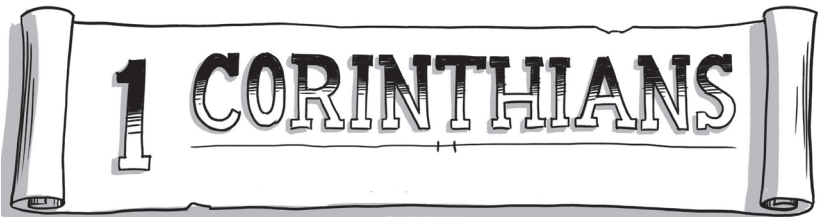


# LIVING LIKE CHRISTIANS

*Questions While Reading*



CHURCH OF THE  
SAVIOR

SATURDAY, JUNE 26, 2021



## Welcome to Church of the Savior

**If You are Visiting:** We'd love to meet you, even if only virtually! Please email Fr. Kevin at [kevin@friendsofthesavior.org](mailto:kevin@friendsofthesavior.org) to introduce yourself and learn more about Church of the Savior.

**About our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

**Children & Youth:** While services are livestreamed, children and youth are strongly invited to join in alongside everyone else. For additional ideas to engage children, see Savior's family newsletter or contact Sarah Lindsay at [sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org). We also invite children to call Pastor Mary; email Mary at [mary@friendsofthesavior.org](mailto:mary@friendsofthesavior.org) to set up a time. Youth are meeting virtually; contact Fr. Andrew Unger at [andrewdunger@gmail.com](mailto:andrewdunger@gmail.com) for details.

**Today is the fifth week after Pentecost.** During this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Next Tuesday, June 29th, is the Feast of Peter and Paul. These two men were foundational in the early days of the church: Peter, who received the charge from Jesus to "feed my sheep," proclaimed the gospel boldly from the day of Pentecost until the end of his life. Paul, who met Jesus dramatically on the road to Damascus, spread the gospel and built up churches all around the Mediterranean. Let us give thanks for the faithful witness of Peter and Paul in the early days of the church.

**Want to Stay in Touch?** Let us know how at [FriendsOfTheSavior.org/visitor](https://FriendsOfTheSavior.org/visitor)

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Cover art: Adapted from "The Gospel: An announcement about Jesus that opens up new reality" infographic, created by the Bible Project.

# THE WORD OF GOD

## PRELUDE & WELCOME

*You may stand.*

---

Officiant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever.  
Amen.

## **Praise To The Lord The Almighty**

Praise to the Lord the Almighty  
The King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear now to His temple draw near  
Praise Him in glad adoration

Praise to the Lord Who over all things  
So wondrously reigneth  
Shelters thee under His wings  
Yea so gently sustaineth  
Hast thou not seen how thy desires ever have been  
Granted in what He ordaineth

Praise to the Lord Who doth prosper  
Thy work and defend thee  
Surely His goodness and mercy here daily attend thee  
Ponder anew what the Almighty can do  
If with His love He befriend thee

# GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

8 G Am Em F C F C G Am Em  
Lord God, heav-en-ly King, al-might - y God and Fa - ther, we wor-ship you, we

14 F C F C G G(sus4) G C Em  
give... you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

20 F C G/B Am G/B C G(sus4) G Am Em  
Son of the Fa - ther, Lord God, Lamb\_ of God, you take a-way the

sin of the world: have mer - cy on us; you are seat-ed at the right hand of\_ the Fa-ther: re-

32 F G G(sus4) G C Em F C G/B  
ceive\_ our prayer. For you a - lone are the Ho - ly One, you a -

39 Am G/B C G/B Am G G(sus4) G C  
lone are the Lord, you a - lone are the Most High, Je - sus

45 F C G F C G/B Am Em F G C  
Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

---

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

Almighty God, you have built your church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

