



**RENEWING OUR
HUNGER
FOR GOD**



CHURCH OF THE
SAVIOR

The Second Week in Lent

SATURDAY, MARCH 7, 2020



Welcome to Church of the Savior

If You are Visiting, we'd love to meet you! Please stop by the Info Table in the foyer to meet Pastor Sandy Richter.

About Our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

Children & Youth: We have two Children's Worship rooms for children ages 4 years through 5th grade and we offer nursery care for children up to 3-½ years of age; youth from 6th - 12th grade also have worship during the service every week except the first Saturday of the month. Additionally, children are always welcome to remain in the sanctuary.

Please Join Us for Communion: All who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," and the minister distributing bread will pray a short prayer for God's favor on your life. Ushers will dismiss you by row to come forward for Communion. The chalices hold wine, and the tray holds grape juice; gluten-free wafers are available upon request. If you would like prayer during this portion of the service, a prayer minister stands on each side of the room.

Today, We are in the Second Week of Lent. As we journey through this season, we join with centuries of Christians who have used these 40 days to prepare for Easter; we prepare by acknowledging our deep need for a savior, our hunger for God. The rhythm of fast and feast has helped Christians over the years to live in the tension of the already-and-not-yet kingdom of God: together, we lament our own broken sinfulness and the fallen state of the world while also living in the hope of the Resurrection.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

During Lent, please take a few moments of silence to prepare for worship.

WELCOME

THE WORD OF GOD

PROCESSIONAL

You may stand.

Lift High the Cross

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Come, Christians follow where our Savior trod
Our King victorious Christ the Son of God

Set up Thy throne that earth's despair may cease
Beneath the shadow of its healing peace

Each newborn servant of the Crucified
Bears on the brow the seal of Christ who died

So shall our song of triumph ever be
Praise to the Crucified for victory

Celebrant: Bless the Lord who forgives all our sins.

All: His mercy endures forever.

Children ages 4 - 5th grade are invited to follow the acolyte to Children's Worship during the following song.

I Lift My Eyes Up

I lift my eyes up to the mountains
Where does my help come from
My help comes from You maker of heaven
Creator of the earth

*Oh how I need You Lord
You are my only hope
You're my only prayer
So I will wait for You
To come and rescue me
Come and give me life*

THE TEN COMMANDMENTS

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

All: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

All: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

All: Amen. Lord have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.

All: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

All: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

All: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

All: Amen. Lord have mercy.

Celebrant: You shall not steal.

All: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

All: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

All: Amen. Lord have mercy.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

Ho - ly God, Ho - ly and might - ty, Ho - ly Im -
mor - tal One, Have mer - cy, have mer - cy on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated.

⁴ They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; ⁵ they spoke against God and against Moses, and said, “Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!”

⁶ Then the Lord sent venomous snakes among them; they bit the people and many Israelites died. ⁷ The people came to Moses and said, “We sinned when we spoke against the Lord and against you. Pray that the Lord will take the snakes away from us.” So Moses prayed for the people.

⁸ The Lord said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.” ⁹ So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

Reader: The Word of the Lord.

All: Thanks be to God.

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The Psalm is taken from The Book of Common Prayer (public domain).

The second lesson is taken from *The Message*, © 1993, 2002, 2018 by Eugene H. Peterson.

The music team will read the verses; the congregation responds with the refrain.

All: My help comes only from the Lord, the maker of heaven and earth.

¹ I lift up my eyes to the hills;
from where is my help to come?

² My help comes from the Lord,
the maker of heaven and earth.

All: Refrain

³ He will not let your foot be moved
and he who watches over you will not fall asleep.

⁴ Behold, he who keeps watch over Israel
shall neither slumber nor sleep;

⁵ The Lord himself watches over you;
the Lord is your shade at your right hand,

⁶ So that the sun shall not strike you by day,
nor the moon by night.

All: Refrain

⁷ The Lord shall preserve you from all evil;
it is he who shall keep you safe.

⁸ The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

All: Refrain

God's wisdom is something mysterious that goes deep into the interior of his purposes. You don't find it lying around on the surface. It's not the latest message, but more like the oldest — what God determined as the way to bring out his best in us, long before we ever arrived on the scene. The experts of our day haven't a clue about what this eternal plan is. If they had, they wouldn't have killed the Master of the God-designed life on a cross. That's why we have this Scripture text:

No one's ever seen or heard anything like this,
Never so much as imagined anything quite like it —
What God has arranged for those who love him.
But you've seen and heard it because God by his Spirit has brought it
all out into the open before you.

The Spirit, not content to flit around on the surface, dives into the depths of God, and brings out what God planned all along.

Reader: The Word of the Lord.

All: Thanks be to God.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John.

