



DISABILITY THEOLOGY
CELEBRATING THE DIVERSE
BODY OF CHRIST



CHURCH OF THE
SAVIOR

The Twenty-Fourth Week after Pentecost

SATURDAY, NOVEMBER 6, 2021



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you! Please connect with our clergy after the service, to introduce yourself and learn more about Church of the Savior. We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

Current Covid Protocol: Following CDC and state guidelines, we ask that all attenders wear masks during the service. Please pass the Peace with a smile and wave from your seat. After the service, before you move to shake someone's hand or give them a hug, ask first: "May I give you a hug?". We encourage you to greet others outdoors as well.

Children's Worship: Nursery is available for children 6 months through 4 years, and Children's Worship is for children Kindergarten through 2nd grade. You may choose to keep children with your family, and coloring pages will be available to all. The Fireside Room will be open for anyone who needs a little extra space, but please sit where you like.

Today is the Twenty-Fourth Week after Pentecost, and during this season of Ordinary Time we are looking at key people and practices of the Anglican Church. Today we ask: Why does the priest often pray with hands extended? This is called the "orans" position. It was used by the Jews and then early Christians when they prayed—especially when praying on behalf of others. The apostle Paul was referring to it when he said he wanted believers "... to pray, lifting up holy hands" (1 Tim. 2:8). You'll see the orans position in many ancient paintings from the catacombs in Rome.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

Cover art: www.lookandlearn.com/history-images/YW034909V/The-paralytic-is-lowered-through-the-roof-of-a-crowded-house-so-that-Christ-can-reach-him-and-cure-him.
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PRELUDE & WELCOME

Please enjoy a few moments of silence during the prelude as you quiet your mind and prepare your heart for worship.

THE WORD OF GOD

PROCESSIONAL

You may stand.

Holy Holy Holy

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Which wert and art
And evermore shalt be

Holy holy holy
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Holy Is The Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great how awesome is He

And together we sing
Ev'ryone sing

*Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory*

It is rising up all around
It's the anthem of the Lord's renown
It's rising up all around
It's the anthem of the Lord's renown

GLORIA

Children in Kindergarten through 2nd grade are invited to follow the acolyte to Children's Worship during the Gloria.

Glo-ry to God in the high - est and peace to his peo-ple on earth. Lord
God, hea-ven-ly King. Al - migh - ty God and Fa - ther, we wor - ship
You, we give You thanks, we praise You for Your glo-ry.
Glo - ry to God. Lord Je - sus Christ on - ly Son of the Fa - ther,
Lord God, Lamb of God. You take a - way the sin of the world,
have mer - cy on us. You are seat - ed at the right hand of the
Fa - ther, re - ceive our prayer, re - ceive our prayer.
For You a - lone are the Ho - ly One. You a - lone are the
Lord. You a - lone are the Most High. Je - sus Christ with the
Ho - ly Spi - rit in the glo-ry of God the Fa - ther, in the glo-ry of
God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

1 CORINTHIANS 1:26-31

²⁶ Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸ God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, ²⁹ so that no one may boast before him. ³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. ³¹ Therefore, as it is written: “Let the one who boasts boast in the Lord.”

Reader: The Word of the Lord.

All: Thanks be to God.

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- ¹ Hallelujah!
How good it is to sing praises to our God!
how pleasant it is to honor him with praise!
- ² The LORD rebuilds Jerusalem;
he gathers the exiles of Israel.
- ³ He heals the brokenhearted
and binds up their wounds.
- ⁴ He counts the number of the stars
and calls them all by their names.
- ⁵ Great is our LORD and mighty in power;
there is no limit to his wisdom.
- ⁶ The LORD lifts up the lowly,
but casts the wicked to the ground.
- ⁷ Sing to the LORD with thanksgiving;
make music to our God upon the harp.
- ⁸ He covers the heavens with clouds
and prepares rain for the earth;
- ⁹ He makes grass to grow upon the mountains
and green plants to serve mankind.
- ¹⁰ He provides food for flocks and herds
and for the young ravens when they cry.
- ¹¹ He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;
- ¹² But the LORD has pleasure in those who fear him,
in those who await his gracious favor.