## 1 CORINTHIANS 11:3-16

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<sup>3</sup> But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ. <sup>4</sup> Any man who prays or prophesies with something on his head disgraces his head, <sup>5</sup> but any woman who prays or prophesies with her head unveiled disgraces her head—it is one and the same thing as having her head shaved. <sup>6</sup> For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to have her hair cut off or to be shaved, she should wear a veil. <sup>7</sup> For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man. <sup>8</sup> Indeed, man was not made from woman, but woman from man. <sup>9</sup> Neither was man created for the sake of woman, but woman for the sake of man. <sup>10</sup> For this reason a woman ought to have a symbol of authority on her head, because of the angels. <sup>11</sup> Nevertheless, in the Lord woman is not independent of man or man independent of woman. <sup>12</sup> For just as woman came from man, so man comes through woman; but all things come from God. <sup>13</sup> Judge for yourselves: is it proper for a woman to pray to God with her head unveiled? <sup>14</sup> Does not nature itself teach you that if a man wears long hair, it is degrading to him, <sup>15</sup> but if a woman has long hair, it is her glory? For her hair is given to her for a covering. <sup>16</sup> But if anyone is disposed to be contentious—we have no such custom, nor do the churches of God.

Reader: The Word of the Lord.

All: Thanks be to God.

- <sup>1</sup> Out of the depths have I called to you, O Lord;  
 Lord, hear my voice;  
 let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, Lord, were to note what is done amiss,  
 O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you;  
 therefore you shall be feared.
- <sup>4</sup> I wait for the Lord; my soul waits for him;  
 in his word is my hope.
- <sup>5</sup> My soul waits for the Lord,  
 more than watchmen for the morning,  
 more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the Lord,  
 for with the Lord there is mercy;
- <sup>7</sup> With him there is plenteous redemption,  
 and he shall redeem Israel from all their sins.

## ALLELUIA

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## THE PRESENTATION OF THE HOLY GOSPEL OF MARK

*A Children's Worship presentation of Mark 5:21-43.*

- <sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." <sup>24</sup> So Jesus went with him.

A large crowd followed and pressed around him.<sup>25</sup> And a woman was there who had been subject to bleeding for twelve years.<sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.<sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak,<sup>28</sup> because she thought, “If I just touch his clothes, I will be healed.”<sup>29</sup> Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

<sup>30</sup> At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?”

<sup>31</sup> “You see the people crowding against you,” his disciples answered, “and yet you can ask, ‘Who touched me?’ ”

<sup>32</sup> But Jesus kept looking around to see who had done it.<sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.<sup>34</sup> He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.”

<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

<sup>36</sup> Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.”

<sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James.<sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly.<sup>39</sup> He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.”<sup>40</sup> But they laughed at him.

After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha koum!” (which means “Little girl, I say to you, get up!”).<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.<sup>43</sup> He gave strict orders not to let anyone know about this, and told them to give her something to eat.

## ALLELUIA

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*Please be seated.*

## THE SERMON

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### A Woman Should Wear a Head Covering?

Becky Castle Miller  
Savior Member

## THE APOSTLES CREED

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Officiant: Let us confess our faith in the words of the Apostles Creed:

All: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## THE PRAYERS OF THE PEOPLE

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Intercessor: Lord, in your mercy,

All: Hear our prayer.

*The officiant concludes the Prayers of the People.*

## THE CONFESSION OF SIN

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Deacon: Let us confess our sins against God and our neighbor.

*Please sit or kneel for a time of silence.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

---

Officiant: The peace of the Lord be always with you.

All: And also with you.

---

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# THE HOLY COMMUNION

## THE DOXOLOGY

---

*Please stand.*

Musical notation for the first part of the Doxology. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;"

Musical notation for the second part of the Doxology. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men."

## ADMINISTRATION FROM THE RESERVED SACRAMENT

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Officiant: Jesus said, "I am the living bread which came down from heaven; if anyone eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. For my flesh is food indeed. Whoever eats my flesh abides in me, and I in him."

Let us pray.

All: Almighty Father, whose dear son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen.

Officiant: Let us pray in the words our Savior Christ has taught us:

All:

E Esus E E Esus E B E C#m7  
Our Fa - ther in hea - ven, hall - owed be Thy name. Thy king - dom come, Thy will be

8 Amaj7 B E Esus E E Esus E B E  
done on earth as it is in hea - ven. Give us this day our dai - ly bread, and for - give our

16 C#m7 Amaj7 B E Amaj7 E Amaj7 Bsus  
sins as we for - give those who sin a - gainst us. And lead us not in - to temp ta - tion, but de - li - ver us from e -

24 B G Gsus G G Gsus G Am G/B C Am G/B  
vil. For Thine is the King - dom, and the Po - wer and the Glo - ry for - e - ver, and e -

