available upon request. Ushers will release you row by row, beginning with the Fireside Room.

COMMUNION SONGS

Wait for the Lord

The musical score for "Wait for the Lord" is written in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has four measures with lyrics "Wait for the Lord, whose day is near." The second system has six measures with lyrics "Wait for the Lord: be strong, take heart!". The piano accompaniment features block chords and simple rhythmic patterns. The key signature has one sharp (F#), and the time signature is 4/4.

Em C Am(+F#) B

Wait for the Lord, whose day is near.

Em D G Am B Em

Wait for the Lord: be strong, take heart!

Hark the Glad Sound

Hark, the glad sound!
The Savior comes,
The Savior promised long;
Let ev'ry heart prepare a throne
And ev'ry voice a song.

He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To Enrich the humble poor

Our glad hosannas,
Prince of peace,
Your welcome shall proclaim,
And heav'n's eternal arches
Ring with Your beloved name.

Even So Come

All of creation, all of the earth
Make straight a highway, a path for the Lord;
Jesus is coming soon.

Call back the sinner, wake up the saint,
Let ev'ry nation shout of Your fame;
Jesus is coming soon.

*Like a bride waiting for her groom,
We'll be a Church ready for You.
Ev'ry heart longing for our King, we sing:
Even so, come, Lord Jesus come.
Even so, come, Lord Jesus come.*

There will be justice, all will be new.
Your name forever, faithful and true;
Jesus is coming soon.

So we wait, we wait for You.
God, we wait; You're coming soon.
So we wait, we wait for You.
God we wait; You're coming soon.

O Come Let Us Adore Him

O come let us adore him
O come let us adore him, Christ the Lord.

For He alone is worthy.
For He alone is worthy.
For He alone is worthy, Christ the Lord.

We'll give you all the glory,
We'll give you all the glory,
We'll give you all the glory, Christ the Lord.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

You may be seated for announcements.

"O Come O Come Emmanuel"
John Mason Neale | Thomas Helmore
© Words&Music: Public Domain
"Let All Mortal Flesh Keep Silence"
Text: Liturgy of St. James, 4th c.
Tune: French melody, 17th c., harm. Ralph Vaughan Williams
© Public Domain

Mary's Song (Our King of Peace)
Wendell Kimbrough
© 2014 Kimbrough, Wendell

"Wait for the Lord"
Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
©1984, Les Presses de Taizé, GIA Publications, Inc. agent

"Hark the Glad Sound"
Text: Philip Doddridge
Tune: Thomas Haweis
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"Come Lord Jesus (Even So Come)"
Chris Tomlin | Jason Ingram | Jess Cates
© 2015 S. D. G. Publishing
sixsteps Songs
Worship Together Music
Open Hands Music
So Essential Tunes
Chrissamsongs Inc
Go Mia Music
Vistaville Music

"O Come Let Us Adore Him"
C. Frederick Oakeley
John Francis Wade
Public domain

"The Lord is My Light"

"Celtic Alleluia"
Music: Fintan O'Carroll
1985, GIA Publications, Inc.

"Kyrie Eleison"
"Gloria" Kastner

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrell Prebble
© 1978 Celebration

"Doxology"
Text: Thomas Ken, 1637-1711
Tune: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois, 1510-1561; Public Domain.

"Therefore We Praise You"
Music: © Betty Carr Pulkingham

Holy Lord
©Steve Bell

"Christ Has Died"
Betty Carr Pulkingham

"Lord's Prayer"
Arr. E. Johnson

"Celtic Benediction"
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RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Gingerbread Nativities

Please join us for our annual tradition of building Gingerbread Nativities together. It will take place tonight, after the service. A light dinner will be provided.

Christmas Eve and New Years Eve

Save the dates for our Christmas Eve service at 5 pm on Saturday, December 24, and for a prayer and praise service, with Communion, at 5 pm on Saturday, December 31st.

CHILDREN AND YOUTH

Nursery & Children's Worship: We provide Nursery for children 6 months through 4 years and two Children's Worship classes. Kindergarten through 2nd Grade may attend Young Children in Worship, and 3rd to 5th Grade may attend Following Jesus.

Youth Confirmation: Classes will be held on Jan 7, and Feb 4, from 9:30am to 1:30pm at PHCC in the Fireside Room. Please contact Pastor Steve to ask any questions.

CURRENT SERMON SERIES

God's Better Future

November 26, Robert Gallagher, Isaiah 2:1-4 "Our Messiah, the LORD of the Nations"

December 3, Kevin Miller, Isaiah 11:1-10 "A Wolf Moves in Next Door to a Lamb..."

December 10, Kevin Miller, Isaiah 35:1-10 "What Jesus Says to the Disappointed"

December 17, Kevin Miller, Isaiah 7:10-16 "The Pregnant Virgin"

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$325,000
As of December 3:

Budgeted Giving Goal = \$302,972
Actual Giving = \$265,605
Over/(Under) = (\$37,367)

Donations to Church of the Savior:

✉ Church of the Savior, PO Box 507, Wheaton, IL 60187
🖥 friendsofthesavior.org/giving

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Roger Bottner: Junior Warden
Denise Daniels: Church Clerk
Alan Savage
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ASSISTING CLERGY

Bill Richardson, Co-Founding Pastor, Retired
Linda Richardson, Co-Founding Pastor, Retired
Sandy Richter, Rector, Christ Our Peace Anglican



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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