# LIVING LIKE CHRISTIANS

## Questions While Reading





The Seventh Week after Pentecost SATURDAY, JULY 10, 2021



## Welcome to Church of the Savior

**If You are Visiting**: We'd love to meet you! Please connect our Clergy after the service, outside the back entrace, to introduce yourself and learn more about Church of the Savior.

**About our Worship:** We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

**Current Covid Protocol:** Following CDC guidelines - if you are fully vaccinated, you do not have to wear a mask (but are welcome to, if you wish). If you are not fully vaccinated, please wear a mask. During our shorter summer services, please pass the Peace with a smile and wave from your seat. After the service, before you move to shake someone's hand or give them a hug, ask first: "May I give you a hug?". We encourage you to greet others outdoors as well.

**Children's Worship:** We are going to restart Children's Worship on August 28. Through August 21, children will be with their families, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like. We will try to keep the service to about 65-70 minutes in length.

**Today is the seventh week after Pentecost.** During this season of Ordinary Time, we are looking at key people and practices of the Anglican Church, and tomorrow – on July 11th – the church celebrates the feast of St. Benedict. Benedict was a monk during the early sixth century, and his lasting contribution to Christians is his Rule for those who entered monastic life. Benedict's Rule set up a life of intermingled work and prayer for those within monasteries, but even for those not called to the monastic life Benedict's Rule reminds us to practice hospitality, guard against greed and pride, and above all to weave together our work and our prayer.

Want to Stay in Touch? Let us know how at FriendsOf The Savior.org/visitor

Cover art: Adapted from "The Gospel: An announcement about Jesus that opens up new reality" infographic, created by the Bible Project.

Please enjoy a few moments of silence during the prelude as you quiet your mind and prepare your heart for worship.

## THE WORD OF GOD

#### WELCOME

Officiant: Blessed be God: Father, Son, and Holy Spirit. All: And blessed be his kingdom, now and for ever. Amen.

#### PROCESSIONAL

You may stand.

#### I Will Sing Of My Redeemer

I will sing of my Redeemer And his wondrous love to me; On the cruel cross he suffered, From the curse to set me free.

Sing, O sing of my Redeemer! With his blood he purchased me; On the cross he sealed my pardon, Paid the debt, and made me free.

I will tell the wondrous story, How my lost estate to save, In his boundless love and mercy, He the ransom freely gave.

I will sing of my Redeemer And his heavenly love for me; He from death to life has brought me, Son of God, with him to be.

## **Glory In The Highest**

You alone are worthy You alone deserve the highest praise We bow down to worship We bow down to seek You in this place

We sing glory glory in the highest Glory in the highest glory to our God

For Your love and mercy For the beauty of Your saving grace We have come to thank You We have come to worship You today

As we bow down Be lifted high As we bow down Be lifted high Please be seated.

Officiant: The Lord be with you. All: And also with you.

Officiant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Chris our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. <sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me.

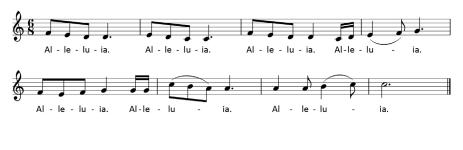
<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

Reader: The Word of the Lord. All: Thanks be to God.

- <sup>1</sup>The earth is the Lord's and all that is in it, the world and all who dwell therein.
- <sup>2</sup> For it is he who founded it upon the seas and made it firm upon the rivers of the deep.
- <sup>3</sup> "Who can ascend the hill of the Lord? " and who can stand in his holy place?"
- <sup>4</sup> "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- <sup>5</sup> They shall receive a blessing from the Lord and a just reward from the God of their salvation."
- <sup>6</sup> Such is the generation of those who seek him, of those who seek your face, O God of Jacob.
- <sup>7</sup> Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- <sup>8</sup> "Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."
- <sup>9</sup> Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- <sup>10</sup> "Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

You may stand.



## THE GOSPEL

MARK 6:14-29

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Mark All: Glory to you, Lord Christ.

<sup>14</sup> King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

<sup>15</sup> Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

<sup>16</sup> But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!"

<sup>17</sup> For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. <sup>18</sup> For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, <sup>20</sup> because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

<sup>21</sup> Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. <sup>22</sup> When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests.

The king said to the girl, "Ask me for anything you want, and I'll give it to you." <sup>23</sup> And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."

<sup>24</sup> She went out and said to her mother, "What shall I ask for?"

"The head of John the Baptist," she answered.

<sup>25</sup> At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

<sup>26</sup> The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. <sup>27</sup> So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, <sup>28</sup> and brought back his head on a platter. He presented it to the girl, and she gave it to her mother. <sup>29</sup> On hearing of this, John's disciples came and took his body and laid it in a tomb.