ALLELUIA

You may stand.

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our
hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. King. Al - le - lu - ia! Al - le - lu - ia!
O - pen - ing our hearts to him, sing - ing al - le - lu - ia! Al - le - lu - ia!
Je - sus is our King. Je - sus is our King.

THE GOSPEL

LUKE 14:7-24

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke.
All: Glory to you, Lord Christ.

⁷ When Jesus noticed that all who had come to the dinner were trying to sit in the seats of honor near the head of the table, he gave them this advice: ⁸ “When you are invited to a wedding feast, don’t sit in the seat of honor. What if someone who is more distinguished than you has also been invited? ⁹ The host will come and say, ‘Give this person your seat.’ Then you will be embarrassed, and you will have to take whatever seat is left at the foot of the table!

¹⁰ “Instead, take the lowest place at the foot of the table. Then when your host sees you, he will come and say, ‘Friend, we have a better place for you!’ Then you will be honored in front of all the other guests. ¹¹ For those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² Then he turned to his host. “When you put on a luncheon or a banquet,” he said, “don’t invite your friends, brothers, relatives, and rich neighbors. For they will invite you back, and that will be your only reward. ¹³ Instead, invite the poor, the crippled, the lame, and the blind. ¹⁴ Then at the resurrection of the righteous, God will reward you for inviting those who could not repay you.”

¹⁵ Hearing this, a man sitting at the table with Jesus exclaimed, “What a blessing it will be to attend a banquet in the Kingdom of God!”

¹⁶ Jesus replied with this story: “A man prepared a great feast and sent out many invitations. ¹⁷ When the banquet was ready, he sent his servant to tell the guests, ‘Come, the banquet is ready.’ ¹⁸ But they all began making excuses. One said, ‘I have just bought a field and must inspect it. Please excuse me.’ ¹⁹ Another said, ‘I have just bought five pairs of oxen, and I want to try them out. Please excuse me.’ ²⁰ Another said, ‘I just got married, so I can’t come.’

²¹ “The servant returned and told his master what they had said. His master was furious and said, ‘Go quickly into the streets and alleys of the town and invite the poor, the crippled, the blind, and the lame.’ ²² After the servant had done this, he reported, ‘There is still room for more.’ ²³ So his master said, ‘Go out into the country lanes and behind the hedges and urge anyone you find to come, so that the house will be full. ²⁴ For none of those I first invited will get even the smallest taste of my banquet.’”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

ALLELUIA

Please be seated.

THE SERMON

Don’t Be Surprised

Ellen Hsu
Senior Warden

THE NICENE CREED

You may stand.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,
All: Hear our prayer.

The celebrant concludes the Prayers of the People.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Please sit or kneel for a time of silence.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.
All: And also with you.

Please "bloom where you're planted": stand, smile, and wave.

Parents should pick up children from the nursery and children's worship during the peace so that they can participate in Communion with their families.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

You Satisfy the Hungry Heart

*You satisfy the hungry heart
With gift of finest wheat;
Come give to us,
O saving Lord,
The bread of life to eat.*

As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your fam'ly, Lord,
We follow and rejoice.

You satisfy the hungry heart...

With joyful lips we sing to you
Our praise and gratitude,
That you should count us worthy, Lord,
To share this heav'nly food.

You satisfy the hungry heart...

Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord?

You satisfy the hungry heart...

The myst'ry of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

You satisfy the hungry heart...

THE DOXOLOGY

You may stand.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

All:

There - fore we praise you, joi - ning our voi - ces with
an - gels and arch - an - gels and with all the com - pa - ny of hea - ven,
Slowing
who for - e - ver sing this hymn to pro - claim the glo - ry of your name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord. God of po - wer and might. _____
Hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. _____ Ho -
san - na, ho - san - na. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Celebrant: He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died. Christ is ris - en.

