



## MAUNDY THURSDAY



CHURCH OF THE  
SAVIOR

*Holy Week at Savior*

THURSDAY, APRIL 1, 2021



## Welcome to Church of the Savior

**If You are Visiting**, we'd love to meet you, even if only virtually! Please email Fr. Kevin at [kevin@friendsofthesavior.org](mailto:kevin@friendsofthesavior.org) to introduce yourself and learn more about Church of the Savior.

**About our Worship:** we use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

**Children & Youth:** During these Holy Week services, we invite children and youth to participate by helping set up for the services (see our [Holy Week Guide](#) for ideas) and by following along during the service; for additional ideas to engage children, see Savior's family newsletter or contact Sarah Lindsay at [sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org). We also invite children to call Pastor Mary; email Mary at [mary@friendsofthesavior.org](mailto:mary@friendsofthesavior.org) to set up a time. Youth are meeting virtually; contact Fr. Andrew Unger at [andrewdunger@gmail.com](mailto:andrewdunger@gmail.com) for details.

**About Today:** The word "maundy" comes from the same Latin root as the word "mandate." Maundy Thursday reminds us of the new command Jesus gave to his disciples: "Love one another as I have loved you" (John 13:34). In this service, we begin with footwashing, continue with Communion, and end with a prayer watch, all of which commemorate Jesus' love for his disciples and for all those who would follow him. As we go out from this service, let us marvel in the love that Jesus has for us.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](http://FriendsOfTheSavior.org/visitor)

**THE WORD OF GOD**

**OPENING HYMN**

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**O The Deep Deep Love Of Jesus**

O the deep deep love of Jesus  
Vast unmeasured boundless free  
Rolling as a mighty ocean  
In its fullness over me  
Underneath me all around me  
Is the current of Thy love  
Leading onward leading homeward  
To my glorious rest above

O the deep deep love of Jesus  
Spread His praise from shore to shore  
How He loveth ever loveth  
Changeth never nevermore  
How He watches o'er His loved ones  
Died to call them all His own  
How for them He intercedeth  
Watches over them from the throne

O the deep deep love of Jesus  
Love of every love the best  
'Tis an ocean vast of blessing  
'Tis a haven sweet of rest  
O the deep deep love of Jesus  
'Tis a heaven of heavens to me  
And it lifts me up to glory  
For it lifts me up to Thee

Officiant: Bless the Lord who forgives all our sins.

All: His mercy endures forever.

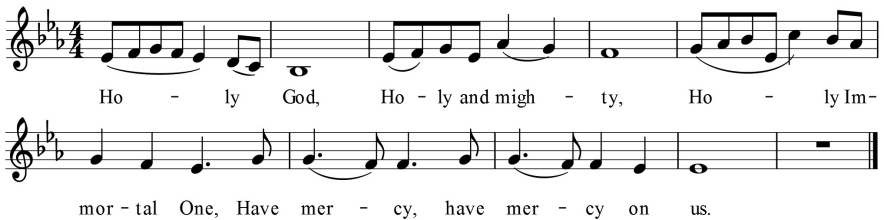
Officiant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who share in it may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

### Trisagion



Ho - ly God, Ho - ly and migh - ty, Ho - ly Im -  
mor - tal One, Have mer - cy, have mer - cy on us.

### THE COLLECT OF THE DAY

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Officiant: The Lord be with you.

All: And to also with you.

Officiant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

<sup>1</sup> While the Israelites were still in the land of Egypt, the Lord gave the following instructions to Moses and Aaron: <sup>2</sup>“From now on, this month will be the first month of the year for you. <sup>3</sup> Announce to the whole community of Israel that on the tenth day of this month each family must choose a lamb or a young goat for a sacrifice, one animal for each household. <sup>4</sup> If a family is too small to eat a whole animal, let them share with another family in the neighborhood. Divide the animal according to the size of each family and how much they can eat.

<sup>11</sup> “These are your instructions for eating this meal: Be fully dressed, wear your sandals, and carry your walking stick in your hand. Eat the meal with urgency, for this is the Lord’s Passover. <sup>12</sup> On that night I will pass through the land of Egypt and strike down every firstborn son and firstborn male animal in the land of Egypt. I will execute judgment against all the gods of Egypt, for I am the Lord! <sup>13</sup> But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt.

<sup>14</sup> “This is a day to remember. Each year, from generation to generation, you must celebrate it as a special festival to the Lord. This is a law for all time.

Reader: The Word of the Lord

All: Thanks be to God.