32 C G Gsus G G Gsus G  
ver. For Thine is the King - dom, and the Po - wer and the Glo - ry for -

37 Am G/B C Am G/B C D7 G  
e - - ver, and e - - ver. A - men.

Officiant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At this point, all who have the Reserved Sacrament will eat it together. If you do not have the sacrament, you may pray the following prayer.*

## Prayer for Spiritual Communion

Officiant: Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## COMMUNION SONGS

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### Amazing Grace

*Artwork: "Consuming Glory" by Linda Harris-Iorio, 2010 (American)*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

## Great Are You Lord

You give life You are love  
You bring light to the darkness  
You give hope You restore ev'ry heart that is broken  
And great are You Lord

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

And all the earth will shout Your praise  
Our hearts will cry these bones will sing  
Great are You Lord

## Your Great Name

Lost are saved find their way  
At the sound of Your great Name  
All condemned feel no shame  
At the sound of Your great Name  
Ev'ry fear has no place  
At the sound of Your great Name  
The enemy he has to leave  
At the sound of Your great Name

Jesus worthy is the Lamb that was slain for us  
The Son of God and man  
You are high and lifted up  
And all the world will praise  
Your great Name

All the weak find their strength  
At the sound of Your great Name  
Hungry souls receive grace  
At the sound of Your great Name  
The fatherless find their rest  
At the sound of Your great Name  
The sick are healed the dead are raised  
At the sound of Your great Name

Redeemer my Healer Lord Almighty  
Defender my Savior You are my King

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"Praise To The Lord The Almighty"  
Catherine Winkworth | Joachim Neander | Travis  
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"Gloria"  
Words: BCP 1979, Canticle 20, gloria in excelsis,  
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Music: Derek Boemler, Scott Erdenberg, Ryan  
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"Alleluia"  
Matthew Erikson  
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"Doxology"  
Text: Thomas Ken, 1637-1711  
Tune: Genevan Psalter, 1551 Edition; attr. Louis  
Bourgeois, 1510-1561  
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"Our Father"  
Music by Steve Williamson

"Amazing Grace"  
Chris Tomlin | John Newton | Louie Giglio  
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gether.com songs

"Great Are You Lord"  
David Leonard | Jason Ingram | Leslie Jordan  
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"Your Great Name"  
Krissey Nordhoff | Michael Neale  
© 2008 Integrity's Praise! Music, TwoNords Music

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Officiant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

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Officiant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A few announcements will be made.*

## **RECESSIONAL**

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### **Celtic Benediction**

May the peace of the Lord Christ go with you,  
Wherever he may send you.  
May he guide you through the wilderness,  
Protect you through the storm.  
May he bring you home rejoicing at the wonders he has shown you,  
May he bring you home rejoicing once again into our doors.

## **THE DISMISSAL**

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Deacon: Go forth in the name of the risen Christ. Alleluia. Alleluia.  
All: Thanks be to God. Alleluia. Alleluia.

## ANNOUNCEMENTS

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**Millers Out of Town:** Karen and Kevin are away celebrating Karen's father's 90th birthday celebration! They will be back with us next Saturday, July 3.

**In-Person Worship Begins Next Week:** We will resume in-person worship next Saturday, July 3 at 5pm together at PHCC. No need to sign up! Learn more about what to expect on our [website](#).

**Volunteer Help Needed!** We need your help to make our in-person services happen! We especially need volunteers willing to serve about once a month on our Setup, Welcome, and Altar Teams. If you are interested in serving on one of these teams, please contact [Angel Gonzalez](#) for the Setup Team; [Gayle Koehler](#) for the Welcome Team; or [Sarah Lindsay](#) for the Altar Team — or contact [Sarah Lindsay](#) for more information about what it means to volunteer at Savior.

**Connect with Reserved Sacrament:** Starting on July 3, Reserved Sacrament will be available in the Fireside Room at PHCC on Saturday evenings for you to have if you plan to attend a service online. If you would like Reserved Sacrament but cannot pick it up in person, please contact [Sarah Lindsay](#).

**Steve Mead Memorial Service - Save the Date:** Savior we will be holding a memorial service for our beloved longtime Savior member Steve Mead. Please save Saturday, July 24, at 11am. The service will held at Barrows Auditorium at Wheaton College.