Christ will come a - gain. Al - le - lu - ia.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

All: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

All:



Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy Name.
Thy king - dom come, Thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as
we for - give those who tres - pass a - gainst us. And lead us not in -
to temp - ta - tion, but de - li - ver us from e - vil. For Thine is the
king - dom and the po - wer and the glo - ry, for - e - ver. A - men.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please join us for Communion: all who are baptized and seeking to follow Jesus are welcome. If that doesn't describe you, simply say "Blessing," or cross your arms, and the minister distributing bread will pray a short prayer for God's favor on your life. The first tray contains wine; the second contains grape juice. Ushers will release you row by row, finishing with the Fireside Room. Please place your empty cup in the basket at the end of the line.

Gluten-free wafers are available upon request.

COMMUNION SONGS

The Kingdom of God

The kingdom of God is justice and peace
and joy in the Holy Spirit.
Come, Lord, and open in us
the gates of your kingdom.

Come To The Water

O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you pay the price,
except for the Lord?

And let all who seek,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without strife.
Why should you spend your life,
except for the Lord?

And let all the poor,
let them come to the water,
Bring the ones who are laden,
bring them all to the Lord:
bring the children without might.
Easy the load and light:
come to the Lord.

I Stand Amazed In The Presence

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

*How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me*

He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone

And with the ransomed in glory
His face I at last shall see
It will be my joy through the ages
To sing of His love for me

We Will Feast in the House of Zion

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

"Holy Holy Holy"
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"Holy Is The Lord"
Chris Tomlin | Louise Giglio
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worshiptogether.com songs

"Gloria"
©1992 Kathleen Kastner

"Gospel Alleluia - Jesus Is Our King"
Howard Page-Clark | Sherrell Prebble
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"You Satisfy the Hungry Heart"
Text: Omer Westendorf, 1916-1998,
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"Doxology"
Thomas Ken
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"Therefore We Praise You"
Music: © Betty Carr Pulkingham

"Holy Holy Holy"
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"Christ Has Died..."
Music: © Betty Carr Pulkingham

"The Lord's Prayer"
Arr. E. Johnson

"The Kingdom of God"
Text & Tune: Taizé Community
© 2001, 2011, Les Presses de Taizé, GIA Publications,
Inc., agent

"Come to the Water"
Text: Based on Isaiah 55:1-2; Matthew 11:28-30.
Text & music: © 1978, John B. Foley, S.J., and OCP.

"I Stand Amazed in the Presence"
Text & tune: Charles Hutchinson Gabriel
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"We Will Feast in the House of Zion"
Joshua Moore | Sandra McCracken
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josmooreownsthismusic

"Celtic Benediction"
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Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May God the Holy Trinity drive all darkness from you and pour upon you blessing and light. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

All: Amen.

You may be seated for announcements.

RECESSIONAL

Celtic Benediction

May the peace of the Lord Christ go with you,
Wherever he may send you.
May he guide you through the wilderness,
Protect you through the storm.
May he bring you home rejoicing at the wonders he has shown you,
May he bring you home rejoicing once again into our doors.

THE DISMISSAL

Deacon: Go forth in the name of the risen Christ. Alleluia. Alleluia.

All: Thanks be to God. Alleluia. Alleluia.

ANNOUNCEMENTS

Pastor Sandy Richter's Ordination - Tomorrow: Join us for the ordination of Sandy Richter to the Priesthood and installation of her as Rector of Christ Our Peace Anglican on Sunday, November 7. The ordination service takes place at 4pm, with reception to follow at Boulevard Presbyterian Church (607 Harvard St Oak Park, IL 60304).

Youth Pastor - New Hire: We've hired Steve Dilley, who moved with his family to Wheaton this summer and started worshipping at Savior then. Steve is a great listener, who loves hard questions, and he has a clear, comprehensive and passionate vision for the spiritual formation of young people. He is married to Andrea Palpant Dilley, online managing editor at Christianity Today; and they are parents of Madeline (7th grade), Eden (4th), Asa (2nd), and Julian (1st). Steve will start on January 8.