All: Glory to you, Lord Christ.

¹ Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven — the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.”

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

You may be seated.

THE SERMON

Cross Eyed

Mtr. Linda Richardson
Assisting Priest

THE NICENE CREED

You may stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, we cry to you

All:

Kyrie Eleison*



Musical notation for the Kyrie Eleison. The first line is in treble clef, 2/2 time, with a key signature of one sharp (F#). The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. The second line starts with a measure rest of 5 measures, then continues with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: Ky - ri - e e - le - i - son. The piece ends with a double bar line.

* Greek: Lord have mercy, Christ have mercy, Lord have mercy.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Parents should pick up children from the nursery and children's worship during the peace so that they can participate in Communion with their families.

THE HOLY COMMUNION

Please be seated.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Is He Worthy

Do you feel the world is broken (*We do*)
Do you feel the shadows deepen (*We do*)
But do you know that all the dark
Won't stop the light from getting through (*We do*)
Do you wish that you could see it all made new (*We do*)

Is all creation groaning (*It is*)
Is a new creation coming (*It is*)
Is the glory of the Lord
To be the light within our midst (*It is*)
Is it good that we remind ourselves of this (*It is*)

Is anyone worthy
Is anyone whole
Is anyone able to break the seal and open the scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave

Is He worthy
Is He worthy
Of all blessing and honor and glory
Is He worthy of this
He is

Does the Father truly love us (*He does*)
Does the Spirit move among us (*He does*)
And does Jesus our Messiah
Hold forever those He loves (*He does*)
Does our God intend to dwell again with us (*He does*)

From ev'ry people and tribe every nation and tongue
He has made us a kingdom and priests
To God to reign with the Son

THE DOXOLOGY

You may stand.

Praise God from whom all blessings flow. Praise Him all creatures
4 here below. Praise Him above ye heav'nly host. Praise
8 Fa-ther, Son, and Holy Ghost. A _____ men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Celebrant: He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died, Christ has risen, Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Celebrant: All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

All: *Therefore let us keep the feast.*

Agnus Dei*

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a - way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a - way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

* *Miserere nobis*: "Have mercy upon us"; *Dona nobis pacem*: "Grant us peace"

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," and the minister distributing bread will pray a short prayer for God's favor on your life.

Details: The chalices hold wine, and the tray holds grape juice. Gluten-free wafers are available upon request.

Prayer: If you would like prayer, a prayer minister stands on each side of the room.

COMMUNION SONGS

Jesus Keep Me Near The Cross

Jesus keep me near the cross
There a precious fountain
Free to all a healing stream
Flows from Calv'ry's mountain

*In the cross in the cross
Be my glory ever
Till my raptured soul shall find
Rest beyond the river*

Near the cross a trembling soul
Love and mercy found me
There the Bright and Morning Star
Sheds its beams around me

Near the cross O Lamb of God
Bring its scenes before me
Help me walk from day to day
With its shadows o'er me

Came To My Rescue

Falling on my knees in worship
Giving all I am to seek Your face
Lord all I am is Yours

My whole life I place in Your hands
God of mercy humbled I bow down
In Your presence at Your throne

*I called You answered
And You came to my rescue
And I I wanna be where You are*

*In my life be lifted high
In our world be lifted high
In our love be lifted high*

"Lift High the Cross"
George William Kitchin | Michael Robert Newbolt |
Sydney Hugo Nicholson
Words and music: Hope Publishing Company

"I Lift My Eyes Up"
Brian Doerksen
1990 Mercy / Vineyard Publishing; Vineyard Songs
Canada

"Trisagion"
Text: Greek liturgy, public domain
Tune: © Fernando Ortega

"Psalm 121"
Music: Daniel Richardson and Angel Napieralski
© 2010 Daniel Richardson and Angel Napieralski

"Kyrie"
© 2007 Erin Hollar

"Is He Worthy"
Andrew Peterson | Ben Shive
© 2018 Capitol CMG Genesis; Vamos Publishing;
Jakedog Music; Capitol CMG Genesis; Junkbox Music

"Doxology"
Music: Erin Hollaar Pacheco ©2009, 2017

"Lamb of God"
Text: traditional
Ike Ndolo | Matt Maher | Tam Le
© 2011 Thankyou Music, Valley Of Songs Music,
Worship Together Music, Ike Ndolo Music

"Jesus Keep Me Near the Cross"
Fanny Jane Crosby | William Howard Doane
Words and music: public domain

"Came to My Rescue"
Dylan Thomas | Joel Davies | Marty Sampson
© 2005 Hillsong Music Publishing Australia

"You Alone Can Rescue"
Jonas Myrin | Matt Redman
© 2008 Atlas Mountain Songs; sixsteps Music;
Thankyou Music; worshiptogether.com songs