**Current Job Openings:** Savior is looking to fill two part-time positions, a Youth Director and Family Ministries Coordinator. Learn more by visiting our [website](#)! If you are interested, please contact [Pastor Mary Gonzalez](#). Please pray for God to send us the right people for these positions.

**Donations to Church of the Savior:** There are two ways to give to Church of the Savior in this season: MAIL: Church of the Savior, PO Box 507, Wheaton, IL 60187 and ONLINE: Visit the [Giving page](#) on our website.

**Give to Our Oak Park Church Plant:** Send your check to PO Box 507, Wheaton, IL 60817. Please make out checks to Church of the Savior and mark "Christ Our Peace" or "Oak Park" in the memo line. Our bank will not accept checks made out to "Christ Our Peace."



## CHILDREN AND YOUTH

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**Zao Zoom Youth Room:** Youth group calls take place on Sunday nights. 6th-8th grade meets from 6:30-7:30pm and 9th-12th grade meets from 7:15-8:30pm. Email [Father Andrew Unger](mailto:Father Andrew Unger) for more information.

**Youth Event Calendar:** Stay connected with Youth Group [events!](#)

## OUR CURRENT SERMON SERIES

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### **Living Like Christians: *Questions While Reading 1 Corinthians***

June 5 - Kevin Miller, "Why Can't I Follow the Best Leader?"

June 12 - Kevin Miller, "Hand a Christian Over to Satan?"

June 19 - Kevin Miller, "I 'Must Not Leave My Spouse' but in Some Cases, I'm 'No Longer Bound'?"

June 26 - Becky Castle Miller, "A Woman Should Wear a Head Covering?"

July 3 - Kevin Miller, "I Wish You Could All Speak in Tongues?"

July 10 - Emily McGowin, "People Will Really Come Back from the Dead?"

## FINANCIAL UPDATE

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*Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: [jeanann@friendsofthesavior.org](mailto:jeanann@friendsofthesavior.org)*

This Year's Giving Goal: \$340,567

As of June 19:

Budgeted Giving Goal = \$160,836

Actual Giving = \$140,201

Over/(Under) = (\$20,635)

Benevolence Giving = \$400

Christ Our Peace = \$11,750

## MINISTRY TEAM LEADERS

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Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	<a href="mailto:kevin@friendsofthesavior.org">kevin@friendsofthesavior.org</a>
College Ministry	Sarah Lindsay
Compassion Ministry	Luke & Christine Wulbecker
Intercessory Prayer	<a href="mailto:sheri.l.abel@gmail.com">sheri.l.abel@gmail.com</a>
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

*To ask about a ministry or volunteer to get involved, please talk with its leader (emails at <https://friendsofthesavior.org/serve>) or with Pastor Sarah Lindsay ([sarah@friendsofthesavior.org](mailto:sarah@friendsofthesavior.org)).*

## STAFF

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Rector: Kevin Miller	kevin@friendsofthesavior.org
Associate Rector: Karen Miller	karen@friendsofthesavior.org
Pastor of Family Ministries: Mary Gonzalez	mary@friendsofthesavior.org
Pastor of Music and Worship: John Rakes	john@friendsofthesavior.org
Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Youth Pastor: Andrew Unger	andrewdunger@gmail.com
Director of Communications: Whitney Burns	whitney@friendsofthesavior.org
Oak Park Church Planter: Sandy Richter	sandy@christourpeace.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org

## VESTRY

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Ellen Hsu: Senior Warden	ellenmhsu@gmail.com
Luke Wulbecker: Junior Warden	luke.wulbecker@my.wheaton.edu
Alan Savage: Church Clerk	
Karen Bailey	
Christine Kindberg	
Karen Miller	
Kevin Miller	
Sandy Oyler	
Kristen Page	
Nadine Rorem	

## CLERGY

---

Kevin Miller	kevin@friendsofthesavior.org
Karen Miller	karen@friendsofthesavior.org
Brad Lindsay	brad.lindsay@gmail.com
Sandy Oyler	deacon@friendsofthesavior.org
Sandy Richter	sandyrichter@friendsofthesavior.org
Josh Steele	joshua.p.steele@gmail.com

## ASSISTING CLERGY

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Aaron Harrison  
Esau McCaulley  
Emily McGowin  
Ron McGowin  
Bill Richardson  
Linda Richarchson



*Journeying Together: Loving God, Loving Others, Loving Life*