Feast of All Nametags - Save the Date: Want to learn the names of some people at Savior? Feel awkward, because you've already asked this person for their name? We've got you covered, with the first-ever Feast of All Nametags. After worship on Saturday, November 20, we'll enjoy cookies, and each make a creative, lasting nametag. Then, during Advent, we'll each wear our nametag.

Family Ministries Administrator: We have hired Sydney Kamenjarin as our Family Ministries Administrator! In this role, Sydney will assist Pastor Mary with the children's and youth ministries. Sydney has worshiped at Savior for several years, and she has often served in our nursery.

Improved Online Giving - LIVE: You may now give through Savior's new and improved online system (called Subsplash)! Visit friendsofthesavior.org/giving to get started. Contact jeanann@friendsofthesavior.org, if you have questions. If you're using Savior's current online giving (through C4SO), you'll be able to do so until the end of the year.

Donations to Church of the Savior: There are two ways to give to Church of the Savior in this season: MAIL: Church of the Savior, PO Box 507, Wheaton, IL 60187 and ONLINE: Visit friendsofthesavior.org/giving.

Give to Our Oak Park Church Plant: Simply go to friendsofthesavior.org/giving and where it says, "Choose a Fund," select "Christ Our Peace - Oak Park".

CHILDREN AND YOUTH

Nursery & Children's Worship: Nursery is available for children 6 months through 4 years. Children's worship is available for children K-2nd grade. If you are interested in volunteering, please contact Pastor Mary at mary@friendsofthesavior.org.

Youth Events - Tonight: We invite youth from 6th-12th grade to a time of food and fellowship tonight after the service, from 6:30-8:30pm. Face masks will be worn, except when eating our meal. If you have any food allergies or can support in future events - contact Karen Liebold (mail2karenliebold@gmail.com). Our next gathering is December 4.

FINANCIAL UPDATE

Have a question about your donation? Or about something in the budget? Email our bookkeeper, Jean Ann Parker: jeanann@friendsofthesavior.org

This Year's Giving Goal: \$340,567

As of October 30:

Budgeted Giving Goal = \$283,431

Actual Giving = \$264,533

Over/(Under) = (\$18,898)

Benevolence Giving = \$800

Christ Our Peace = \$32,790

CURRENT SERMON SERIES

Disability Theology: Celebrating the Diversity of Christ's Body

November 6 - Ellen Hsu, "Don't Be Surprised"

November 13 - Karen Miller, "The Comforting Community"

November 20 - Kevin Miller, "Known by the Scars"

MINISTRY TEAM LEADERS

Altar & Acolytes	Sandy Oyler
Audio Visual Team	Erik Peterson
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Prayer and Communion	Brad Lindsay
Prayers of the People	Deb Nickerson
Scripture Readers	Hope Grant
Setup	Angel Gonzalez
Welcome Team	Gayle Koehler

To ask about a ministry or volunteer to get involved, please talk with its leader (emails are found at friendsofthesavior.org/serve) or with Pastor Sarah Lindsay (sarah@friendsofthesavior.org).

STAFF

Rector: Kevin Miller	kevin@friendsofthesavior.org
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Pastor of Adult Formation: Sarah Lindsay	sarah@friendsofthesavior.org
Director of Communications: Whitney Burns	whitney@friendsofthesavior.org
Oak Park Church Planter: Sandy Richter	sandy@christourpeace.org
Bookkeeper: Jean Ann Parker	jeanann@friendsofthesavior.org
Family Ministries Admin: Sydney Kamenjarin	sydney@friendsofthesavior.org

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Luke Wulbecker: Junior Warden	luke.wulbecker@my.wheaton.edu
Alan Savage: Church Clerk	
Karen Bailey	
Christine Kindberg	
Karen Miller	
Kevin Miller	
Sandy Oyler	
Kristen Page	
Nadine Rorem	

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ASSISTING CLERGY

Aaron Harrison
Bill Richardson
Linda Richardson



Journeying Together: Loving God, Loving Others, Loving Life

FriendsOfTheSavior.org

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