"Open the Eyes of My Heart"
Paul Baloche
© 1997 Integrity's Hosanna! Music

"My Friends, May You Grow in Grace"
Timothy James Meaney, Sean Diamond, Gregg
DeMey, Gregory Kett
©1991, 2001 Wiseman Music

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You Alone Can Rescue

Who O Lord could save themselves
Their own soul could heal
Our shame was deeper than the sea
Your grace is deeper still

*And You alone can rescue
You alone can save
You alone can lift us from the grave
You came down to find us led us out of death
To You alone belongs the highest praise*

You O Lord have made a way
The great divide You healed
For when our hearts were far away
Your love went further still
Yes Your love goes further still

*We lift up our eyes
Lift up our eyes
You're the giver of life*

Open The Eyes Of My Heart

*Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You*

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

*Holy holy holy
Holy holy holy
Holy holy holy
I want to see You*

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

All: Amen.

You may be seated for announcements.

RECESSIONAL

My Friends May You Grow in Grace

My friends, may you grow in grace, and in the
5 know-ledge of our Lord and Sav__ior. My friends, may you
10 grow in grace, and in the know - ledge of Je - sus Christ.
16 To God be the glo - ry, now and for - ev - er, now and for -
22 ev - er, a__men. To God be the glo - ry,
27 now and for - ev - er, now and for - ev - er, a - men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of seven staves of music. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The piece concludes with a double bar line.

THE DISMISSAL

Deacon: Let us bless the Lord.
All: Thanks be to God.

ANNOUNCEMENTS

Join the Men of Savior at 6 pm on March 13 at Adam Beyer's home for good food and a quality film. Please contact Adam at 630-379-4022 for more info or to RSVP.

Lenten Prayer Gathering: "Unless the Lord builds the house, they labor in vain who build it." So each Lent, we gather as a church to pray for our Lent and Holy Week. Join us on Wednesday, March 18 at PHCC from 6:30 to 7:45pm for this evening of prayer.

You Will Notice a Candle Table in the sanctuary throughout the season of Lent. For centuries, Christians have lit candles to symbolize a prayer — perhaps for a specific person or event. Lighting a candle does not somehow make a prayer better or more acceptable to God. But the light of the candle reminds us of Jesus, the light of the world; it may also remind us of the Holy Spirit, the Comforter. The lit candle tangibly reminds us of our prayers ascending to God and of God's presence as we pray.

Good Friday Giving: Throughout Lent, ending on Good Friday (April 10), Savior will be collecting donations for People's Resource Center, which provides food and other services to families in the western suburbs. We will be specifically donating to help PRC buy eggs and milk to help families get the fresh nutrition they need. From now through Good Friday, simply write checks to "Church of the Savior" and write "Good Friday Gift" on the memo line.

Upcoming Sermons: Renewing Our Hunger for God

March 14: "Thirsting for Living Water," Al Hsu

March 21: "3 Ways We Can Miss What God Is Doing," Fr. Kevin

March 28: "Didn't I Tell You That You Would See God's Glory If You Believe?" Ted Olsen

FINANCIAL UPDATE

Budget = \$53,280

Actual = \$53,428

Over/(Under) = \$148

CHILDREN AND YOUTH

Children's Worship Stories

Young Children & Worship (age 4 - 1st grade): Jesus Heals Ten Men

Following Jesus (2nd - 5th grade): Parable of the Two Sons

Weekly Youth Worship

No youth worship this week.

Youth Group • Sundays 6.30p-8.30p

Middle and High Schoolers meet at All Souls for games, music, Evening Prayer, small group conversations, and time to reflect on questions of faith.

Youth Group Bowling

On Friday, March 13 from 6:30 - 8:30 pm, the youth group will be bowling at Fox Bowl. Cost is \$15 for shoes and two games; bring extra money to play arcade games or buy snacks. If you need a ride, contact Fr. Andrew at andrewdunger@gmail.com.

MINISTRY TEAM LEADERS

Aesthetics	Whitney Harrison
Altar & Acolytes	Sandy Oyler
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Compassion Ministry	Luke & Christine Wulbecker
Finance	Janis Hultgren
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Men's Formation	Adam Beyer
Nursery	Debra Nickerson
Prayer and Communion	Steve & Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers & Gatherings	Hope Grant
Setup	Angel Gonzalez
Social Media	Al Hsu
Sound	Erik Peterson
Welcome Team	Christine Kindberg
Women's Formation	Mary Jean Young

To ask about a ministry or volunteer to get involved, please talk with its leader (emails at <https://friendsofthesavior.org/team-leaders>) or with Pastor Sandy Richter (sandyrichter@friendsofthesavior.org).