Deacon: The Gospel of the Lord. All: Praise to you, Lord Christ.

## ALLELUIA

Please be seated.

## THE SERMON

People Will Really Come Back from the Dead?

Rev. Emily McGowin Assisting Clergy

#### THE APOSTLES CREED

#### Please stand.

Officiant: Let us confess our faith in the words of the Apostles Creed:

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy, All: Hear our prayer.

The officiant concludes the Prayers of the People.

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

- All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

Officiant: The peace of the Lord be always with you. All: And also with you.

Please "bloom where you're planted": stand, smile, and wave.

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## THE HOLY COMMUNION

## **Be Still And Know**

Be still and know, that I am God Be still and know, that I am God Be still and know, that I am God

#### THE GREAT THANKSGIVING

#### You may stand.

Celebrant:	The Lord be with you.
All:	And also with you.
Celebrant:	Lift up your hearts.
All:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
All:	It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Celebrant: And so we join the saints and angels in proclaiming your glory, as we sing:

Sanctus Amaj7 C#m C♯m/B Е Ho Ho Lord, ly, is ly, Ho ly Bless - ed who he. the comes in name, the Amaj7 B(sus4) C‡m в 2 God of and might, po wer the Lord,\_ name. of\_ C‡m C#m/B Amaj7 F♯m Е 3 А 7 (e) Heav-en and Earth are full,\_\_ Oh Lord, your glo full of гy. he who comes in the name, the Bless-ed is of the Lord. name\_\_\_\_ Е C‡m в А 0. • Ho the high est! Ho san na in -(Repeat on C‡m A Е в 2nd verse only) ρ.

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Celebrant: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

> After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

- All: Christ has died. Christ is risen. Christ will come again.
- Celebrant: Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory.

Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

All this we ask through your Son Jesus Christ.

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, Hallowed be Thy name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread, And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil, For thine is the kingdom, and the power, And the glory forever and ever. Amen.

## THE BREAKING OF THE BREAD

- Celebrant: Alleluia! Christ our Passover is sacrificed for us; All: Therefore let us keep the feast. Alleluia.
- Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ushers will release you row by row, finishing with the Fireside Room. Please place your empty cup in the basket at the end of the line.

## This Is The Threefold Truth

This is the threefold truth On which our faith depends And with this joyful cry Worship begins and ends

Christ has died Christ is risen Christ will come again

On this we fix our minds as Kneeling side by side We take the bread and wine From Him the crucified

By this we are upheld When doubt or grief assails Our Christian fortitude And only grace avails

This is the threefold truth which If we hold it fast Changes the world and us And brings us home at last

## In Christ Alone

In Christ alone my hope is found He is my light my strength my song This Cornerstone this solid Ground Firm through the fiercest drought and storm What heights of love what depths of peace When fears are stilled when strivings cease My Comforter my All in All Here in the love of Christ I stand

In Christ alone who took on flesh Fullness of God in helpless babe This gift of love and righteousness Scorned by the ones He came to save Till on that cross as Jesus died The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live

There in the ground His body lay Light of the world by darkness slain Then bursting forth in glorious Day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His and He is mine Bought with the precious blood of Christ

No guilt in life no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny No power of hell no scheme of man Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand Officiant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

#### You may stand.

Officiant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please be seated for a few announcements.

### RECESSIONAL

You may stand.

## **Celtic Benediction**

May the peace of the Lord Christ go with you, Wherever he may send you. May he guide you through the wilderness, Protect you through the storm. May he bring you home rejoicing at the wonders he has shown you, May he bring you home rejoicing once again into our doors.

## THE DISMISSAL

Deacon: Go forth in the name of the risen Christ. Alleluia. Alleluia. All: Thanks be to God. Alleluia. Alleluia.

We encourage you to greet others outdoors. That's also where you'll find our clergy serving this evening. You're invited to enjoy watermelon outside, in the back of the building, while you socialize.

**Bob Cowsert is with the Lord:** Our friend and member Bob Cowsert died June 28. Sylvia writes, "I covet prayers for comfort. I am grateful that he is no longer suffering and is in the loving arms of Jesus." In lieu of flowers, donations in Bob's name can be sent to UMCOR (United Methodist disaster relief ministry), 458 Ponce DeLeon Ave. NE, Atlanta, GA 30308. Or to send Sylvia a card: 1969 Wexford Circle, Wheaton, IL 60189.

**Summer Picnic Gathering:** Our next informal picnic gathering is Friday, July 16 from 6-8pm. You're invited to pack up your dinner, chairs and lawn games, and enjoy a time of fellowship outdoors at PHCC.