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- <sup>14</sup>In the daytime he led them by a cloud,  
and all night by a pillar of fire.
- <sup>15</sup>He split open the rocks in the wilderness  
to give them water, as from a gushing spring.
- <sup>16</sup>He made streams pour from the rock,  
making the waters flow down like a river!
- <sup>17</sup>Yet they kept on sinning against him,  
rebellious against the Most High in the desert.
- <sup>18</sup>They stubbornly tested God in their hearts,  
demanding the foods they craved.
- <sup>19</sup>They even spoke against God himself, saying,  
“God can’t give us food in the wilderness.
- <sup>20</sup>Yes, he can strike a rock so water gushes out,  
but he can’t give his people bread and meat.”
- <sup>23</sup>But he commanded the skies to open;  
he opened the doors of heaven.
- <sup>24</sup>He rained down manna for them to eat;  
he gave them bread from heaven.
- <sup>25</sup>They ate the food of angels!  
God gave them all they could hold.

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**THE SECOND LESSON****1 CORINTHIANS 11:23-26**

<sup>23</sup> For I pass on to you what I received from the Lord himself. On the night when he was betrayed, the Lord Jesus took some bread <sup>24</sup> and gave thanks to God for it. Then he broke it in pieces and said, “This is my body, which is given for you. Do this in remembrance of me.” <sup>25</sup> In the same way, he took the cup of wine after supper, saying, “This cup is the new covenant between God and his people—an agreement confirmed with my blood. Do this in remembrance of me as often as you drink it.” <sup>26</sup> For every time you eat this bread and drink this cup, you are announcing the Lord’s death until he comes again.

Reader: The Word of the Lord

All: Thanks be to God.

*You may stand.*

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

<sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

<sup>20</sup> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed. But woe to that man who betrays him!"

<sup>23</sup> They began to question among themselves which of them it might be who would do this.

<sup>24</sup> A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

## THE HOMILY

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**In Remembrance of Me**

Debra Nickerson  
Ministry Leader

## THE WASHING OF FEET

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Officiant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, as an act of humble service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to lead his people. Therefore, I invite you to watch or join me, that we may all remember the example of our Master.

*If you are with others, you may wash each other's feet.*

*If you are alone or prefer not to wash feet, set out a water basin and towel and reflect on these questions:*

- 1) What are some ways that I have been served in the past few weeks?*
- 2) How might God be inviting me to serve others?*



**All The Room Was Hushed And Still**

*Artwork: "Jesus Washing the Feet of Peter" by Jyoti Sahi, India*

All the room was hushed and still  
And when the bowl was filled  
He stooped to wash their feet  
And when it was complete  
He said this is what  
I'm asking you to do  
This is why I'm kneeling here beside you  
This is what I want my church to be  
This is what I want the world to see  
Who it is you follow

*Love each other one another  
Love each other in the way  
That I have loved you  
Walk together and whatever comes  
Love each other in the way  
That I have loved you*

Let the room be hushed and still  
Let us go to where He kneels  
And join Him as He serves  
And learn His ways of love  
He said this is what  
I'm asking you to do  
This is why I'm kneeling here beside you  
This is what I want my church to be  
This is what I want the world to see  
Who it is you follow

## The Servant Song

Brother sister let me serve you  
Let me be as Christ to you  
Pray that I may have the grace to  
Let you be my servant too

We are pilgrims on a journey  
We are travelers on the road  
We are here to help each other  
Walk the mile and bear the load

I will hold the Christ-light for you  
In the night time of your fear  
I will hold my hand out to you  
Speak the peace you long to hear

I will weep when you are weeping  
When you laugh I'll laugh with you  
I will share your joy and sorrow  
Till we've seen this journey through

Officiant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

All: By this shall the world know that we are his disciples: That we have love for one another.

## THE PRAYERS OF THE PEOPLE

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Intercessor: Lord, in your mercy,  
All: Hear our prayer.

*The officiant concludes the Prayers of the People.*

## THE CONFESSION OF SIN

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Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel during a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

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Officiant: The peace of the Lord be always with you.

All: And also with you.

# THE HOLY COMMUNION

## Lamb of God

Lamb of God, You take a-way the sins of the world, mi-se-re-re no - -  
-bis. Lamb of God, You take a-way the sins of the world,  
mi-se-re-re no - bis. Lamb of God, You take a-way the  
sins of the world, do-na no-bis pa - -  
-cem, do-na no-bis pa - -cem.

\* "Misere nobis" is a Latin phrase that means "have mercy on us." *Dona nobis pacem* means "grant us peace."

## ADMINISTRATION FROM THE RESERVED SACRAMENT

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Officiant: Let us pray.

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Officiant: Let us pray in the words our Savior Christ has taught us:

All: Our Father, who art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins, as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil,  
For thine is the kingdom, and the power,  
And the glory forever and ever. Amen.

Officiant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At this point, all who have the Reserved Sacrament will eat it together. If you do not have the sacrament, you may pray the following prayer.*

### **Prayer for Spiritual Communion**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## COMMUNION SONGS

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### Passion Song

Christian, do you love me? Do you love me more than these?  
Will you sit beside me, and let me wash your feet?  
O Lord, I'll sit with you.  
O Lord, I'll sit with you.

Christian, do you love me? Do you love me more than these?  
Will you eat beside me, and on my body feed?  
O Lord, I'll eat with you.  
O Lord, I'll eat with you.

Christian, do you love me? Do you love me more than these?  
Will you pray beside me in dark Gethsemane?  
O Lord, I'll pray with you.  
O Lord, I'll pray with you.

Christian, do you love me? Do you love me more than these?  
Will you stay beside me through my trial of mockery?  
O Lord, I'll stay with you.  
O Lord, I'll stay with you.

Christian, do you love me? Do you love me more than these?  
Will you walk beside me on the road to Calvary?  
O Lord, I'll walk with you.  
O Lord, I'll walk with you.

Christian, do you love me? Do you love me more than these?  
Will you stand beside me, as I die upon this tree?  
O Lord, I'll stand with you.  
O Lord, I'll stand with you.

*Holy, holy, holy Lord,  
I will stand with you.*

Sinner, will you love me? Will you love me more than these?  
For I'm the one to save you from the bond of slavery.  
O Lord, I will love you.  
My Lord, I will love you.

## THE STRIPPING OF THE ALTAR

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*The altar is stripped and washed.*

### A Reading from Psalm 22

<sup>1</sup> My God, my God, why have you forsaken me?  
Why are you so far from saving me,  
so far from my cries of anguish?

<sup>2</sup> My God, I cry out by day, but you do not answer,  
by night, but I find no rest.

<sup>3</sup> Yet you are enthroned as the Holy One;  
you are the one Israel praises.

<sup>4</sup> In you our ancestors put their trust;  
they trusted and you delivered them.

<sup>6</sup> But I am a worm and not a man,  
scorned by everyone, despised by the people.

They hurl insults, shaking their heads.

<sup>8</sup> “He trusts in the LORD,” they say,  
“let the LORD rescue him.”  
Let him deliver him, since he delights in him.”

<sup>10</sup> From birth I was cast on you;  
from my mother’s womb you have been my God.

<sup>11</sup> Do not be far from me, for trouble is near  
and there is no one to help.

<sup>14</sup> I am poured out like water,  
and all my bones are out of joint.  
My heart has turned to wax; it has melted within me.

<sup>15</sup> My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.  
They pierce my hands and my feet.

<sup>17</sup> All my bones are on display;  
people stare and gloat over me.

<sup>18</sup> They divide my clothes among them  
and cast lots for my garment.

- <sup>19</sup> But you, LORD, do not be far from me.  
You are my strength; come quickly to help me.
- <sup>22</sup> I will declare your name to my people;  
in the assembly I will praise you.
- <sup>23</sup> You who fear the LORD, praise him!  
All you descendants of Jacob, honor him!
- <sup>24</sup> For he has not despised or scorned  
the suffering of the afflicted one;  
he has not hidden his face from him  
but has listened to his cry for help.
- <sup>25</sup> From you comes the theme of my praise in the great assembly.
- <sup>27</sup> All the ends of the earth will remember and turn to the LORD, and  
all the families of the nations will bow down before him,
- <sup>28</sup> For dominion belongs to the LORD and he rules over the nations.
- <sup>30</sup> Posterity will serve him;  
future generations will be told about the Lord.
- <sup>31</sup> They will proclaim his righteousness,  
declaring to a people yet unborn:  
He has done it!

When they had sung a hymn, they went out to a place called Gethsemane, and Jesus said to his disciples, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch.”

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“O the Deep Deep Love of Jesus”  
Samuel Trevor Francis | Thomas John Williams  
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“Stay With Me”  
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## THE PRAYER WATCH

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*We take a moment to pray with Jesus.*

### Stay With Me

*Artwork: "The Agony in the Garden," woodcut by Jyoti Sahi (India). This Indian artist depicts Christ in a position of prayer making the hand gesture meaning "fearlessness".*

*Please join in singing the chorus between each verse, which will be sung by Pastor Esther.*

*Stay with me, remain here with me,  
watch and pray, watch and pray.*

Stay here and keep watch with me.  
Watch and pray, watch and pray.

Watch and pray not to give way to temptation.

Father, if this cannot pass me by without my drinking it, your will be done.

## OUR SERVICE CONTINUES ON GOOD FRIDAY

Join us tomorrow afternoon at 4:00  
for the next service of Holy Week.