**Steve Mead Memorial Service - Time Update:** We will be holding a memorial service for our beloved longtime Savior member Steve Mead on Saturday, July 24, at 11:30am (please note, the updated service time). The service will be held in Barrows Auditorium, Billy Graham Hall at Wheaton College. A visitation will precede the service at 10:30am in Barrows lobby.

**Should I Fist-bump? Shake Your Hand? Hug?:** Welcome to the awkward world of post-Covid socializing. At Savior we are going to practice, "Ask 1st." Before you move to shake someone's hand or give them a hug, Ask 1st: "May I give you a hug?"

**Millers on Prayer Retreat and Vacation:** Mtr. Karen and Fr. Kevin will be away till July 17. If you need pastoral care, please contact Deacon Sandy Oyler: (630) 488-6326.

**Current Job Openings:** Savior is looking to fill two part-time positions, a Youth Director and Family Ministries Coordinator. Learn more by visiting friendsofthesavior.org/jobs! If you are interested, please contact Pastor Mary at mary@friendsofthesavior.org. Please pray for God to send us the right people for these positions.

**Donations to Church of the Savior:** There are two ways to give to Church of the Savior in this season: MAIL: Church of the Savior, PO Box 507, Wheaton, IL 60187 and ONLINE: Visit friendsofthesavior.org/giving.

**Give to Our Oak Park Church Plant:** Send your check to PO Box 507, Wheaton, IL 60817. Please make out checks to Church of the Savior and mark "Christ Our Peace" or "Oak Park" in the memo line. Our bank will not accept checks made out to "Christ Our Peace."

### CHILDREN AND YOUTH

**Children's Worship:** Come hear God's story, spend some time wondering and reconnect with your friends! Children 4 yrs. through 5th grade are invited to come to PHCC on Sunday, July 18 from 2:30-5:00 pm. We will be outside (weather permitting) or in the gym.

**Youth at Savior:** We are currently searching for a Youth Director. If you know of anyone, or are interested in serving in this ministry, please contact Pastor Mary at mary@friendsofthesavior.org.

### **OUR CURRENT SERMON SERIES**

#### Living Like Christians: Questions While Reading 1 Corinthians

June 5 - Kevin Miller, "Why Can't I Follow the Best Leader?"

June 12 - Kevin Miller, "Hand a Christian Over to Satan?"

June 19 - Kevin Miller, "I 'Must Not Leave My Spouse' but in Some Cases, I'm 'No Longer Bound'?"

June 26 - Becky Castle Miller, "A Woman Should Wear a Head Covering?"

July 3 - Kevin Miller, "I Wish You Could All Speak in Tongues?"

July 10 - Emily McGowin, "People Will Really Come Back from the Dead?"

"I Will Sing Of My Redeemer"

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"Alleluia" Matthw Erikson ©1997 "he Still" © Public Jomain "Sanctus" ©2015, Steve Williamson and Bonnie McMaken "This Is The Threefold Truth" Fred Pratt Green © 1980 Hope Publishing Company "In Christ Alone" Keith Getty | Stuart Townend © 2001 Thankyou Music "Celtic Benediction" © 1999 Northumbria Community Trust CCLI License #2583835 July 17 - Ted Olsen, Mark 12 & 13

## **Behold Our God**

July 24 - Kevin Miller, "God the Father" July 31 - Kevin Miller, "God the Son" August 7 - Kevin Miller, "God the Spirit"

## FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$340,567

As of July 3:

Budgeted Giving Goal = \$173,380 Actual Giving = \$149,659 Over/(Under) = (\$23,721)

Benevolence Giving = \$400 Christ Our Peace = \$13,450 Altar & Acolytes Audio Visual Team Care Coordination College Ministry Compassion Ministry Intercessory Prayer Meals Ministry Prayer and Communion Prayers of the People Scripture Readers Setup Welcome Team

Sandy Oyler Erik Peterson kevin@friendsofthesavior.org Sarah Lindsay Luke & Christine Wulbecker sheri.l.abel@gmail.com Cara Peterson Brad Lindsay Deb Nickerson Hope Grant Angel Gonzalez Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

#### STAFF

Rector: Kevin Miller Associate Rector: Karen Miller Pastor of Family Ministries: Mary Gonzalez Pastor of Music and Worship: John Rakes Pastor of Adult Formation: Sarah Lindsay Director of Communications: Whitney Burns Oak Park Church Planter: Sandy Richter Bookkeeper: Jean Ann Parker kevin@friendsofthesavior.org karen@friendsofthesavior.org mary@friendsofthesavior.org john@friendsofthesavior.org sarah@friendsofthesavior.org whitney@friendsofthesavior.org sandy@christourpeace.org jeanann@friendsofthesavior.org

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Journeying Together: Loving God, Loving Others, Loving Life

Friends Of The Savior.org

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